



FEBRUARY 2022
ADAR 1, 5782

JNF QLD GREEN SUNDAY 6 FEBRUARY 2022



**PLANTING TREES TO SECURE
ISRAEL'S FUTURE**



Please donate at
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or call 1300 563 563

JNF QLD GREEN SUNDAY 2022 CAMPAIGN

SUNDAY 6TH FEBRUARY 2022

TO ALL SUPPORTERS OF THE JEWISH NATIONAL FUND AND THE PEOPLE OF ISRAEL

On Sunday 6th February 2022 JNF's dedicated volunteers will be telephoning the community to invite everyone to be part of JNF QLD Green Sunday and "plant trees" in Israel as part of the JNF annual GREEN SUNDAY campaign.

This Green Sunday campaign continues JNF's dedication to
PLANTING TREES TO SECURE ISRAEL'S FUTURE



Trees have become a natural iron dome for Israel's border communities, protecting them against missile attacks and sniper fire.

The communities of Holit, Sufa and Kerem Shalom need your help.

The Kibbutzim of Holit, Sufa, and Kerem Shalom are situated just 1.5km from the Gaza border.

Despite being in a highly exposed region, their residents continue to sow the land and raise their children in the true Zionist spirit of Israel.

Over the years, many families have joined these Kibbutzim because of the special life cultivated there.

But safety is always a concern with missile attacks and sniper fire a constant reality.

Security planting involves planting strips of trees along roads and around communities so that terrorists cannot see them and fire at them.

Trees can absorb shrapnel and disrupt a missile's trajectory, directing the explosion away from populated areas of the kibbutz, thereby saving lives.

With your help, JNF Australia will plant thousands of fast-growing, hardy trees to protect these brave communities.

It is hoped that this protective canopy, planted with your generous assistance, will enable farmers to cultivate their fields, children to play outdoors, school buses to travel freely and families to thrive in safety, away from enemy eyes.

JNF thanks you in advance for your generous support. Every tree you buy will go towards protecting the future of these three communities and contribute towards securing Israel's future.

Together we can all help secure the ongoing sustainability and security of Israel's South. But it cannot be done without you.

Go to www.jnf.org.au/greensunday or call **3392 9830** or **0412 578 368**

FEATURE

TREES FOR CAIRNS
planted for
Tu B'Shevat



J-WIRE



Cairns Jewish
Community
celebrated Tu
B'Shevat by
planting trees
for the council.

Both young and old from all walks of life got their hands dirty using their shovels and soil marking the New Year for Trees.

Tree planting is part of the traditional celebrations of the holiday being repeated in hundreds of communities throughout the world.



Rabbi Ari Rubin said: “We humans can also celebrate along with the trees. After all, the Torah says ‘Man is a tree of the field’ we are nurtured by our deep roots, as far back as Abraham and Sarah; We reach upwards to the heavens with our feet firmly in the ground; and when we do good deeds we produce fruits to benefit the world – namely, our good deeds.”

Tu B'Shevat is the 15th day of the Jewish month of Shevat and marks the beginning of a new year for trees and plant life.

Customarily, a tree is considered to have aged one year every Tu B'Shevat. The age of trees is important because Jewish tradition mandates that fruits grown in Israel cannot be eaten for the first few years of the tree's life. Often people celebrate Tu B'Shevat by eating a new fruit, planting a tree, or collecting money for trees and Israel.



COVID

HAS THE TIME COME TO BRIBE the unvaccinated?



BEN COHEN

J-WIRE

Ben Cohen is a New York City-based journalist and author who writes a weekly column on Jewish and international affairs for JNS

“How can we as a society stand by and watch people die when a simple shot could prevent a life-threatening illness?” That was the agonised question asked by a group of nine healthcare providers in Minnesota who took the unprecedented step of publishing an advertisement in local news outlets begging people to get vaccinated last weekend.

Alongside their plea was a stark warning about the strains—mental, physical, infrastructural—on the health workers and their institutions that have weathered the COVID-19 pandemic for two years now. “Care in our hospitals is safe, but our ability to provide it is threatened,” the ad stated. “Heart attacks. Car accidents. Cancer. Stroke. Appendicitis. Now an ominous question looms: Will you be able to get care from your local community hospital without delay? Today that’s uncertain.”

The healthcare crisis that has unfolded in Minnesota occurs despite more than 66 per cent of the state’s residents being fully vaccinated, placing Minnesotans firmly in

the top half of the U.S. national vaccination table. In 17 states, the vaccination rate is well under 60 per cent, while in a further three—Wyoming, Alabama and Louisiana—less than 50 per cent of the population has been fully jabbed. There is no doubt that the strains are felt at a national level and that the desperation among healthcare workers is obvious; depression, exhaustion and PTSD are sadly rife among clinicians and nurses.

