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Queensland Association Of Jewish Ex Servicemen & Women
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Brisbane Synagogue

Monday 25 April

QAJEX Anzac Day Wreath Laying and reciting Kaddish
Anzac Square Cenotaph 8.45am

Saturday 30 April

QAJEX And Jewish National Fund Qld (Jnf Qld)
Anzac Commemorative Kiddish - Brisbane Synagogue

Sunday 1 May

Yom Ha Shoah
2.00pm

Tuesday 3 May

Yom Ha Zikaron
7.00pm

Sunday 8 May

Yom Ha Atzmaut
3.00pm To 7.00pm

** Please see communal announcements for further information*

ALMOST THE
SAME AS 1941

ALMOST THE SAME AS 1941: Decades later, Ukrainian Jews relive horror as they bunker in synagogogue



BY ANTHONY GALLOWAY AND KATE GERAGHTY

Anthony Galloway is foreign affairs and national security correspondent for The Sydney Morning Herald and The Age. **Kate Geraghty** is a photojournalist at the Sydney Morning Herald. She has won multiple awards including the Gold Walkley in 2017.

THE AGE

The Golden Rose synagogue in Dnipro has endured the paroxysms of history since 1868. Now it shelters Ukrainain Jews fleeing Putin’s invasion. Anthony Galloway and Kate Geraghty report from Dnipro.

Igor Frogel remembers 1941 all too well, and he fears history is being repeated. As an 11-year-old child, Frogel, now 92, escaped from the Nazis to the Ural Mountains in Russia. It was many years before he returned to his home town, Dnipro.

Sitting in the synagogue in the central Ukraine city, he says he cannot bear to see so many people fleeing another war.

There are scores of people – Jews and non-Jews – taking refuge in the synagogue. Most have just arrived from Kharkiv, 217 kilometres to the north, which has been shelled relentlessly since the invasion started.

“Now, again, Jewish people, but not only Jewish people, have to escape from a war,” Frogel tells us. “I feel almost the same feeling as I felt in 1941.”

As war rages just a few hours drive away in the bombed-out wasteland of Kharkiv and the besieged port of Mariupol, the snow-covered city of Dnipro is eerily quiet.



Holocaust survivor Igor Frogel, 92, is the manager of the Golden Rose synagogue in Dnipro, which is now sheltering people fleeing the Russians.

Residents in Ukraine’s fourth-largest city have opened their homes to displaced compatriots who’ve fled the country’s north and south, while also preparing for the worst. The Golden Rose Synagogue – a stark white city landmark that has endured history’s paroxysms since 1868 – has become a refuge.

People huddle beneath the synagogue’s striped and vaulted ceilings, the result of a major reconstruction at the turn of the century.

Josephine Kulesko, 77, fled Kharkiv with her children and two grandchildren on a bus organised by the Golden Rose. The Jewish family lived near the main police station. When it was bombed, they packed up and left.



The city centre of Dnipro, CREDIT: ANDREA CARRUBBA / ANADOLU AGENCY (PHOTO BY ANDREA CARRUBBA / ANADOLU AGENCY VIA AFP)



Josephine Kulesko (far left) fled Kharkiv, and now takes refuge at the Golden Rose Synagogue in Dnipro with her daughter Galina Kulesko and grandchildren Jan Kulesko, 12, and Melissa Kulesko, 16. CREDIT: KATE GERAGHTY

Kulesko’s family fled Poland during the World War II, and she says her grandmother was killed by the Nazis.

Eighty years later, she plans to make it to Moldova or Romania with her family, before taking refuge in Israel.

“We don’t know if our home will remain after all the bombings ... We are moving to Israel,” she says.



When Russian President Vladimir Putin announced his invasion of Ukraine, he tried to justify it, in part, as the “de-nazification” of the country and its leadership.

His speech, made as ambassadors to the United Nations begged for peace and as bombs rained down on Kharkiv and Kyiv, twisted the painful history of World War II to recast this new battle as if it were a struggle against the Nazis.

This is an especially cruel irony for Jewish Ukrainians who have worked hard to regroup and revive their community after generations of Nazi and Soviet repression.

Ukraine, like many European nations, has experienced a rise in neo-Nazi activity, however its president, Volodymyr Zelensky, is a Jewish man, and the nation is home to one of the world’s largest Jewish communities. The European Jewish Congress estimates the population be between 360,000 and 400,000.

In Zelensky's home region of Dnipropetrovsk, which takes in Dnipro, Jewish Ukrainians are taking up arms to fight Russia.

A Jewish army reservist in Dnipro tells us he doesn't know when Russia will attack his city, but "we need to fight them". More than 7000 people in Dnipro and the surrounding region have already been mobilised to fight with the armed forces since the invasion began.



Chief of the Jewish Association of Ukraine Michael Tkach.
CREDIT:KATE GERAGHTY

Michael Tkach, chief executive of the United Jewish Community of Ukraine, described Putin's claim as "nonsense".



The Golden Rose Synagogue in Dnipro, Ukraine.
CREDIT:ANDREA CARRUBBA/ANADOLU AGENCY VIA GETTY

"The president of our country is of Jewish origin. How could Nazis vote for a Jewish president of Ukraine?" he says. "As in every culture, in Ukraine there are some marginal elements which hate everybody. Those people are not members of parliament or in the ministry."

Dnipro, known as Ekaterinoslav from the late 18th to early 20th century, was famed as one of the world's most important centres of Jewish life and culture. Before World War II, one in three of its citizens was Jewish. Now there are about 60,000 left, making up 6 per cent of the population. Once there were 50 synagogues; now there are 10.

The Golden Rose Synagogue was built in 1800, but the wooden structure burnt down



Rabbi Shmuel Kaminetsky.CREDIT:KATE GERAGHTY

in 1833 before being rebuilt in 1868. In 1927, under Stalin, the synagogue was converted into a warehouse and a workers' club. The Star of David above its portico was replaced by a hammer and sickle. The building wasn't handed back to the Jewish community until 1996.

In Dnipro, the Jewish community has no nostalgia for the Soviet era.

Rabbi Shmuel Kaminetsky, a member of the Chabad movement, which has attempted to revive Jewish faith across the former Soviet Union, says Jewish people in Dnipro are "here to help the people" fleeing Kharkiv and other cities.

"The Jewish people here have a long history of suffering, especially the older people ... communism, the Holocaust, evacuations ... I really feel bad for them, and we really need to support and help them," Kaminetsky says.

In a Facebook post, a senior Ukrainian government official this week warned that



Combat paramedic Vsevolod Dorofeyev (centre) demonstrates the use of a tourniquet to civilians during a trauma medical training session. CREDIT: KATE GERAGHTY

Russian troops were mounting resources to encircle Dnipro.

People in Dnipro seem resigned to the fact that Russia will eventually attack their city, and they are preparing for it.

In the city's centre, we visit a military paramedic training centre where combat medic Vsevolod Dorofeyev is teaching locals how to tie tourniquets.

When air raid sirens go off – now a daily occurrence in all Ukrainian cities – everyone has to retreat to the training centre's underground bunker to complete the lesson.

Dorofeyev, who has served in the conflict in the Donbas region, says Dnipro is still safe.



Professor Oleg Gavriushyn is a volunteer in the war effort in Dnipro, CREDIT: KATE GERAGHTY

But he warns the threat of a Russian invasion of the city is rising, citing recent reports of Russian tanks being captured trying to enter the region.

Dnipro already knows the costs of war. Many displaced by the eight-year conflict with Russian-backed separatists in the Donbas region have fled to this city of one million people.

University academic Oleg Gavriushyn, who is helping distribute food and medical supplies at a volunteer centre, says too many of his students have died over the past eight years. After the Russian invasion, Gavriushyn's son signed up to the national guard.

