



FEBRUARY 2024
SHVAT – ADAR I 5784

JNF QUEENSLAND GREEN SUNDAY 2024

SUNDAY 18th FEBRUARY 2024

Help us bring hope and life for
communities in Israel's South

GO TO

<https://jnf.org.au/beeri/>
to learn what Green Sunday
is all about and support Israel
and its people

JNF GREEN SUNDAY
Renewing the Be'eri Forest
A symbol of remembrance,
resilience, hope & healing





JNF QUEENSLAND GREEN SUNDAY 2024 Campaign

SUNDAY 18TH FEBRUARY 2024

Painting Black With Green - Renewing The Be'eri Forest

Supporters of the Jewish National Fund and Israel on Sunday 18th February 2024 JNF volunteers will be telephoning to invite you to be part of 2024 JNF Green Sunday and support Israel by Renewing the BE'ERI FOREST

At 6:30 a.m. on the 7th of October, the residents of southern Israel were thrust into a nightmare as Hamas terrorists and supporters invaded Israel and massacred many hundreds of civilians in towns and sites near the Gaza border. Scores of civilians were kidnapped, and thousands more were injured.

This Green Sunday, JNF invites you to be a partner in the vital mission to restore the Be'eri Forest, on the border of the Gaza Strip as a symbol of resilience and hope.

Join JNF Australia in turning the page of this dark chapter into a canvas of vibrant renewal.

The Be'eri Forest, spanning approximately 2,640 acres (1,100 hectares) in the Gaza Envelope region of the western Negev, serves as a vital green belt.

It is a mecca for hikes and other recreational activities, a regulator of local temperatures, a shield against soil erosion, and a contributor to soil fertility.

Additionally, the forest houses historic monuments, such as the ANZAC Memorial for the soldiers of the Australian and New Zealand armies during WWI.

Named for the nearby Kibbutz Be'eri established in 1946, the Be'eri Forest stands as the largest among the West Negev forests.

Visionary founders of Kibbutz Be'eri planted the inaugural trees, and sowed the initial seeds for what would become the expansive Be'eri Forest.

Tragically, during the most devastating terror attack in Israel's history, the kibbutz itself suffered an excruciating blow, underscoring the profound impact of these events on this cherished community.



Since 2014, the Be'eri Forest has been periodically hit by incendiary balloon and kite attacks launched by terrorist organizations in Gaza.

These airborne arson attacks have set ablaze forests, agricultural fields, and nature reserves, causing extensive environmental damage.

The Be'eri Forest has been further scarred by the October 7 attacks.

Its serene Re'im Recreation Area was the site of the Tribes of Nova music festival, where thousands of young people gathered to enjoy a weekend of music and festivities.

The largest massacre perpetrated in the attack occurred here.

It is here, too, close to the site of the Nova Festival, where the new trees will be planted.

JNF invites you to become an integral partner in the Be'eri Forest's renewal.

Your support is not just a donation It's an expressed commitment to rebuild the communities of the Gaza envelope, and restore the forests they love so much.

Being part of this special Green Sunday project is a unique and wonderful way of identifying with Israel and its people and this Green Sunday JNF asks you to solidify your link with the people of Israel and make a vital difference

This is your chance to be part of Green Sunday and join all those here in Queensland who have contributed so generously to this traditional campaign over many years

TO MAKE YOUR *DONATION*

Please call the JNF QLD Office on **3392 9830** or **0412 578 368**

Or go to the JNF Website <https://jnf.org.au/beer/> and click on the QLD link at the bottom

Please note for Direct Deposit you can use:

BSB: 014 010

Account No: 3622 48089

Please put your name as a reference



KKL - JNF
ISRAEL PLANTS TREES



Nova Festival victims' families plant trees where they lost their loved ones



The area prepared for the tree planting

JWIRE

BY NATALIE GATTENGO

Grieving families have planted trees in the parking area for the Nova Festival, where they lost family members in the October 7 massacre.

Together with KKL-JNF (Keren Kayemeth Lelsrael – Jewish National Fund) workers, they planted new trees in memory of the 364 victims who were murdered during the event held days before Tu BiShvat, the new year for trees, this year on Thursday, January 25.