The social costs of the ongoing pandemic are similarly acute, in large part because advocates of vaccine refusal have adopted the mantle of victimhood and falsely claim that they are being discriminated against. Many cities and countries now require some form of vaccine passport, which can mean that for public health reasons, those who refuse the vaccine are no longer eligible for certain jobs, cannot travel on public transport, cannot enter restaurants, cinemas and other places of entertainment, and so on.

As many Jewish communities have discovered to their dismay, these restrictions have brought about obscene comparisons with the plight of Jews under Nazi rule. From Alaska to Austria in the last 12 months, we have seen protesting vaccine refusers donning concentration-camp uniforms along with the Judenstern (“Jews’ Star”) and carrying signs bearing slogans such as “vaccination makes you free,” a variation on the slogan “work makes you free” at the entrance to Auschwitz. The flip side to this, of course, is that when they are not appropriating the Holocaust, there is a tendency among vaccine refusers and other pandemic conspiracy theorists to blame COVID-19 on “the Jews”—as David Bateman, founder of the billion-dollar Utah software company Entrata did just last week.

Successive studies have shown that upwards of 75 per cent of the U.S. population needs to be vaccinated to achieve herd immunity from COVID. At the moment, our vaccination rate nationally lags at a little less than 62 per cent—meaning that pressure on the hospital system will continue to mount since the latest, highly transmissible strain of the coronavirus, Omicron, can only be considered mild or non-lethal in persons who are vaccinated. Hence, the impassioned pleas in Minnesota that have echoed around country urging those who are not vaccinated to do the right thing.

Will an attempt to nudge people into action through an appeal to conscience have the desired effect, two years into the pandemic and nearly one year since the vaccines became available? There are many observers who regretfully believe that it won't, and that a frankly baser approach needs to be tried.

That approach would involve paying financial incentives—bribes, if you prefer—to those who are presently reluctant to get the vaccine. As radical an idea as that is, some variations of it have already been rolled out by some state and national governments and private corporations. In Baltimore, government workers who can show fully vaccinated status by Jan. 14 will receive a one-time \$1,000 payment. In New York City during December, a booster shot at authorized clinics carried a \$100 reward with it. There was a similar deal in Louisiana during the same period, with a reported 34,000 vaccinated patients receiving a \$100 gift card as a reward for taking the vaccine plunge.

Meanwhile, fully vaccinated employees of Walmart are entitled to a \$150 bonus. Further afield, in the sorely under-vaccinated central European nation of Slovakia, those aged 60 and over who get fully vaccinated will pick up a cash reward of just under \$350, thanks to legislation passed by the Slovak parliament in early December.

All of these examples that I've cited represent merely a handful of the various schemes in existence that tie some form of payment to the attainment of vaccinated status. Even so, a national program that is targeted at all unvaccinated individuals irrespective of their demographic and that offers the same amount of money to anyone who agrees to become verifiably vaccinated is nowhere to be found.

Perhaps that's because such a scheme carries enormous risks with it, especially for the politicians who would have to explain and justify it. The objections are obvious. Is it right? Have we really sunk so low that we now bribe those whom we fail to persuade? Is it fair? Why would we reward the holdouts while waving away those among us who freely did their civic duty? Would it even work? Although there have been some encouraging small-scale studies of the effectiveness of payments, there is hardly an overwhelming body of evidence out there to allow

policymakers to confidently conclude that a vaccine incentive would persuade the vast majority of refusers to change their minds.

Yet some politicians, among them former Democratic presidential candidates John Delaney and Andrew Yang, have been pushing financial-reward schemes for those who get vaccinated for a year or more. Robert Litan, an economist with the Brookings Institution, argued at the end of 2020 that the sum of \$1,000 would be an enticing recompense, and that the approximately \$250 billion he believes such a scheme might cost is a small price to pay for reactivating our national economy and cultural life. According to Litan, anyone who objects to such an idea is "effectively saying that it is better for the nation to continue to suffer from the fear and the cost of the virus than to pay a modest sum to end this national nightmare. Framed as a cost-benefit assessment, the payment, if needed, is a no-brainer."

While I wouldn't share that confidence in a vaccine payment scheme, I have reluctantly concluded that a grander, aggressively marketed program on a national scale offering a significant financial reward in exchange for vaccinated status is worth, if you'll excuse this awful pun, a shot.

That's because the costs of allowing this pandemic to drag on are greater than any discomfort with the admittedly immoral act of resorting to legally sanctioned bribery.

There are millions of people with illnesses and long-term conditions far graver than COVID-19 whose treatment is being compromised because of the pandemic's demands. Moreover, the poisoning of our society's discourse with pseudo-scientific claims and conspiracy theories—often rooted in medieval prejudices about Jews—is destroying trust in education, in government and worst of all, in each other.

Those anti-Semitic prejudices will, of course, linger long after COVID-19 has been banished, but they will be far less virulent in conditions where a pandemic is no longer raging. If ending the collective misery that the coronavirus has wrought upon us is our most important national priority, we should be willing to give the unthinkable a try.