“How can I look into the eyes of the mothers of my students who were killed? That’s why I allow my son to join the army,” says Gavriushyn, 55. “I support the will of my son to go to the army. All of the country is now in the army.”

Asked whether he will take up arms if the Russians invade Dnipro, Gavriushyn says: “I’m quite old in age, but I also can hold a machine gun if it will be necessary.”

SECURITY

5 TIPS TO keep your identity safe online



ALEX KIDMAN
TECH JOURNALIST

GEEK2US

The Internet has changed the way we communicate, shop, work, and play, opening a world that simply didn't exist just a few short decades ago.

However, with many of us doing everything from our shopping to our taxes online, there are also significant risks with going online for your personal identity – and your bank account.

How big a problem is it? Let's just take romance scams – where somebody pretends to be a potential partner in order to fleece the lovelorn for money. According to Scamwatch, for just the month of December 2021, Australians lost an incredible \$9,377,771 to dating and romance scams, mostly through social networking or mobile applications. That's a lot of money for just one sector of online fraud and identity theft.

So, what can you do when you do need to go online? For many of us, it's simply not practical to say, "never go online". It can be possible to hit the web and stay safe, but you do need to be careful. Here's some tips to help keep you safer online:



1. Look for “HTTPS” in URLs

This is a simple tip, but it's also a dead giveaway for a scam site. HTTPS (HyperText Transfer Protocol Secure) sites use encryption to ensure data entered can't as easily be intercepted by third parties. It's also fast become the default for the web because search engines such as Google preference results from properly locked down sites.

Naturally, your bank, or the government aren't about to start operating from an insecure site. You can pick HTTPS both from the full URL in your browser bar, but also by the presence of a padlock next to the URL.

2. Think about what you share on social media

Social media is great for sharing with friends, family, and like-minded individuals, but it's also a trove of information that identity thieves can use to work out your private data. If you've not locked down access to (for example) photos on Facebook to connected users only, then anyone might be able to see that picture you snapped at your birthday party.



Outside maybe some questionable drink choices, that's innocent enough, right? Maybe not, because that post would be dated, which means that you've just told the world part of your birthdate. If you mentioned which birthday, it was in a comment, then they've got your full date of birth right there.

Same story, by the way, for those “fun” quizzes that tell you your fantasy name or what kind of cake you would be by using the name of your first pet, or car model or whatever. Why does that matter? Because those are both super-common security questions used to lock down online accounts.

3. Use multiple identities online

No, I'm not suggesting you become a scammer yourself. Far from it. But if you only operate from the one email address, that gives the bad folks a single point of failure to attack. If they compromise your email, that can then make it much easier to access other accounts that might send confirmation codes to that email address.

As such, while it is a little more work, having multiple email addresses can save you a lot of headaches. It's relatively easy to set up extra email accounts in this day and age, and it means you can have one for purposes like work, banking and government tasks, another for personal uses, maybe another for social – and if one falls, it limits your exposure to identity theft issues. Having that backup email can often make it considerably easier to take back control of your other email addresses if you do suffer this kind of attack.

4. Think before you click, no matter the device

The other day, I got an SMS from one of Australia's biggest banks, telling me my account had been compromised and I would need to re-verify to avoid having my entire banking account frozen.

Oh no! Panic!

Except, well, I didn't, because the bank in question wasn't one I use as my particular financial institution. I knew straight away it was a scam, so I blocked the number, deleted the SMS, and got on with my day. But I could totally see it "appearing" to be legitimate and fooling folks into trying to enter their details into a site that might look exactly like the "official" bank site.

So, what can you do? The strongest weapon you have hear sits between your ears. No, not your nose, though most of these scams really do stink. Instead, use your brain, even in stressful situations like this. Don't click on any unsolicited or unexpected text, email, pop-up browser window or social media query with a link. There's no harm in phoning up your bank

(or other institutions) to check if there really is a problem, making sure to check the number via their actual web site, not one sent to you in an email or text. They'll almost always tell you that there's no problem except that it's a scam – and you've just protected your identity online.

5. Use as much authentication and password protection as you can

Between banks, work, social, entertainment services, schools and more we all must remember a whole raft of passwords these days. It's super tempting to re-use passwords, but this is exactly like using the same key for your home, car, workplace, and wallet. Lose that one key, and the bad guys have access to the lot.

The easiest way to manage all of that is with a password management application such as Dashlane, 1Password, or LastPass to name just a few. They can store any number of complex passwords – and even come up with new ones for you – in a secure vault with a single password to keep them secure. That way, you can invent just one password, use it only for that vault, and let the software do the heavy remembering while keeping each account within its own safe zone.

It's also important to use what's called multi-factor authentication for accounts and services where possible. Yes, it's a bit more work to have to wait on an SMS or use an authentication app rather than getting direct access, but that secondary or tertiary authentication factor can make a huge difference if you (for example) lost your phone and didn't want unknown types accessing those exact same accounts.



OLYMPIC GOLD

‘I was blessed that day’



Jessica Fox lights a candle before Shabbat at Central Shule, alongside Susie Torny and (on right) Jessica's mum Myriam Fox-Jerusalmi.

BY SHANE DESIATNIK

AJN

**“I’ve never actually said this story before, but I thought today was the right time...”
Jessica Fox reveals deeply personal and touching story.**

MAYBE it was being in a shule environment, or receiving a wonderfully warm welcome after a difficult morning attending a family friend’s funeral.

Or perhaps being moved moments earlier by messages and prayers for peace at last Friday’s Shabbat service at Sydney’s Central Synagogue, which Jessica Fox attended with her mum and coach, Myriam.

But whatever prompted it, Australia’s greatest Jewish athlete of all time – the women’s canoe slalom world number one and Tokyo Olympics gold and bronze medalist – decided midway through her speech, as special guest at the shule’s young adult Shabbat dinner, co-hosted by Maccabi NSW, to publicly reveal for the first time a deeply personal, and Jewish, experience that happened on the day she won that elusive Olympic gold medal in the single canoe (C1) final.

Delivered off the cuff, it left more than 100 Jewish young adults in the room deeply touched, and inspired, by such a relatable true story that happened to one of their sporting heroes ... someone who, at 27, is part of their generation.

“I’ve never actually said this story before, but I thought today was the right time,” Fox said.

“I do believe I was blessed that day, and for that moment [when she won the final], because I was walking around that morning in the athlete’s village, which I’d done for two weeks, when I came across a beautiful memorial tree that [honours] the 11 Israeli athletes who were murdered in the terrible, terrible incident at the 1972 Olympics.

“And I was like, how did I miss this earlier? It had white pebbles, and ribbons on the tree, where you could write a message to someone you have lost, or for the 11 Israeli athletes who lost their lives.

“So I wrote a little note for my [maternal] grandpa – my Papi from France – who passed away three years earlier, and was my biggest fan. I was like, okay, he is going to be with me today.”

That evening, just days after having to rebound from the disappointment of coming third in the women’s single kayak final – which she described as “my hardest 48 hours, emotionally” – Fox clocked the quickest time in the C1 final, embracing her mum, and sister Noemie, on the river bank in triumph, while her dad was commentating live from Channel 7’s Sydney studio.

“That moment was incredible, because when I crossed the line, I was able to celebrate the win for myself, my family, my whole community, and everyone who supported me,” said Fox.

“And my mum ... she ran down and hugged me – obviously we were all crying – and she showed me something in her hand. It was a white pebble that she picked up from the same memorial tree in the [athlete’s] village, and she just said to me: ‘Papi was with us today’.

“It was such a special moment.”