Among the participating families were Ricarda Luk, the mother of Shani Luk, who was kidnapped from the festival in Raim and murdered in Gaza, Yona Adam, the mother of Mapal Adam, who was killed in the festival in Raim, Yoram Yehudai, the father of Ron Yehudai, who was murdered in the Nova Festival while hiding in a truck and Sharon Gratziani, the sister of Ma’or Gratziani, who was killed in the festival in Raim.

On Oct. 7th, at 6:22, sirens began to sound at the festival site. A few minutes later, the decision was made to close the festival, and police began evacuating the large crowd from the venue. Meanwhile, Hamas terrorists penetrated Israeli territory. The terrorists reached the festival site in vans and paragliding gear, firing at participants in the party with Kalashnikovs, RPG rockets and throwing hand grenades towards them. The area was destroyed and set on fire, causing extensive damage. Now, KKL-JNF is working on its recovery.



KKL-JNF Chairman Ifat Ovadia Lusky said: “On October 7, the State of Israel experienced one of its darkest days since its establishment. The Re’im Campground, which was a vibrant place with hundreds of thousands of visitors every year, turned into a scene of a terrible massacre. The pain of the grieving families is the pain of the entire Israeli people, and we stand with them throughout the way. The history of the people of Israel is not just a history of disturbances but a history of resilience. On Tu B’Shvat, we convey a message of renewal and hope – we will rise from the dust and grow new lives in Re’im and all around Israel. In every generation, we face challenges, and this time, too, we will recover and cultivate new lives. All KKL-JNF employees are enlisted in the national mission, and KKL-JNF will be at the forefront of reducing the pain here. Together, we will prevail.”



Doron and Mirav Mader with the KKL-JNF chairwoman Ovadia Lusky

Mirav and Doron Mader, who came today to plant a tree in memory of their son Shahak Yosef Mader, 26, commented: **“Everything is reversible. Shahak is a brother to five other siblings, a student at Ben-Gurion University studying hotel and tourism management, an outstanding student, and a fighter in the Nahal Brigade. Today, we came to plant a tree in his memory, hoping to see the tree, strong and flourishing, take root in the ground. Twelve years ago, we adopted two children of Doron’s sister, and since then, we are a close family, and everything connects.”**



Ram Shalom's parents with the KKL-JNF chairwoman Ovadia Lusky

Nurit Shalom, whose son Ram was murdered in the Novah Festival, added: **“My beloved son Ram was murdered in the festival on October 7. He was a child who loved life, loved every person, and was cheerful. We returned from the United States two days before the festival, and he told me that he had been to a festival called Nova in the United States and that there is a similar one in Israel, and he is going there, but he did not return. Today, I came to the planting ceremony to plant a eucalyptus seedling in his memory through KKL – JNF, which conducted a moving tribute which brought tears to my eyes. Thank you to KKL – JNF for the amazing initiative and tribute; I have no words to thank them.”**

OPINION

The West's lethal error in the war against Israel



JWIRE

BY **MELANIE PHILLIPS**

Melanie Phillips is a British journalist, author, and public commentator. She began her career writing for The Guardian and New Statesman. She currently writes for The Times, The Jerusalem Post, and The Jewish Chronicle, covering political and social issues from a social conservative perspective

In the current war in the Middle East, it's a given that a distinction must be drawn between Hamas and the "ordinary" Palestinian Arab residents of Gaza.

This distinction, however, is largely spurious.

An article in The Washington Free Beacon that drew upon interviews given to Israeli TV by freed hostages has confirmed that ordinary Gazans were deeply involved in the Oct. 7 pogrom and subjected the hostages to cruelty, abuse and starvation.

Nili Margalit recounted how Gazan "civilians, regular people" took her hostage at knifepoint in the Oct. 7 attack. Margalit said a "boy ... 17, maybe 18 years old" and an "older man with the knife" broke down the door of her home in Kibbutz Nir Oz and forced her, barefoot and in pyjamas, into a stolen golf cart.

Margalit said she saw a "mob, thousands of people," including "women and children," pouring across Israel's breached border with Gaza less than two miles away.