BOONAH

FROM AUSTRALIA'S JEWISH PAST:

Blumbergville – where did it get its name?



**Australian Jewish
Historical Society**

AJHS

The Australian Jewish Historical Society is the keeper of archives from the arrival of the First Fleet in 1788 right up to today. Whether you are searching for an academic resource, an event, a picture or an article, AJHS can help you find that piece of historical material. The AJHS welcomes your contributions to the archives. If you are a descendent of someone of interest with a story to tell, or you have memorabilia which might be of significance for the archives, please make contact via www.ajhs.com.au or its Facebook page.

Blumbergville no longer exists by that name, but when the small village in the Scenic Rim Region of Queensland, was established in 1885, it was one of the very few Australian towns ever to be named for a Jewish family.

In the 2016 census the locality of Boonah, as it is known today, had a population of 2,484 people.

Blumbergville was named for the Blumberg family, consisting of three brothers who sought to escape Russia's mandatory military service to seek their fortunes. Levi, Adolph and Max Blumberg made their way from Latvia via London to Queensland in October 1882.

The township already had a population of German settlers and, this perhaps attracted the German-speaking brothers. They quickly established trades. Max, worked as a sheep-shearer; and Levi and Adolph set up the very first store in the Dugandan district in 1882. They sold dairy and poultry items, acted as agents for local farmers' produce and established a reputation for 'honest dealing'. The store very quickly became a centre for trade in the area and the brothers were recognised for their role in developing the town when it was officially named Blumbergville in 1885. In the Dugandan Scrub region, a few of the 40 or 50 families sold goods from rough farm shops, but the enterprising Blumberg's wider range of more interesting wares brought great excitement.

A number of buildings had been built on Dugandan Flat to the south of the township where the brothers built a four-room cottage and store on higher ground, which survived the flood of 1887. The railway was then built and locals chose the new name of Boonah, the region became known as Boonah and Dugandan,

Mail was directed to Blumbergs via Ipswich which, until 1884, when a post receiving office opened at Blumberg's store under the care of Mr Levi Blumberg, now a Justice of the Peace and the most important person in the Boonah Police Court. Because the store became so well known that the surrounding area soon was named Blumbergville. The establishment of the post-receiving office increased the brothers business enormously and a new building was built next to the original Blumberg Bros Store and the original cottage remained as their residence. Max was a shoe and boot merchant at the store, and the brothers also built the Australian Hotel in 1888. In 1890 Adolph replaced the manager they had employed and, Levi's widow, Elizabeth Blumberg took over the management after Adolph.

The brothers branched out into pursuits both profitable and charitable, and, as well as building the Australian Hotel and donating land for the building of a Catholic Church, the store soon became a chain, with a second store at Mt. Alford and a third and fourth in Blumbergville.

Blumbergville did not retain its quaint, but cumbersome name – according to some residents. In 1888, a railway station opened and the town was renamed Boonah.

The change in name certainly did not interfere with the Blumberg family's standing in the community. All three brothers served as trustees and committee members for various town-building enterprises, including a School of Arts and a library. Levi, and Abram, both married and had children.

The Blumbergs were by no means the only Jewish family in Boonah, but no formal congregation or synagogue was ever established in Boonah, and the next generations moved away or married out. While the Blumberg clan in Australia was strengthened by the importation of more Latvian cousins, the original Blumbergs have no known remaining descendants in Boonah, the town once named for them.



2021

2021

PAST, PRESENT AND FUTURE



BEN COHEN

J-WIRE

Ben Cohen is a New York City-based journalist and author who writes a weekly column on Jewish and international affairs for JNS

Looking back at 2021 in the hope of having something sensible to say about the past year, I found myself musing on a perennial question.

Is history a story of progress, in which greater numbers of human beings become healthier, happier, more affluent, more tolerant and more educated with each year? Is it a story in which we learn from our past errors and those of our predecessors in order to not repeat them?

Or is history a series of random cycles, in which health, happiness and wealth are at best fleeting experiences in a world where the same ills return to overcome us, regardless of the era we live in?

One's perspective on this to a great extent is determined by one's context. The experience of a citizen of Norway, say, lends itself well to the view that history is about the unfolding of progress, whereas the life of someone in Afghanistan contrastingly suggests that history is a matter of enduring the same tribulations at different times. In this latter rubric, all solutions are temporary and all problems return.

Regardless of where you live, however, both interpretations of history can make sense. At the end of the Cold War 30 years ago, the view of history as progress—sometimes called the “Whig” view so as to accent that progressive element—was everywhere, to the point that some analysts concluded that history was essentially over. Western democratic capitalism—with its complex of economic and political rights,

and its emphasis on maximizing individual freedoms—was the destination where much of humanity had already disembarked, with the remainder certain to arrive there sooner or later.