Fox also shared some tips about keeping a positive mindset, believing in yourself, learning from others, setting clear goals and understanding that it’s “totally normal” for motivation to come and go, emphasizing the importance of resilience.

She said, despite being the favourite on paper for both her Olympic events, “it doesn’t mean you’re going to win ... so I had to keep telling myself that I just deserve to do my best today, to just control what I can, and sit at the start line being at peace with that.”

After passing around her gold medal – “it’s heavier than you think, right?” – French-born Fox said she doesn’t normally speak publicly about being Jewish, as “my family were in the Holocaust, and so that trauma is there all the time, and I have been reserved about it before”.

She added, “Today was a hard day, and quite emotional, as I attended a funeral, so it is so nice to feel the energy, and the love, and the amazing vibe here tonight.”

Thanking Jessica, Rabbi Levi Wolff said, “Young people need individuals to look up to in the community, and we’re very blessed in Australia to have someone like Jessica, who is exactly that.”



Hebrew University Emergency Aid for Researchers and Students from the Ukraine



Israeli flag being flanked by the Hebrew University flag on the left and the Ukrainian flag on the right

Considering the threat on the lives of academics in the Ukraine, and in a show of solidarity, the Hebrew University is offering academic hosting for Ukrainian academic staff and students of higher degrees.

Ukrainian academic faculty members are invited to continue their research activity within the framework of the Hebrew University (HUJI). This will enable students and if necessary, their families to stay at the University for a period of up to four months.

During this time, the University will provide scholarships for qualifying students and if applicable, their families as well, free accommodation in the University's dormitories for the four-month period. Researchers who require laboratory facilities will be hosted in the labs of HUJI researchers, in coordination with the Head of the Lab.

Master and PhD Students from the Ukraine who are studying at academic institutions in the Ukraine, are invited to continue their academic research at the Hebrew University for a period of up to four months during which time the University will offer suitable candidates scholarships plus free accommodation in the University dormitories. Laboratory facilities will also be made available.

Ukrainian undergraduate students are also invited to attend courses at the Hebrew University's Rothberg School for International Students with scholarships and accommodation being offered to qualifying candidates.

The CEO of the Australian Friends of the Hebrew University, Rob Schneider expressed pride in the response of the Hebrew University to the Ukrainian crisis and stated that the Friends would be appreciative of any assistance that Australians might like to offer towards the Hebrew University initiative to help alleviate the plight of Ukrainians in the current situation.

For further information, please contact
Rob Schneider on 02 9389 2825 or email austfhu@austfhu.org.au



RIGHTEOUS AMONG THE NATIONS CEREMONY

Dutch family honoured in Queensland for Holocaust bravery and courage in saving Jewish lives.



(Above: Cathy Wogandt (nee Bakker), His Excellency Amir Maimon, Ambassador of Israel to Australia, and Fred Bakker receiving the award.)

The heroic efforts of the late Hendrik and Pietertje Bakker, who saved Dutch Jews during the Holocaust, has been acknowledged at a special ceremony at the historic Brisbane Synagogue on 17 March 2022.

The Israel Embassy, in conjunction with Yad Vashem (the World Holocaust Remembrance Center) and the Queensland Jewish Board of Deputies (QJBD) awarded the Bakkers Righteous Among the Nations.

His Excellency Amir Maimon, Ambassador of Israel to Australia, said this award was the highest honour the State of Israel could bestow upon non-Jews and recognised those ‘angels’ who saved Jews.

“With the number of Holocaust survivors declining and antisemitism rising around the world, it has never been more important to share the heroic efforts like the Bakkers and to simply say thank you,” Mr Maimon said.

“As Elie Wiesel said: ‘What hurts the victim most is not the cruelty of the oppressor, but the silence of the bystander.’

“We know the Bakkers didn’t stand by. Wiesel also said: ‘We must know these good people who helped Jews during the Holocaust. We must learn from them, and in gratitude and hope, we must remember them.’”

The Ambassador also said how proud he was to hold the ceremony in the beautiful synagogue and thanked the Brisbane Hebrew Congregation.

The Bakker family along with their neighbours - the Makkinje family, hid, protected and cared for all eight members of the Veffter family: two parents and six children, for two years and nine-and-a-half months in the Nazi-occupied Netherlands during World War II. Read more about the Bakker family [here](#).

Speaking on behalf of the Veffter family, via a recorded video message, Hartley Stern said they were all extremely indebted and eternally grateful to the Bakkers for their enormous bravery.

“After immigrating to Toronto in Canada after the war, our entire family was saved and has produced 15 grandchildren, 27 great-grandchildren and 29 great-great-grandchildren, who now reside in North America and Israel - they are doctors, lawyers, businessmen and women,” Mr Stern said.

“This could not have been possible if it wasn’t for the Bakkers.”

Hendrik and Pietertje Bakker were represented at the ceremony by their son Fred Bakker and grandson Chris, along with daughter Cathy Wogandt (nee Bakker) and her husband, Allen.

Speaking on behalf of the family, Cathy said it was a huge honour to receive the award for her parents and to remember their bravery.



Suzi Smeed

“My father and mother hid the six Veffter children during Nazi raids, some of them would go into their bed with them as if they were their own children,” Cathy said.

“After some raids Dad organised new hiding places and would bring food, hidden in the basket of his bicycle, to the Veffers and other Jewish families.”

Hendrik and Pietertje Bakker migrated to Victoria in the 1950s before settling in Queensland in the late 1960s.

The ceremony also featured a beautiful and moving rendition of Hannah Senesh’s Eli Eli by Rabbi Adi and Gila Cohen from the Gold Coast Temple Shalom. Holocaust survivor Suzi Smeed shared her personal story of being saved through the kindness of others.

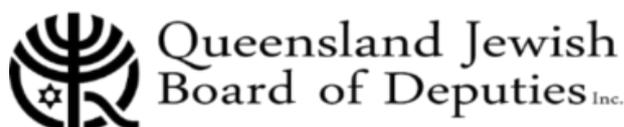
QJBD President Jason Steinberg said these events were vitally important in not only honouring the Righteous, but also in ensuring the memory of the Holocaust was kept alive.

“The extraordinary efforts of the Bakkers and those awarded Righteous Among the Nations are stories that must be told and celebrated for their bravery and humanism,” Mr Steinberg said.

“These are stories that will be shared when the new Queensland Holocaust Museum and Education Centre becomes operational later this year.”



Rabbi Adi and Gila Cohen



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This barren plot of desert will become a green campus. The Yerucham Heritage Park will have tree-lined, lighted paths; shaded sitting corners with benches and tables;

An amphitheater with seating for 150 people facing the beautiful view. Outdoor sculptures and installations; 3 open-sided pergolas for group activities;

With tree-shaded spaces for group activities; and a grove of trees to be planted in honour of Yerucham's 70th anniversary.

The Heritage Park is the site of the original "Ma'abara" (Transit Camp for immigrants) from January 1951.

It will become a premier national centre for celebrating and documenting the little known story of the heroic pioneers who settled in the isolated Ma'abara of Yerucham and endured the harsh conditions of the Negev desert.

Australia has a long-standing connection to the Negev – especially with the liberation of Beersheva in WWI by the Australian Mounted Division's Light Horse Brigades.

Let us celebrate 120 years of JNF and 70 years of Yerucham, by partnering with JNF Australia in this game-changing project for Yerucham and the Negev!

Together we will build Yerucham's exciting future, while honouring its heroic past and strengthening its present!

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FROM THE
JEWISH PAST

FROM AUSTRALIA'S JEWISH PAST:
Roy Levy – a cricket and
baseball legend



**Australian Jewish
Historical Society**

AJHS

Roy was born in 1906 in Sydney, and his sporting interests were cricket and baseball.