She saw two boys, one "no more than four or five years old" and the other 15 or 16, riding an all-terrain vehicle that belonged to her father, a cattle breeder

who was among those murdered that day. The boys had apparently already made one trip from Nir Oz to Gaza and were returning for another round of carnage.

A number of the freed hostages said they spent part of their captivity in family homes, hospitals and other civilian sites in Gaza where they were locked into rooms, starved and ill-treated. Mia Schem, who was shot in the arm and abducted from the Supernova music festival, said her captors brought her directly to a hospital in Gaza as she was bleeding to death.

Schem then received no further treatment or even pain medication. She was taken to a private home where a man and his family held her captive with "pure hate," forbidding her to speak, cry or move. She would go days without receiving food and was never allowed to bathe.

Bad as their conditions were, the hostages' captors repeatedly told them that their lives would be at risk if they were discovered by ordinary Gazans. The hostages hardly needed any such warning.

Sharon Aloni Cunio recalled how she and her twin three-year-old daughters were mobbed on Oct. 7 as terrorists brought them into Gaza on a tractor from their home in Nir Oz. "People start beating everyone who was sitting on the tractor—just beating us, from all sides. It was horrific," she said.

The testimony of the freed hostages carries particular weight because these aren't extreme nationalists. They are Israelis who, in general, were, until Oct. 7, the most fervent believers in peaceful coexistence with the Palestinian Arabs, ferrying Gaza residents to hospitals in

Israel and establishing many bonds with them.

They believed that whatever the failings of Palestinian leaders, the Palestinian people just wanted to live alongside them in peace and security. Now they say something very different. *“I experienced hell. Everyone there are terrorists,” said Schem. “There are no innocent civilians, not one.”*

Agam Goldstein-Almog, who was abducted with her mother and two younger siblings after Hamas murdered her father and elder sister in their homes in Kfar Aza, said: “If we previously believed that there was a chance for peace, we’ve lost all faith in these people, especially after we were there and among the population.”

Nor are most Arabs living in the disputed territories of Judea and Samaria any different. Between Oct. 7 and Jan. 15, Rescuers Without Borders recorded more than 2,600 attacks targeting Israeli civilians and soldiers, including 760 cases of rock-throwing, 551 fire bombings, 12 attempted or successful stabbings and nine vehicular assaults.

The IDF has been fighting heavy battles in these territories to thwart attacks and destroy terrorist infrastructure. In recent weeks, it’s been investigating possible infiltration tunnels discovered near Jewish communities in the Hebron Hills in Judea and Shiloh in Samaria’s Binyamin region.

The Palestinian Authority has never condemned the Oct. 7 pogrom; on the contrary, its main party, Fatah, has repeatedly extolled the atrocities. A poll published

by the Palestinian Centre for Policy and Survey Research showed support for Hamas in Judea and Samaria more than tripled after Oct. 7, with no fewer than 82% of Arabs there supporting the attack and 70% of them supporting the “armed struggle” against Israel.

In any moral universe, a set of people bent upon exterminating another would be treated as pariahs by the international community and their rights would be considered forfeit.

Yet America is even now insisting that the “route to peace” is through a Palestinian state that must be ruled by a “revitalised” and “reformed” P.A.

There’s zero chance of any such reform. Such a state would merely revitalise the capacity of the Palestinian Arabs to inflict yet more genocidal attacks on Israel.

America and Britain remain wedded to the “two-state solution” because they refuse to acknowledge that this conflict is not over a division of land. Instead, it is a war of annihilation against the Jewish homeland that has lasted for almost 100 years.

Moreover, the reason the conflict still endures is the behaviour of the West itself.

Led by Britain in the 1930s, the West has consistently rewarded and incentivised Arab aggressors bent on destroying Israel while it has prevented Israel from taking the measures necessary to see off the threat once and for all.

The essential prerequisite for any solution is for the West to withdraw support for Palestinian aggression and unequivocally back Israeli self-defence. Deprived of both Western funding and validation, the Palestinian agenda would fall apart.

Instead, the West continues to promote the murderous fiction that there are “good” Palestinians who deserve a state of their own—which would be a terror state with Israel at its mercy.