That was, in crude terms, the theory. And it turned out to be little more than a theory, or less charitably, wishful thinking. In these present years defined by a pandemic, by the marked souring of democratic politics, and by alarming economic and environmental signals, the notion that history is a story of eternal recurrence with little progress makes far more sense. “There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after,” observes the book of Koheleth (Ecclesiastes). I have lost count of the number of times that events during the course of this year have reminded me of that haunting verse.

In May, to take the most obvious example, we witnessed renewed conflict in the Gaza Strip provoked by Hamas terrorist attacks on Israel. The triggers for the 2021 conflict were much the same as during the conflicts of 2008-09 and 2014. The goal of Hamas—the elimination of Israel—was also the same. Unchanged as well was the strategy of the Israel Defense Forces—to defend Israel's civilian population and territorial integrity without invading and occupying Gaza.

Then, over the summer, we witnessed the ignominious withdrawal of the U.S. military from Afghanistan and the return of Taliban rule. For anyone with living memories of Al-Qaeda's terrorist atrocities of 20 years ago, the realization that their Taliban backers hadn't moderated one jot in the intervening period didn't come as a shock, but it was brutal nonetheless. In the weeks that followed the Taliban reconquest, global outrage at their brazen abuses of human rights was so pronounced that it briefly diverted our attention from the ongoing COVID-19 pandemic. But empathy for those outside our borders only lasts so long.



In his new documentary “The Will to See,” the French philosopher Bernard-Henri Lévy observes that the pandemic has made the human race more insular and parochial. That is sobering news for those, like Lévy himself, who treasure the idea of solidarity across borders in the service of opening up closed societies and securing freedom for those weighed down by tyrants. It is also sobering for those who believe—or want to believe—that history is a march towards a better, more just world.

At the same time, other developments indicate profound changes to come in how we live our lives. The growing adoption of cryptocurrencies like bitcoin and ethereum was the big economic story of 2021, in part because of the now legendary volatility of these assets but also because the blockchain technology underlying them has revolutionized the way in which financial transactions are verified. Their deeper significance will become clearer as the Internet evolves into its next iteration—an environment where the users’ experience is enclosed within a virtual universe of private homes, online shopping malls, gaming centres and similar offerings with commercial potential. This new economy is already being driven by cryptocurrencies. It will grow because as a society we are going to be spending increasing portions of our time living online.

I have no doubt that even in this brave new world, there will be ample room to grapple with the problems that rear their heads once more. Another war in Gaza 10 years from

now will doubtless replay the tired and bitter justifications for the continued rejection of Israel’s presence by the Islamists and their allies, but its media and messaging dimension will be fought on different and likely much more dangerous terrain in what’s currently called the metaverse.

That is why I want to end these reflections with a recommendation. We cannot prevent the cycles of history from returning to batter us with the same discredited tropes, but we can prepare ourselves more astutely. Jewish organizations and institutions need to focus their intellectual resources on understanding how the next stage of the Internet—a parallel world we inhabit rather like the physical one—will impact us as a people.

On an immediate level, that means anticipating as best possible how anti-Semitism, which has continued to plague social-media platforms this year, will manifest in a three-dimensional virtual space. It also means grabbing with both hands the longer-term opportunities that this environment will offer—from raising funds to conducting educational outreach to reaching entirely new audiences.