His sporting career took off between 1924 and 1928 when he played cricket and baseball for the Waverley Club in Sydney. In cricket, he was a left-handed batsman and, in baseball, he was a right-handed medium-pace bowler. Roy assisted the Waverley Club to dominate the Sydney Baseball Premiership, and the club won the competition annually from 1924 to 1928. He also represented NSW in baseball during this time. He was the first player to be offered a scholarship to play and study in the US through his baseball success. He declined this offer to continue his studies with his insurance career.

In 1928, Roy's insurance company moved him to Brisbane, when his first-class cricket career began and he still managed to be involved in baseball. Between 1929 and 1936, he played twenty-five matches for the Queensland Sheffield Shield side and captained the team eleven times. He was seriously considered for Australian selection but was refused to travel interstate with the Queensland team by his employer. This, unfortunately, prevented him from being part of the 1939 Claxton Shield – the first Queensland had participated in.

In 1932 the President of Queensland Cricket called a meeting at the YWCA Hall in Brisbane for men interested in playing baseball. This meeting produced great interest amongst cricketers as it was a team game that could be played in the winter off-season. Roy was instrumental in the resurgence of baseball both at this time and after World War II. He was president of the organisation from 1936 to 1938 and was a player-coach of the state team from 1933 to 1938 and in 1954.

After retiring from professional cricket, Roy went on to coach Queensland in interstate baseball games and a friendly series against the Tokyo Giants in 1954.

He passed away in 1965 and is buried in Brisbane's Toowong Cemetery. He has been called the "first notable Jewish Cricketer" in Australia.

Note: It is interesting to learn that there doesn't appear to be any Jew who has played Test cricket for England, unless a surprising addition is of Fred Trueman, one of England's greatest ever bowlers. They discovered his maternal grandmother had been Jewish. Therefore, according to Jewish Law, he was technically Jewish and was happy to be so.



The Australian Jewish Historical Society is the keeper of archives from the arrival of the First Fleet in 1788 right up to today. Whether you are searching for an academic resource, an event, a picture or an article, AJHS can help you find that piece of historical material. The AJHS welcomes your contributions to the archives. If you are a descendent of someone of interest with a story to tell, or you have memorabilia which might be of significance for the archives, please make contact via www.ajhs.com.au or its Facebook page.

NEWS

Why does the world care what Israel does about Ukraine?



BY JONATHAN S. TOBIN

JWIRE

Jonathan S. Tobin is editor-in-chief of JNS (Jewish News Syndicate). Follow him on Twitter at: [@jonathans_tobin](https://twitter.com/jonathans_tobin)

Caught in the diplomatic and media crossfire caused by the Russian invasion, the disproportionate attention the Jewish state gets has many causes, but is also linked to anti-Semitism.

It has long been axiomatic that Israel—a tiny country whose people comprise a tenth of a percent of the world’s population and whose landmass is an exponentially smaller fraction of a percent of the planet’s landmass—gets the sort of media attention that would be appropriate for one of the largest nations.

Anything that happens in Israel is considered big news, no matter what it is. Just as often, the same rule applies when events happen elsewhere in which Israel has no direct or even indirect involvement.

So when a land war takes place in Europe between vastly larger states—as has now happened as a result of the Russian invasion of Ukraine—we seem to take it for granted that somehow Israel is part of the story.

From the very beginning of the conflict, the world demanded to know what Israel’s position was on the war. Everyone wanted to know just how enthusiastic or vocal Israel would be in condemning Russian aggression. The international press was just as eager to find out if it would be in the lead in sending aid to the beleaguered Ukrainians, help isolate Russian oligarchs who were close to Moscow’s authoritarian leader Vladimir Putin or take in Ukrainian refugees?

As a result, the Jewish state’s role has gotten more attention than many of the neighbouring nations who are actively involved in the

resupply of the Ukrainians. Indeed, accounts of Israeli policy are far more ubiquitous than the actions of those other formerly “captive” nations that were, like Ukraine, part of the Soviet Union, but which gained their independence after its fall and therefore very much threatened by Russian aggression.

As a result, and though Israel neither started the war nor played any part in it, it has come under criticism from the United States, the Ukrainians and their president, Volodymyr Zelensky, as well as from ordinary Israelis and Jews for what it has and hasn’t done. Predictably, Jew-haters and anti-Zionists have seized upon this crisis, as they do with all others, to concoct a narrative that attempts to spin Israel as either in some way responsible for the continuation of the suffering or for committing crimes that are comparable to those of Russia.

That this is unfair and often malicious is not in question. It’s also true that Israeli Prime Minister Naftali Bennett’s often ill-conceived attempts to navigate through the double standards and unsubstantiated criticisms that have been directed at his country and its government have to no small extent made the problem worse.

But the main takeaway from these disturbing facts has little to do with Bennett’s inexpert leadership or even the merits of the critiques of Israeli policy. The reason why Israel has been thrust into this problem is no different from any of the other double standards by which it is judged or the bias that distorts media coverage of the Middle East. The disproportionate attention devoted to Israel on the Ukraine issue is simply unimaginable without the influence of anti-Semitism on every discussion that involves the Jewish state.

Part of the problem has to do with the way Jews themselves speak of their obligations—and by extension, those of Israel to do right in every conceivable situation. This is part and parcel of the universalistic aspect of Jewish identity that is at the root of many of the teachings of Judaism.

By the same token, many Jews have been outspoken about criticizing Jerusalem for not taking the lead in opposing Russia. They seem to take it for granted that the policies

of Israel must be guided solely by moral imperatives and not the real politik principles that motivate other nations, including some that are the loudest about the need to stop Putin and roll back the Russian conquests of Ukrainian territory.

That strain of Jewish universalism has been accentuated by the way sympathy for Ukraine has seemed to replace virtue signalling about coronavirus pandemic precautions, and before that, support for the Black Lives Matter movement on social media and among the chattering classes in the West.

As it happens, Israel has good reason to be cautious about getting involved in this war. Russia is a major military power in the Middle East with a powerful presence in Syria. The two countries have worked out a modus vivendi in which Moscow has acquiesced in Israeli attacks on Iranian forces in Syria. If Bennett were to jeopardize that fragile relationship for the sake of a largely meaningless gesture of support for Ukraine, it would mean sacrificing the security of Israeli citizens who are directly threatened by both Iran and its terrorist allies in neighbouring Lebanon and the Gaza Strip.

Yet that's not only what the United States has seemed at times to demand but also what a not inconsiderable number of Jews think would be the right thing to do.

Further pressure has been placed on Israel by a desperate Zelensky, who has deployed his Jewish identity to help generate more sympathy for his cause. One can't fault him for playing the Jewish card in this manner since he has few others in his hand. But in spite of our admiration for his stand against Russia, the idea that the defence of Ukraine is a specifically Jewish issue is simply wrong.

Bennett has also fallen into the traps set for him by friends and foes. While it is true that Israel has relatively cordial relations with both the combatants, they were not alone in that fact. Their prime minister felt so pressured

by his critic that he dove head first into the diplomatic morass with a dramatic Shabbat flight to Russia in which he attempted to facilitate negotiations to end the war. But rather than silence Israel's critics, his mission to Moscow only gave them more fodder, as he was bashed for being an inept mediator. Having bowed to pressure to condemn the invasion, it was generally treated by most observers as not strong enough. Even if they are well-intentioned, short of a miracle, it's hard to see how his efforts will do Israel or anyone else much good.

Bennett's government was further embarrassed by its efforts to set limits on the intake of Ukrainian refugees, which were soon reversed. It can be argued that Israel has taken in refugees on a scale that is out of proportion to its small size. But while it has an obligation to take in Ukrainian Jews or those related to Jews, the coverage of the contretemps rested on the bizarre notion that a small Middle East nation has a greater responsibility for solving a sudden massive refugee problem than many larger nations in the West and elsewhere.