The West’s lethal error goes even deeper. America and the U.K. have failed to realise that, just as Hamas can’t be divorced from the Palestinians but are part of the same genocidal entity, so the war against Israel is merely the most neuralgic element of a civilisational war between the Muslim world and the West.

That war was declared in 1979, when the Islamic revolution in Iran galvanised and radicalised Sunni as well as Shi’ite Muslims across the world, helping to create al-Qaeda.

The new Iranian regime declared war on the West and has prosecuted that war ever since with virtually no pushback. Instead, Western appeasement has helped finance and bolster Iran’s terrorism, proxy wars and quest for hegemony.

That catastrophic strategy, combined with the West’s continued financing and support of the Palestinian agenda, enabled the Hamas pogrom and

onslaught on Israel from multiple fronts in Lebanon, Syria, Yemen, Judea and Samaria.

This already metastasising conflict is feared to presage a world war in which Russia and China join Iran against a West which has shown such lamentable enfeeblement in the Middle East.

Britain and America do not only insist that “bad” Hamas is different from the “good” Palestinians. They similarly claim that al-Qaeda, ISIS and other radical Islamists are merely rogue actors in an otherwise unthreatening Muslim world.

Both Britain and America have accordingly failed to recognise how jihadis intent upon conquering the West for Islam—as Hamas has said is its own ultimate aim—have tunneled into British and American democratic structures and institutions as devastatingly as they have tunneled into Israel from Gaza and Lebanon.

As a result of myopia, muddled thinking and moral cowardice, America and Britain are not just aiming to ensure that an Israel they protect from outright annihilation will nevertheless continue to twist in the murderous Islamist wind. They have also advertised to the enemies of civilisation that the West itself is ripe for conquest.

RABBI APPLE

Rabbi Raymond Apple

Born: December 27, 1935, Melbourne. | Died: January 19th, 2024, Jerusalem



Rabbi Raymond Apple

J-WIRE

For many years SHALOM MAGAZINE has published regular items titled ASK THE RABBI by Rabbi Apple which have broadened our knowledge of Judaism and explained many things we were curious about from the Jewish point of view Sadly, Rabbi Apple passed away in Jerusalem on the 19th January 2024 and we publish the following item from JWIRE in his memory

Sydney's The Great Synagogue community has been saddened to hear of the passing of Rabbi Raymond Apple AO, who was the spiritual head of the congregation for over three decades.

The Great's Rabbi Dr Benjamin Elton told J-Wire: "Rabbi Apple defined religious leadership for a whole generation at The Great and for many across the whole of Sydney. He was a teacher, guide and comforter and accompanied his congregants as they faced good times and bad. He was a mentor and inspiration for many who turned to him.

The congregation was aware and proud of his work in the wider community, in so many areas and with such distinction but above all he was their rabbi. His extraordinary breadth of outside work never led him to neglect his own synagogue and its members.

Since his retirement in 2005, many have continued to learn from him through his writing. Just last year, we published a collection of his writings on the weekly Sidra to celebrate fifty years since his induction as our Chief Minister."

Rabbi Elton was in regular contact with Rabbi Apple and often turned to him for advice and information which was always given swiftly and warmly. They enjoyed lunch together in Jerusalem this past July and corresponded in the last few weeks.

An era has closed in the history of The Great Synagogue and of Australian

Jewry. Rabbi Apple served his congregation and the wider Jewish and general community well, and his example will be a blessing.

In July 2014, J-Wire published its first "Ask the Rabbi" column produced by Rabbi Apple. It has been part of the Monday edition from then until last week.

Rabbi Apple, together with the late Professor Alan Crown, was one of the driving forces behind the creation of Mandelbaum House, the Jewish residential college at the University of Sydney.

He served with great distinction as Co-Master of Mandelbaum House, on the Council of the College, on the Academic Advisory Committee, and as a Trustee on the Rachel Lipton Trust for many years.