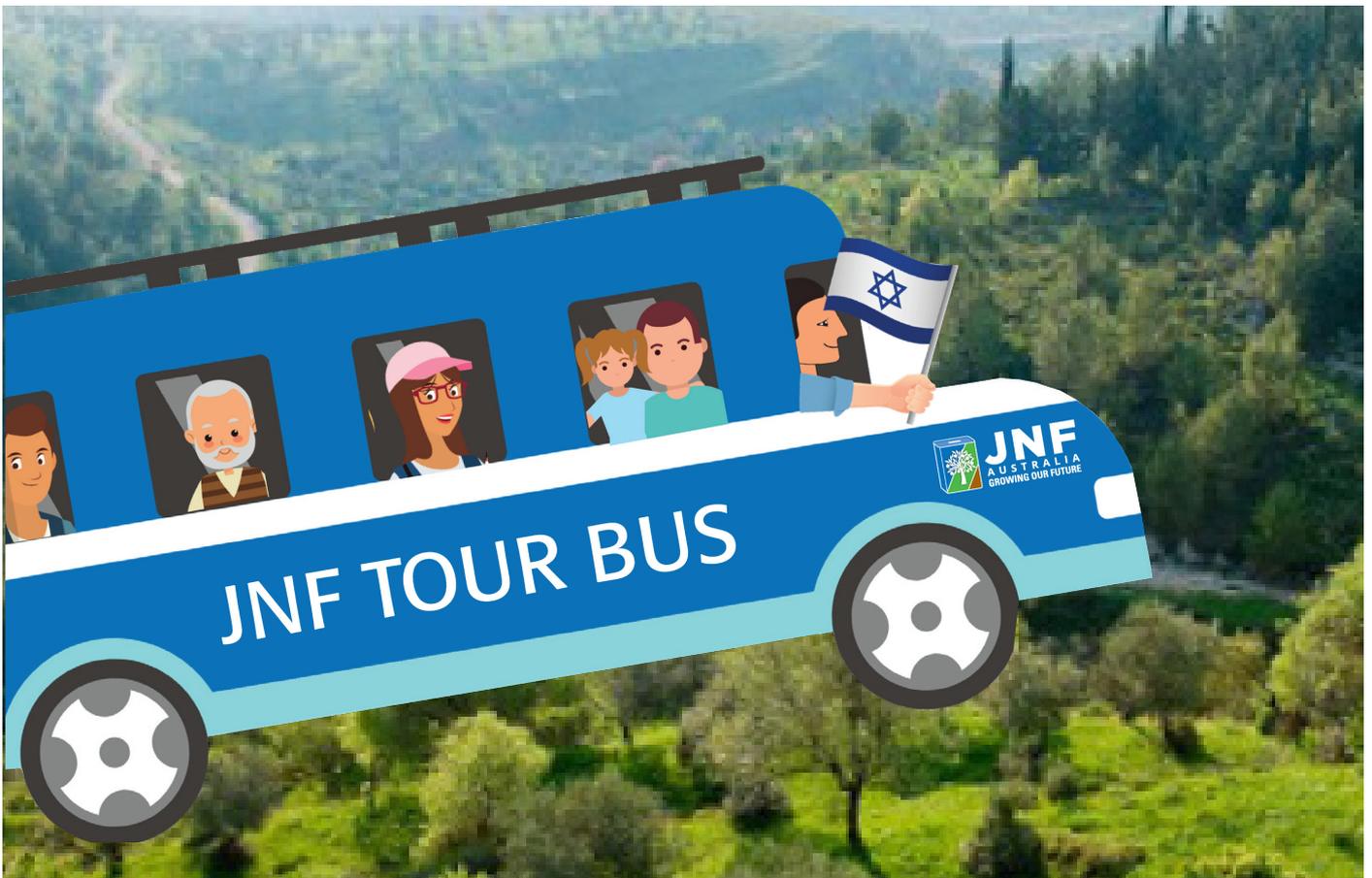
During the past year, we were afforded the clearest sense yet of what this digital future holds, which is the most positive thing I can say about 2021. Some people will question whether that future is desirable to begin with, while others will fret that the virtual universe will make us more selfish, more insular, more impulsive and less intelligent than we are now. Over the next decade, we are sure to find out.



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Visit Israel with JNF

23 October - 1 November 2022



Register your interest at: www.jnf.org.au/mission-2022

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RAMAT HERZL IS A NEW PIONEERING COMMUNITY IN THE NEGEV.

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Yet without permanent housing and infrastructure such as childcare and medical services, these families won't be able to fulfil their noble dreams.

WHY WE NEED TO DEVELOP THE DESERT – AND BUILD RAMAT HERZL.

The future of Israel rests on developing the desert. And the final frontier of the Zionist dream lies in the Negev. But we need your help to get there – by building visionary communities like Ramat Herzl.

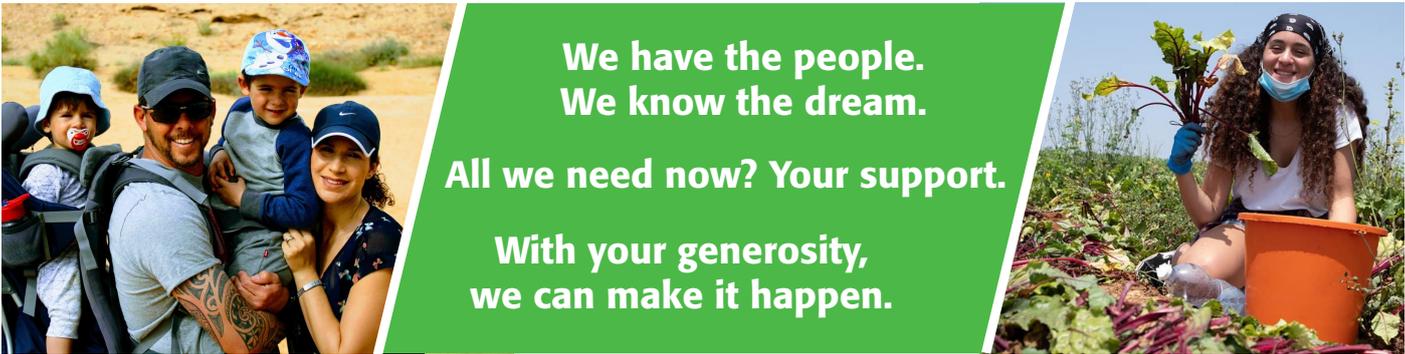
With 70% of Israelis crammed into the expensive cities of Tel Aviv, Jerusalem and Haifa (and an expected population of 15 million by 2051), we need to expand our homeland in new ways.