Still, there is more at work here than Jews demanding to hold the Jewish state to a higher standard than they would any other nation.

The attention devoted to Israel and the widespread efforts to smear it as somehow pro-Putin—and by extension bearing some of the blame for his atrocities—must also be viewed in the context of every other unfair or libelous accusation about practicing “apartheid” or using “disproportionate force” in its self-defence. One doesn't need to dig too deep to see the strain of prejudice that underlies the willingness to treat Israel's policies about Ukraine as somehow more noteworthy or insufficient than those of any other small nation unconnected to the fighting.

It's impossible to ignore the conclusion that the willingness of the media and most other critics to treat Israel differently than they would other countries is a function of prejudice against Jews. Rather than seek to disprove or debunk the lies being told about it, Israel's government would do well to stop pretending that it can fix a problem that the rest of the world can't solve. The anti-Semitism that is behind this double standard is a fact of life for the Jewish state. Its leaders ought to simply do what is in the best interests of their citizens and treat these new critics with the same disdain that others who bash Israel deserve.



**QUEENSLAND ASSOCIATION OF
JEWISH EX SERVICEMEN & WOMEN (QAJEX)**

ANZAC COMMEMORATION 2021

All Jewish Ex-servicemen & Women,
their families & members of the Jewish
Community are invited to attend;

**THE SHRINE OF REMEMBRANCE
ANZAC SQUARE BRISBANE**

On ANZAC Day, Monday 25 April 2022

(Assemble 8.45am sharp followed by
Wreath Laying & Kaddish 9.00am sharp)

PLEASE OBSERVE COVID ETIQUETTE

PLEASE NOTE:

The Queensland Association
of Jewish Ex-servicemen & Women (QAJEX)
encourages all Jewish Ex-servicemen & Women
&/or their family members to forward their name
& contact details to

**QAJEX President Loris Roubin –
loris_r@hotmail.com**

The purpose is for QAJEX to create a register
of Ex-Service personnel & their family members
living in Queensland from both Australian &
Overseas Defence Forces.



Queensland Association of Jewish Ex Servicemen & Women (Qajex)

Anzac Commemoration Shabbat Service 2022

Qajex Together with The Brisbane Hebrew
Congregation and The Jewish National
Fund of Qld (JNF)

Will Host The 2022 Anzac Commemoration
Shabbat service on Saturday 23 April 2022

All Jewish Ex-Servicemen & Women, their
Families & Members of the Jewish community
are invited to attend this special service

**JNF Qld will sponsor a special Anzac
Day commemorative Kiddish on
Saturday 30 April to honour ANZAC
and the charge of the Anzac Light
Horse at Beersheva on 31 October 1917**

The Service will be held at the
Brisbane Synagogue
98 Margaret Street

.....
service commences

9.00am

Kibbutz Naveh

The Jewish National Fund (JNF) has been Building Israel since 1901.

The JNF of Australia is a prominent and trusted communal organisation celebrating over 120 years of life-changing, environmental and social welfare projects, and building communities in Israel all the while maintaining a tangible link between the Jewish People and Israel.

Today JNF Australia is working to ensure that the people of Israel who live in the underdeveloped periphery of the country, particularly in the Negev, have a brighter future and can also share in the Israel's success story and ensure its ongoing sustainability.

JNF Australia is a separate entity and independent of JNF organisations in other countries, including in Israel.

However each JNF organisation wherever situated are linked, by a shared history, emotion and mission to further their mutual purposes and objectives for the people of Israel.

As David Ben Gurion said, **“JNF is an everlasting Jewish fund for the entire Jewish people. It lives and lasts not because of work well done in the past, but because of vital work in the present and, even more importantly, because of the great, important tasks still awaiting it in the future.”**

Every JNF project is a unique and wonderful way of identifying with Israel and its people and provides all of its supporters an opportunity to solidify their link with the people of Israel.

For more information about JNF go the JNF Australia website jnf.org.au or contact JNF Queensland President David Jacobs on 0412 578 368



WILL YOU HELP US REALISE THE NEW ZIONIST DREAM?

RAMAT HERZL IS A NEW PIONEERING COMMUNITY IN THE NEGEV.

Right now, it is home to only four courageous families. But there are hundreds more families living in temporary housing in the wider Nitzana region – hoping to one day make Ramat Herzl their home.

Yet without permanent housing and infrastructure such as childcare and medical services, these families won't be able to fulfil their noble dreams.

WHY WE NEED TO DEVELOP THE DESERT – AND BUILD RAMAT HERZL.

The future of Israel rests on developing the desert. And the final frontier of the Zionist dream lies in the Negev. But we need your help to get there – by building visionary communities like Ramat Herzl.

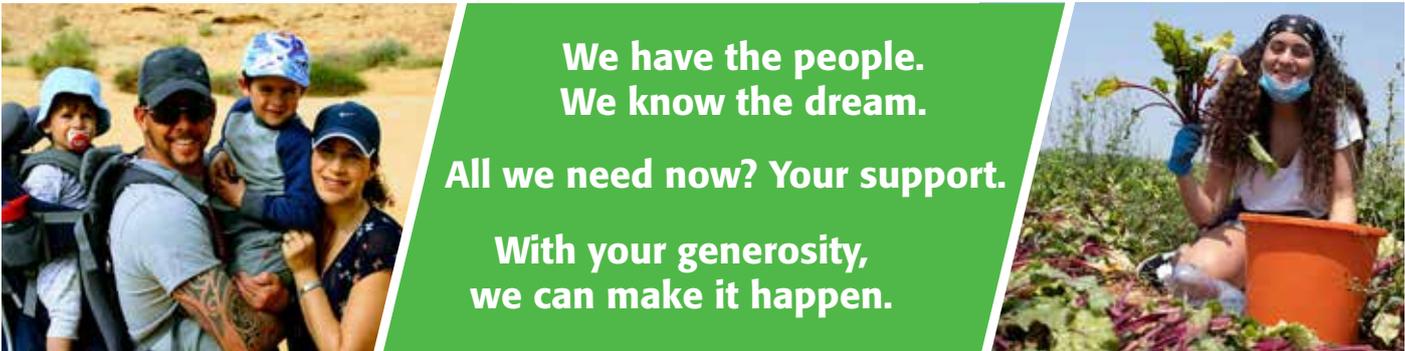
With 70% of Israelis crammed into the expensive cities of Tel Aviv, Jerusalem and Haifa (and an expected population of 15 million by 2051), we need to expand our homeland in new ways.

Our answer? **The largest desert region in Israel – the Negev.**

Covering 60% of Israel's landmass, the Negev is home to less than 10% of the population. By bringing it to life, with permanent housing, education and employment, we can help sustain Israel's growing population.

The region is also key to the country's strategic and economic security, enabling Israel to keep watch over her southern border and develop sustainable desert agriculture, environmental innovations, renewable energy and water technologies.

That's why communities like Ramat Herzl have never been more vital.



**We have the people.
We know the dream.**

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**With your generosity,
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Donate today at ww.jnf.org.au/ramatherzl



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23 October - 1 November 2022



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phone 1300 563 563 email etty@jnf.org.au



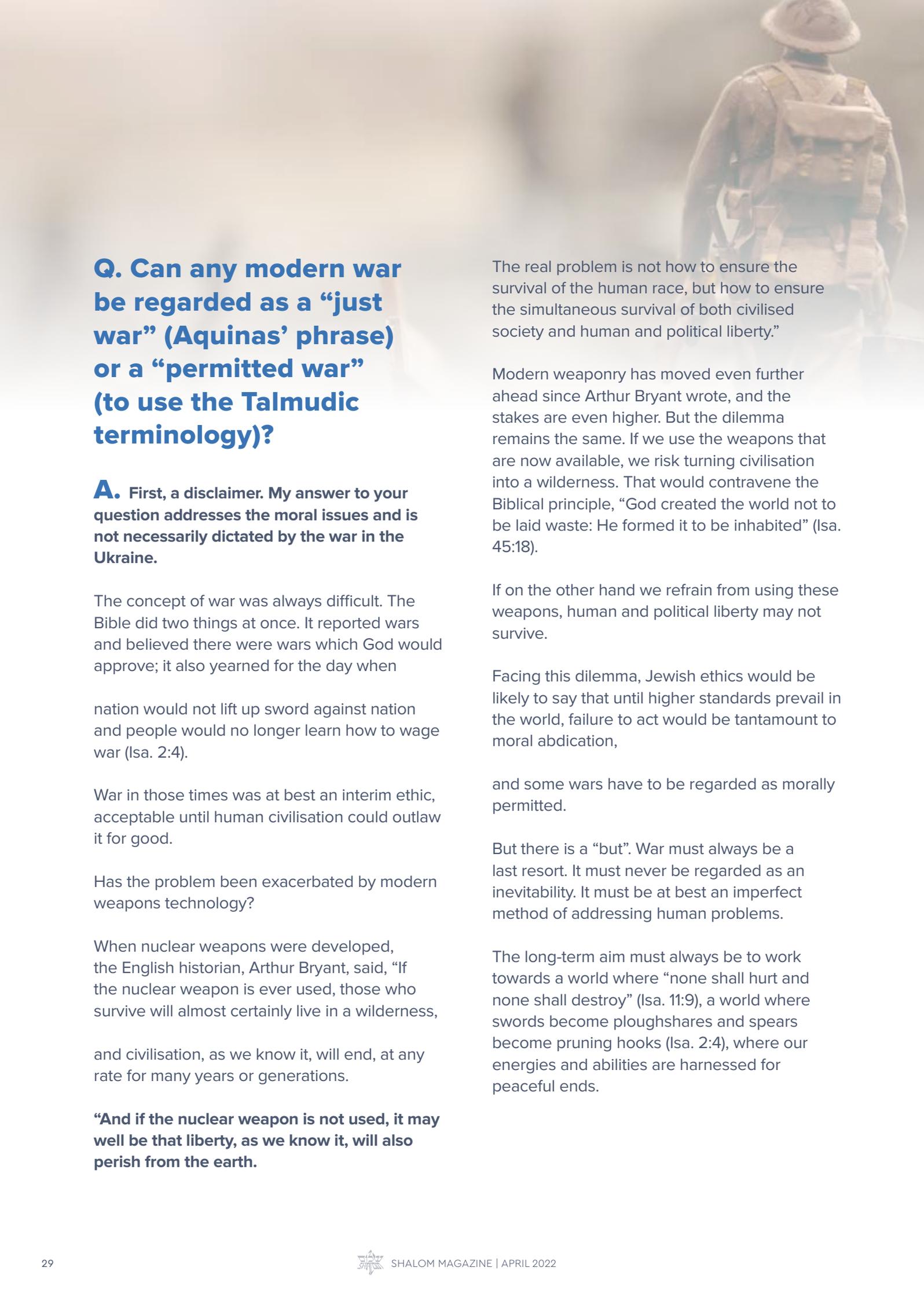
ASK THE RABBI

Wars & Weapons



Rabbi Raymond Apple

Rabbi Raymond Apple was for many years Australia's highest profile rabbi and the leading spokesman on Judaism. After serving congregations in London, Rabbi Apple was chief minister of the Great Synagogue, Sydney, for 32 years. He also held many public roles, particularly in the fields of chaplaincy, interfaith dialogue and Freemasonry, and is the recipient of several national and civic honours. Now retired, he lives in Jerusalem and blogs at www.oztorah.com



Q. Can any modern war be regarded as a “just war” (Aquinas’ phrase) or a “permitted war” (to use the Talmudic terminology)?

A. First, a disclaimer. My answer to your question addresses the moral issues and is not necessarily dictated by the war in the Ukraine.

The concept of war was always difficult. The Bible did two things at once. It reported wars and believed there were wars which God would approve; it also yearned for the day when

nation would not lift up sword against nation and people would no longer learn how to wage war (Isa. 2:4).

War in those times was at best an interim ethic, acceptable until human civilisation could outlaw it for good.

Has the problem been exacerbated by modern weapons technology?

When nuclear weapons were developed, the English historian, Arthur Bryant, said, “If the nuclear weapon is ever used, those who survive will almost certainly live in a wilderness,

and civilisation, as we know it, will end, at any rate for many years or generations.

“And if the nuclear weapon is not used, it may well be that liberty, as we know it, will also perish from the earth.

The real problem is not how to ensure the survival of the human race, but how to ensure the simultaneous survival of both civilised society and human and political liberty.”

Modern weaponry has moved even further ahead since Arthur Bryant wrote, and the stakes are even higher. But the dilemma remains the same. If we use the weapons that are now available, we risk turning civilisation into a wilderness. That would contravene the Biblical principle, “God created the world not to be laid waste: He formed it to be inhabited” (Isa. 45:18).

If on the other hand we refrain from using these weapons, human and political liberty may not survive.

Facing this dilemma, Jewish ethics would be likely to say that until higher standards prevail in the world, failure to act would be tantamount to moral abdication,

and some wars have to be regarded as morally permitted.

But there is a “but”. War must always be a last resort. It must never be regarded as an inevitability. It must be at best an imperfect method of addressing human problems.

The long-term aim must always be to work towards a world where “none shall hurt and none shall destroy” (Isa. 11:9), a world where swords become ploughshares and spears become pruning hooks (Isa. 2:4), where our energies and abilities are harnessed for peaceful ends.



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A boutique co-educational Jewish Primary School situated in Burbank, in Brisbane's southern suburbs.

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Jewish Help in Need Society of Queensland

Jewish Help in Need Society of Queensland is a registered not-for-profit Charity which provides financial assistance in the form of no-interest loans to members of the Jewish Community in Queensland.

**Interest free loans are available
for those in dire financial need and assistance.**

Confidentiality is respected at all times.

**Contacts: Lee McNamee 0417 723 399
leemcnam@gmail.com**

**Peter Goldsmith 0409 765 394
pgldsmth@bigpond.net.au**

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PLEASE HELP US LOCATE THOSE IN NEED



75 years

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have passed since the Holocaust, an act of unimaginable evil and a continued stain on human history.

Although we can never forget and should constantly revisit this memory we can be proud that Judaism and Yiddishkeit has survived and continues to flourish today.

IN THIS SPECIAL YEAR WE WISH TO RAISE OUR PROFILE TO EXTEND OUR HELP AND SUPPORT TO THOSE WHO NEED IT MOST AMONGST US, PARTICULARLY HOLOCAUST SURVIVORS IN QUEENSLAND.

If you know of any survivor who is struggling in their old age, who needs support and care and who may not be aware of the existence and purpose of our organisation we would like to hear from you.



We remember all the survivors and although many have passed the few remaining provide us with an inspiration **TO NEVER ALLOW THE SHOAH TO OCCUR AGAIN.**



JCareQld is a charitable association that provides care to the **Queensland Jewish Community**

We can assist



with visits, transport, social contact, arranging medical help, liaison with Claims Conference, and some limited financial assistance.



Particularly the elderly but also the young who need assistance.