Our answer? **The largest desert region in Israel – the Negev.**

Covering 60% of Israel's landmass, the Negev is home to less than 10% of the population. By bringing it to life, with permanent housing, education and employment, we can help sustain Israel's growing population.

The region is also key to the country's strategic and economic security, enabling Israel to keep watch over her southern border and develop sustainable desert agriculture, environmental innovations, renewable energy and water technologies.

That's why communities like Ramat Herzl have never been more vital.



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On 12 December 2021 at the QJBD AGM Paul Myers stood down from his position of QJBD President, a role which he had served for several years.

Jason Steinberg was appointed the new QJBD President with Paul staying on as Vice President.

On behalf of the QJBD Libby Burke (Board Member and Chair Advocacy) presented Paul with a Jewish National Fund (JNF) Golden Book Certificate in recognition of his years of service as President of the QJBD and his dedication to the Jewish Community.

Paul will be inscribed in the JNF Golden Book in Jerusalem as a record of his service and dedication.



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Now, 120 years later, the Blue Box remains a powerful symbol of Jewish unity and a reminder of the part every Jew can play in strengthening Eretz Israel.

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This Blue Box campaign continues the dedication of JNF Australia to the ongoing sustainability and security of Israel's South with its latest project

JNF Australia Yerucham Heritage Park.

Situated in the Negev Yerucham Heritage Park is perched on 2-acre plot with a breathtaking, panoramic view, a jewel at the entrance to the town of Yerucham.

This barren plot of desert will become a green campus. The Yerucham Heritage Park will have tree-lined, lighted paths; shaded sitting corners with benches and tables;

An amphitheater with seating for 150 people facing the beautiful view. Outdoor sculptures and installations; 3 open-sided pergolas for group activities;

With tree-shaded spaces for group activities; and a grove of trees to be planted in honour of Yerucham's 70th anniversary.

The Heritage Park is the site of the original "Ma'abara" (Transit Camp for immigrants) from January 1951.

It will become a premier national centre for celebrating and documenting the little known story of the heroic pioneers who settled in the isolated Ma'abara of Yerucham and endured the harsh conditions of the Negev desert.

Australia has a long-standing connection to the Negev – especially with the liberation of Beersheva in WWI by the Australian Mounted Division's Light Horse Brigades.

Let us celebrate 120 years of JNF and 70 years of Yerucham, by partnering with JNF Australia in this game-changing project for Yerucham and the Negev!

Together we will build Yerucham's exciting future, while honouring its heroic past and strengthening its present!

This is a pioneering story that never ends, and you can be part of it!

It is your chance

to reaffirm your connection to Israel and its people through JNF Australia and the tradition of Blue Box.



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**Peter Goldsmith 0409 765 394
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.....
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We remember all the survivors and although many have passed the few remaining provide us with an inspiration **TO NEVER ALLOW THE SHOAH TO OCCUR AGAIN.**



JCareQld is a charitable association that provides care to the **Queensland Jewish Community**

We can assist



with visits, transport, social contact, arranging medical help, liaison with Claims Conference, and some limited financial assistance.



Particularly the elderly but also the young who need assistance.



Brisbane and Queensland JCareQld:
Howard Posner
Tel: 0424335969 • Email: Jcareqld@gmail.com

NCJWA Gold Coast / Gold Coast Jewish Community Services Inc.
Barbara Stewart-Kann
Tel: 0412 377 488 • Email: bkann@bigpond.net.au

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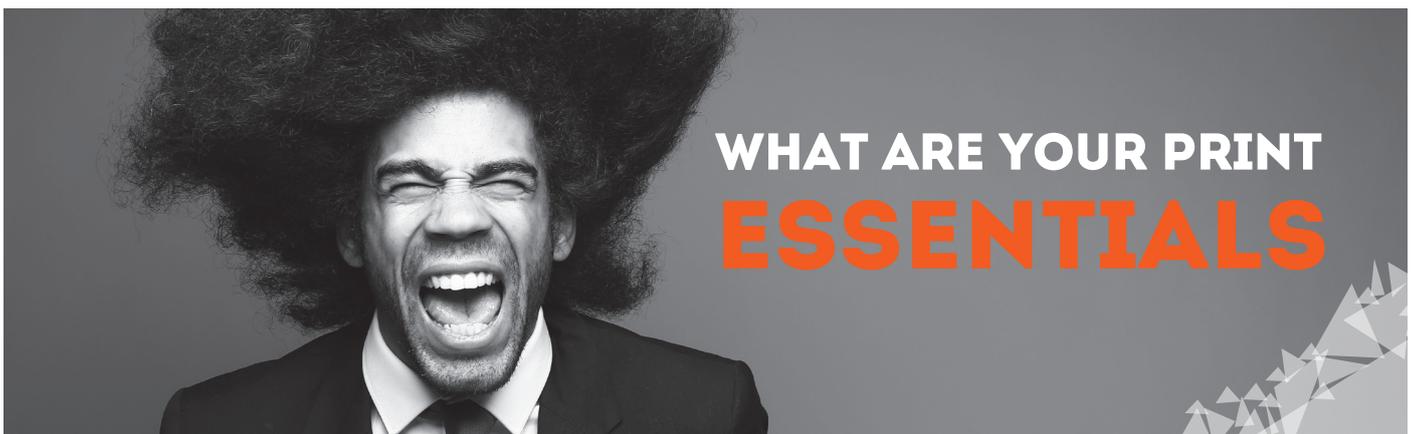
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JCareQld is a charitable association that provides help to members of the Queensland Jewish Community.