Brisbane and Queensland JCareQld:
Howard Posner
Tel: 0424335969 • Email: Jcareqld@gmail.com

NCJWA Gold Coast / Gold Coast Jewish Community Services Inc.
Barbara Stewart-Kann
Tel: 0412 377 488 • Email: bkann@bigpond.net.au

PLEASE CONTACT 



**Reaching out
to support
members of the
Jewish community
in Queensland.**

 **Coronavirus (Covid-19)**

 **Aging**

 **Disability assistance**

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 **Family trauma**

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assistance**

 **Education**

www.jcareqld.com



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HELPLINE: 1300 133 660



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www.jcareqld.com



Email: jcareqld@gmail.com

JCareQld is a charitable association that provides help to members of the Queensland Jewish Community.

We offer assistance with issues of aging, mental health, family trauma, disability assistance, and Shoah survivor assistance.

We have volunteer professionals, including family therapists, social workers and psychologists, as well as access to Claims conferencing for Shoah Survivors, NSW Jewishcare Sight Impaired Services including free access to current news and affairs.

Our volunteers are also available to assist with transporting people with mobility issues to social events, shopping, and Shule.

If you think you might need our services, or know someone who might, please contact :



**HOWARD POSNER : 0424 335 969
JCAREQLD EMAIL : jcareqld@gmail.com
JCAREQLD HELPLINE :1300 133 660**



**Gold Coast Jewish Community Services / NCJWA Gold Coast Inc.
BARBARA STEWART-KANN : 0412 377 488**



**Reaching out
to support members of the
Jewish community in Queensland.**



THE JEWISH NATIONAL FUND OF QLD (JNF QLD)

has moved its office:

JNF QLD President David Jacobs

Vice President Bruce Frey

Office Manager Rebecca Frey

If you have any queries or wish to discuss anything about JNF QLD
please feel free to contact **David Jacobs JNF QLD President** on **0412 578 368**

The new contact details are:

Phone: 3392 9830

Mobile: 0412 578 368

Postal address: PO BOX 3015 Yeronga 4104

Email: jnfqld@jnf.org.au



For the weeks leading up to Purim the children of Gan Gani Community kindergarten learnt about the festive Chag of Purim, which culminated in dress-up days for both groups.

The children and teachers came to kindy dressed in a wide range of costumes.

We had superheroes, wild animals, princesses, ballerinas, queens, kings, Dalmatians and even a nightmare!

The children enjoyed making and eating their chocolate-filled Hamantaschen.

They also made graggers, built the king's palace, enjoyed participating in the Purim Spiel and sang along to our favourite Purim album.

What a fun day.

*Wishing all the Community
a Chag Perach Sameach
from everyone at Gan Gani.*

GAN GANI KINDY
691 FIG TREE POCKET RD
FIG TREE POCKET

Colleen Goldblatt Director
Teacher Mon/Tues/Wed (Shemesh) Group,
Jewish Studies Coordinator
Office Day: Wednesday 8:30am-1.00pm
(07) 3378 9233 colleen@gangani.net.au
www.gangani.net.au



COMMUNITY FUN DAY

ALL FAMILIES WELCOME AT GAN GANI COMMUNITY KINDERGARTEN



Sunday May 15 | 9-11AM

691-695 Fig Tree Pocket Road, Fig Tree Pocket, QLD 4069

Come and enjoy a Sunday morning of fun with the kids and explore Gan Gani's playground, life garden, chickens, worm farms and native bee hives!



Free Pancake breakfast

☕ Coffee van

Live kids music & entertainment

Arts & craft activities

Complimentary plant

Cookie decorating

Bake sale

Raffle and prizes

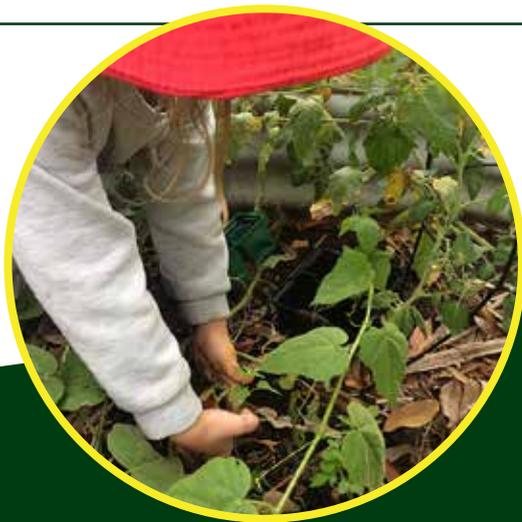
RSVP on Facebook or via events@gangani.net.au

Gan Gani is nestled in the **leafy** suburb of Fig Tree Pocket.



Extended hours for 2022

The large open spaces allow children to learn and discover through a play-based, hands-on curriculum.



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under our NEW programme
structure.



Our unique location offers
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farms, composting and native
bee hives.*

Opening Hours

Extended hours, all days 8:15am-3:45pm
and after school care offered – which is
a partnership with Brisbane Montessori
School.

Be quick and contact
admin@gangani.net.au to enquire
for 2023 or to join the wait list for
future years.

GAN GANI KINDY

691 FIG TREE POCKET RD
FIG TREE POCKET

Colleen Goldblatt Director
Teacher Mon/Tues/Wed (Shemesh) Group,
Jewish Studies Coordinator
Office Day: Wednesday 8:30am-1.00pm
(07) 3378 9233 colleen@gangani.net.au
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<p>New members, please advise Synagogue with which you have a current or past connection:</p> <p>_____</p>					
<p>Membership \$ _____ Donation (Jewish Chapel Restroom/Toilet Facilities) \$ _____ Total \$ _____</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Family (includes non working children living at home) \$50</td> <td style="width: 50%;">Family concession (Full Centrelink or DVA pension) \$30</td> </tr> <tr> <td>Single \$30</td> <td>Single concession (Full Centrelink or DVA pension) \$20</td> </tr> </table>		Family (includes non working children living at home) \$50	Family concession (Full Centrelink or DVA pension) \$30	Single \$30	Single concession (Full Centrelink or DVA pension) \$20
Family (includes non working children living at home) \$50	Family concession (Full Centrelink or DVA pension) \$30				
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<p>Payment Options:</p> <p>1. Direct deposit or bank transfer to Brisbane Chevra Kadisha BSB 064002 Account 00270838 Existing members: If no changes, just fill out what the payment is for and the name of the person paying New or existing members with changes: Pay and email completed form or details to treasurer@bck.net.au</p> <p>2. If you do not wish to pay by direct deposit or bank transfer: Please complete this form and mail with your cheque payable to Brisbane Chevra Kadisha to: Treasurer, Brisbane Chevra Kadisha, PO Box 1296 Toowong DC Qld 4066.</p>					
<p>Please support the Brisbane Chevra Kadisha by: Annual membership, donations & bequests, planning for the future, making your wishes known, ensuring details of your Jewish name and heritage are known. This year, your donations will help build our own restroom / toilet facilities behind the Jewish chapel at Mt Gravatt cemetery.</p> <p>Mourners and attendees at Jewish funerals, consecrations and commemorations will soon have conveniences close by. In 2022, your Chevra Kadisha will add restroom/toilet facilities behind our chapel. For security reasons, visitors will continue to use the cemetery's toilets at other times. Strong support from several community members has enabled this project, but we need more funds to complete. Please donate.</p> <p>Funeral and monument costs are substantial (refer https://bck.net.au). We suggest community members:</p> <ul style="list-style-type: none"> • Meet with trusted advisers to organise finances and insurances • Join the Chevra: We perform many duties when a Jewish person passes away and BCK (Tahara/Chapel) fees are part of overall funeral / burial costs. The BCK fee component is reduced for members (5 years continuous) • Work through the Chevra to pre-purchase a burial plot at Mt Gravatt cemetery's Jewish Section • Consider the 'Guardian Plan' (https://www.guardianplan.com.au), accessible through George Hartnett Metropolitan Funerals, as a way to pre-pay future funeral fees at today's prices. 					



BRISBANE CHEVRA KADISHA RESTROOM AND TOILET FACILITIES

TO BE BUILT AT OUR JEWISH CHAPEL

PLEASE CONTRIBUTE:
JOIN, RENEW MEMBERSHIP, DONATE

The Brisbane Chevra Kadisha will deliver a major project in second half 2022. Restroom and toilet facilities (with both ambulant and accessible toilet cubicles) will be built behind our Jewish chapel at Mt Gravatt cemetery.

This will mean mourners and attendees at Jewish funerals, consecrations and commemorations will have a restroom and toilets close at hand and will not have to leave the area to use the toilets adjacent to the cemetery administration building. Many members of our community find the 500 metres walk (round trip) a burden and this makes attendance at our chapel difficult for them. Having these accessible conveniences nearby will assist the mourners greatly and will be of benefit to attendees generally. For security reasons, visitors to the Jewish cemetery will continue to use the cemetery's toilets at other times. A storage unit for our maintenance equipment will be incorporated into the new structure.

The new facilities will occupy the right rear corner of the site and will be accessed by walking outside from the front of the chapel or by walking a few paces from the rear of the chapel.

A number of community members have provided strong support by giving or foreshadowing substantial donations in cash or in kind. Their generous support has enabled us to progress this project.

Please help us to complete this project. You can join the Brisbane Chevra Kadisha, renew your membership and / or make a donation (any amount, it all helps) towards this worthwhile community facility.

Our membership form accompanies this information sheet and shows annual membership fees and our bank account details. For further information contact treasurer@bck.net.au

ALL FAMILIES WELCOME



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Extended hours for 2022



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BRISBANE HEBREW CONGREGATION



THE BRISBANE SYNAGOGUE
98 Margaret Street, Brisbane

Regular Services

Shabbas, Friday evening: Ma'ariv 6pm

Shabbat Morning: 9am

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each Shabbas prior to service.

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Synagogue Office Tel: 07 3705 0312

Sick Visitations Phone Rabbi Jaffe: 0419 136 451

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for the person on call to assist you.

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2 Moxon Road Burbank, QLD 4156

Regular Services

Friday Evening:
(Summer time)

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Saturday Afternoon:

Saturday evening:

Sunday Morning:

Monday evening:

Eli Saranga
Chairman

Shlomo Cohen
President

Kabalat Shabbat 6:30pm

Maariv 7:00pm

Shacharit 8:00am

Mincha 17:30 followed by Shiur until Maariv

Maariv 7:00pm

Shacharit 7:30am

Monday Evening: Shiur 6:30pm, covering the weekly Torah portion, the festivals and our sages

Email: sarangaeli@gmail.com
Mobile: 0434 724 052

Email: Shlomocohen357@hotmail.com
Mobile: 0411 150 896



ORGANISATIONS

QUEENSLAND

Jewish National Fund Qld	07 3392 9830 0412 578 368
www.jnf.org.au	jnfqld@jnf.org.au
United Israel Appeal Qld	07 3229 4462
www.uiaaustralia.org.au	
State Zionist Council Qld	07 3229 4462
www.szcqld.org.au	www.zfa.com.au
Maccabi Qld	0402 428 213
Wizo	07 3715 6562
	wizoqld@gmail.com
Qld Jewish Board of Deputies	0403 062 007
www.jewishqld.com	
CSG 24 Hour Hotline	1300 000 274
BETAR Daniel Mendels	0468 396 594
www.betar.org.au	qld@betar.org.au
AUJS President - Carmi More	
www.aujs.com.au	cmore@aujs.com.au
Australia Israel Chamber of Commerce	07 3847 0259
	brisbane@aicc.org.au
QAJEX	lorisr@hotmail.com
Qld Jewish Community Services	0423 194 737
JCare Qld	1300 133 660
	jcaredqld@gmail.com
Jewish Help in Need Society of Qld	
Lee McNamee 0417 723 399	Peter Goldsmith 0409 765 394
Courage to Care	0427 380 235
Kayla Szumer	kayla@couragetocare.com.au

BRISBANE

Brisbane Hebrew Congregation	07 3705 0312
www.brishc.com	
United Board of Hebrew Education (UBHE) Cheder	
Laurence Terret	0423 536 079
Beit Or v'Shalom	0404 034 060
www.beitorvshalom.org.au	
Chabad Brisbane	07 3843 6770
www.chabadbrisbane.com	
Chevra Kadisha	0406 169 511
www.bck.net.au	
Communal Centre Burbank	
Lewis	0419 705 417
Gan Gani Kindergarten & Preschool	07 3378 9233
NCJWA - Brisbane Section	ncjwbne@gmail.com
	www.ncjwa.org.au
President Sheila Levine	0418 744 854
QLD Kosher Kitchen	0430 321 314
	dvorahjaffe@bigpond.com
Rose's Army	07 3345 9509
Sinai College	07 3349 9088
www.sinaicollege.qld.edu.au	

GOLD COAST

NCJWA GOLD COAST	0412 377 488
President: Barbara Stewart-Kann OAM	ncjwagoldcoast@gmail.com
www.ncjwa.org.au	
Gold Coast Hebrew Congregation	07 5570 1851
www.goldcoasthc.org.au	
Friends of Hebrew University	07 5539 0632
www.austfhu.org.au	
Magen David Adom	07 5539 0632
www.magendavidadom.org.au	mdaqlid@hotmail.com
Temple Shalom Gold Coast	07 5570 1716
www.templeshalomgoldcoast.org	
Sar - El David Samson	0429 236 160
Gold Coast Chevra Kadisha	
Robbie Ventura	07 5596 6919

QLD STATEWIDE COMMUNITY CALENDAR

ALL COMMUNITY DIARY BOOKINGS

calendar@qjbd.org

BRISBANE - REGULAR EVENTS

WIZO Aviva	2nd Tuesday each Month (n) 07 3715 6562
	wizoqld@gmail.com
NCJWA Meeting	3rd Monday 7:30pm

GOLD COAST - REGULAR EVENTS

NCJWA Gold Coast	Monthly Meetings 7:30pm - 1st Monday of each month
www.ncjwa.org.au	
Barbara Stewart- Kann OAM	0412 377 488
President	ncjwagoldcoast@gmail.com
Temple Shalom	Office 07 5570 1716
Services	Erev Shabbat 6:30pm Shabbat Morning 10am Oneg Shabbat 2nd Friday each month following services Seiudat Shabbat Last Shabbat each month following Torah Service Groovy Movers Exercise Mon & Wed 10am-12 Noon Friday 8-10 am

Gold Coast Hebrew Congregation

All enquiries call 07 5570 1851

Services	Friday Night Live Uplifting Service every Friday Night starting 5:30pm Shabbat Kiddish Following the service every Shabbat at 9am Kabbala and Jewish Mysticism Journey of the Soul, Monday evening at 7:30pm Talmud Classes Thursday evening at 7:30pm Talmud Torah Chader Sunday 9:30 - 11:30am
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**HAVE SOMETHING YOU
WOULD LIKE FEATURED IN**
Communal News


shalomjnf@westnet.com.au

MAY 2022 DEADLINE

THURSDAY 21 APRIL 2022

Submission, letters and articles may be edited for publication.

COPY MUST BE PROOFED & PREFERRED BY EMAIL

shalomjnf@westnet.com.au

When submitting photo by email make sure:

1. Set your camera to take high resolution shots (no less than 3 megapixels)
2. Email them as an attachment same size (high resolution) & not reduced for web (or screen) viewing or placed in word document