We offer assistance with issues of aging, mental health, family trauma, disability assistance, and Shoah survivor assistance.

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If you think you might need our services, or know someone who might, please contact :



**HOWARD POSNER : 0424 335 969
JCAREQLD EMAIL : jcareqld@gmail.com
JCAREQLD HELPLINE :1300 133 660**



**Gold Coast Jewish Community Services / NCJWA Gold Coast Inc.
BARBARA STEWART-KANN : 0412 377 488**



**Reaching out
to support members of the
Jewish community in Queensland.**



THE JEWISH NATIONAL FUND OF QLD (JNF QLD)

has moved its office:

JNF QLD President David Jacobs

Vice President Bruce Frey

Office Manager Rebecca Frey

If you have any queries or wish to discuss anything about JNF QLD
please feel free to contact **David Jacobs JNF QLD President** on **0412 578 368**

The new contact details are:

Phone: 3392 9830

Mobile: 0412 578 368

Postal address: PO BOX 3015 Yeronga 4104

Email: jnfqld@jnf.org.au

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BRISBANE HEBREW CONGREGATION



THE BRISBANE SYNAGOGUE
98 Margaret Street, Brisbane

Regular Services

Shabbas, Friday evening: Ma'ariv 6pm

Shabbat Morning: 9am

Shabbas Discussions: Shiurim (Study Group)

Conducted by Rabbi Levi Jaffe 8.30am to 9:00am
each Shabbas prior to service.

Kiddush is held after Shabbat morning service.

Weekday Services: Mon and Thurs at 6am

Synagogue Office Tel: 07 3705 0312

Sick Visitations Phone Rabbi Jaffe: 0419 136 451

www.brishc.com

Brisbane Chevra Kadisha

www.bck.net.au | PO Box 1296 Toowong QLD 4066

Should the need arise please call our 24/7

EMERGENCY NUMBER
0406 169 511

for the person on call to assist you.

For other enquiries:

Graham Eshensky

President
Phone (M) 0433 414 762

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Phone (M) 0422 638 663

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Secretary/Treasurer
Phone (M) 0419 652 441

Leah Steinberg

Director of Tahara
Phone (M) 0403 171 268

George Hartnet

Funeral Directors
Phone: 3356 4277

Rabbi Levi Jaffe

Phone (M) 0419 136 451



Beit Or v'Shalom
בית אור ושלום

SERVICES

10 am every Shabbat

Cheder

9:30am – 12 noon every second Sunday

Enquiries Phone: 0404 034 060

13 Koolatah Street Carina QLD 4152

www.beitorvshalom.org.au



Beit Or v'Shalom is proudly affiliated with UNION FOR PROGRESSIVE JUDAISM



GIVAT ZION

South Brisbane Hebrew Congregation

SHABBAT SERVICES

Friday 6:15pm | Sat 9:15am

**Children's Service on the first
Shabbat of each month
commencing at 10.20am**

46 BUNYA STREET, GREENSLOPES

Ph: (07) 3397 9025



QUEENSLAND JEWISH
COMMUNITY SERVICES INC.

24/7 CRISIS HELP

1300 544 357

ARI HEBER COMMUNITY LIAISON
PHONE: 0423 194 737
PO BOX 1202 STAFFORD CITY QLD 4053
ARI@QJCS.ORG.AU - WWW.QJCS.ORG.AU



MISHKAN ISRAEL SYNAGOGUE

2 Moxon Road Burbank, QLD 4156

Regular Services

Friday Evening:
(Summer time)

Saturday Morning:

Saturday Afternoon:

Saturday evening:

Sunday Morning:

Monday evening:

Eli Saranga
Chairman

Shlomo Cohen
President

Kabalat Shabbat 6:30pm

Maariv 7:00pm

Shacharit 8:00am

Mincha 17:30 followed by Shiur until Maariv

Maariv 7:00pm

Shacharit 7:30am

Monday Evening: Shiur 6:30pm, covering the weekly Torah portion, the festivals and our sages

Email: sarangaeli@gmail.com
Mobile: 0434 724 052

Email: Shlomocohen357@hotmail.com
Mobile: 0411 150 896



ORGANISATIONS

QUEENSLAND

Jewish National Fund Qld	07 3392 9830 0412 578 368
www.jnf.org.au	jnfqld@jnf.org.au
United Israel Appeal Qld	07 3229 4462
www.uiaaustralia.org.au	
State Zionist Council Qld	07 3229 4462
www.szcqld.org.au	www.zfa.com.au
Maccabi Qld	0402 428 213
Wizo	07 3715 6562
	wizoqld@gmail.com
Qld Jewish Board of Deputies	0403 062 007
www.jewishqld.com	
CSG 24 Hour Hotline	1300 000 274
BETAR Daniel Mendels	0468 396 594
www.betar.org.au	qld@betar.org.au
AUJS President - Carmi More	
www.aujs.com.au	cmore@aujs.com.au
Australia Israel Chamber of Commerce	07 3847 0259
	brisbane@aicc.org.au
QAJEX	lorisr@hotmail.com
Qld Jewish Community Services	0423 194 737
JCare Qld	1300 133 660
	jcaredqld@gmail.com
Jewish Help in Need Society of Qld	
Lee McNamee 0417 723 399	Peter Goldsmith 0409 765 394
Courage to Care	0427 380 235
Kayla Szumer	kayla@couragetocare.com.au

BRISBANE

Brisbane Hebrew Congregation	07 3705 0312
www.brishc.com	
United Board of Hebrew Education (UBHE) Cheder	
Laurence Terret	0423 536 079
Beit Or v'Shalom	0404 034 060
www.beitorvshalom.org.au	
Chabad Brisbane	07 3843 6770
www.chabadbrisbane.com	
Chevra Kadisha	0406 169 511
www.bck.net.au	
Communal Centre Burbank	
Lewis	0419 705 417
Gan Gani Kindergarten & Preschool	07 3378 9233
NCJWA - Brisbane Section	ncjwbne@gmail.com
President Sheila Levine	www.ncjwa.org.au
	0418 744 854
QLD Kosher Kitchen	0430 321 314
	dvorahjaffe@bigpond.com
Rose's Army	07 3345 9509
Sinai College	07 3349 9088
www.sinaicollege.qld.edu.au	

GOLD COAST

NCJWA GOLD COAST	0412 377 488
President: Barbara Stewart-Kann OAM	ncjwagoldcoast@gmail.com
www.ncjwa.org.au	
Gold Coast Hebrew Congregation	07 5570 1851
www.goldcoasthc.org.au	
Friends of Hebrew University	07 5539 0632
www.austfhu.org.au	
Magen David Adom	07 5539 0632
www.magendavidadom.org.au	mdaqlld@hotmail.com
Temple Shalom Gold Coast	07 5570 1716
www.templeshalomgoldcoast.org	
Sar - El David Samson	0429 236 160
Gold Coast Chevra Kadisha	
Robbie Ventura	07 5596 6919

QLD STATEWIDE COMMUNITY CALENDAR

ALL COMMUNITY DIARY BOOKINGS

calendar@qjbd.org

BRISBANE - REGULAR EVENTS

WIZO Aviva	2nd Tuesday each Month (n) 07 3715 6562
	wizoqld@gmail.com
NCJWA Meeting	3rd Monday 7:30pm

GOLD COAST - REGULAR EVENTS

NCJWA Gold Coast	Monthly Meetings www.ncjwa.org.au 7:30pm - 1st Monday of each month
Barbara Stewart- Kann OAM	0412 377 488
President	ncjwagoldcoast@gmail.com
Temple Shalom	Office 07 5570 1716
Services	Erev Shabbat 6:30pm Shabbat Morning 10am Oneg Shabbat 2nd Friday each month following services Seiudat Shabbat Last Shabbat each month following Torah Service Groovy Movers Exercise Mon & Wed 10am-12 Noon Friday 8-10 am

Gold Coast Hebrew Congregation

All enquiries call 07 5570 1851

Services	Friday Night Live Uplifting Service every Friday Night starting 5:30pm Shabbat Kiddish Following the service every Shabbat at 9am Kabbala and Jewish Mysticism Journey of the Soul, Monday evening at 7:30pm Talmud Classes Thursday evening at 7:30pm Talmud Torah Chader Sunday 9:30 - 11:30am
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**HAVE SOMETHING YOU
WOULD LIKE FEATURED IN**
Communal News


shalomjnf@westnet.com.au

MARCH 2022 DEADLINE THURSDAY 17 FEBRUARY 2022

Submission, letters and articles may be edited for publication.
COPY MUST BE PROOFED & PREFERRED BY EMAIL

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1. Set your camera to take high resolution shots (no less than 3 megapixels)
2. Email them as an attachment same size (high resolution) & not reduced for web (or screen) viewing or placed in word document