Sydney's Central Synagogue's Rabbi David Freedman said: "His passion for Judaism and Jewish knowledge, his involvement in higher Jewish education and his commitment to Jewish university students made his contribution at all levels of Mandelbaum House, the Rachel Lipton Trust and the Department of Hebrew, Biblical and Jewish Studies at the University



Rabbi Raymond and Rebbetzin Apple on ANZAC Day in Israel in 2016

of Sydney invaluable. He was also a prolific author, and the publishing arm of Mandelbaum House published many of his works.

On a personal note, my association with Rabbi Apple began in the 1960s. As a lecturer at the summer and winter schools for Jewish Youth Study Groups (JYSG) in the UK, he was one of a band of young rabbis who inspired an entire generation of young Jewish teenagers, many of whom chose to dedicate their lives to the service of the Jewish community, via Jewish education, Israel, the rabbinate or other aspects of Jewish communal life. I was also privileged to have Rabbi Apple as a teacher in the field of pedagogics when I began teaching for the then London Board of Jewish Religious Education in the 1960s.

Many years later, Rabbi Apple welcomed me to Sydney when I accepted the position of Campus Rabbi at Masada College and rabbi of Kehillat Masada. It was Rabbi Apple who spoke so warmly at my inauguration ceremony at Kehillat Masada in July 1988. Following this, I was also privileged to work with him in inter-faith dialogue, and I saw

how his contributions were valued by all participating Jews and non-Jews alike. He built close relationships with members of other faiths, most especially, as I recall, with the late Cardinal Edward Clancy of the Roman Catholic Church.

Rabbi Apple also lectured in Jewish Law at UNSW and it was Rabbi Apple who called me in early 2007 to ask if I would consider taking over his university lectureships at Sydney and UNSW as he was about to make Aliyah. He then, most generously, shared with me many of his notes to assist me in preparing my lectures. His call that day led to a wonderful chapter in my life as I continued to lecture in both universities for the next ten years.

Our thoughts and prayers go to Marion, his children, grandchildren and entire family.”

Professor Suzanne Rutland shared a passion for Jewish history with Rabbi Apple.



David, Havin, Rabbi Yaakov Glasman, Rabbi Raymond Apple and Anton Block

She told J-Wire: ***“Rabbi Apple became minister at the Great Synagogue in 1973, but I came to know him mostly through his work in Australian Jewish history.”***

I joined the Australian Jewish Historical Society committee as a young woman in 1970. Rabbi Apple very much took on the baton, following his predecessor Rabbi Porush in advocating for Australian Jewish history.

He recognised the importance of Australian Jewish history early on, which is sadly being neglected by many of today’s young Australian Jews.

In the late 1970s, he started to collect stories about the Great Synagogue as he was planning to write a book that included various stories and chapters, which was entitled “Our Big Shule”.

Rabbi Apple’s involvement with the Historical Society was a lifetime commitment.

Every year, he would contribute an article to the Sydney edition of the Australian Jewish Historical Society journal, which I used to edit.

His commitment to the community was widespread.

His role in the Australian Army as Senior Chaplain was crucial. He also was central in interfaith dialogue, and from the early Catholic-Jewish dialogues which took place at the Great Synagogue from the 1970s onwards.

He was a central figure in developing links with the various Christian communities and also with the Council of Christians and Jews. He was very quietly determined in everything he did.

He fostered and worked to create links between Orthodox Judaism and Reform

Jewry, working closely with the Emanuel Synagogue’s Rabbi Jeffrey Kamins.

There had been tensions in that area in Sydney. There was complete harmony between the rabbis representing the Orthodox and the Reform movement.

She added: ***“His influence in every domain, including working with the Board of Deputies and the Executive Council of Australian Jewry, was quite determined, pervasive, and he really played a key role in shaping Australian Jewry as we know it, today.”***

Rabbi Yaakov Glasman is the spiritual head of Melbourne’s St Kilda Shule. He commented: ***“Rabbi Apple lived an extraordinarily life of leadership and earned the respect of so many in the Australian Jewish community and beyond. His passing marks the loss of an erudite and compassionate leader and the St Kilda Shule community expresses sincere condolences to Rabbi Apple’s family.”***

Rabbi Jeffrey Kamins, senior rabbi at Sydney’s Emanuel Synagogue added: ***“From the time of its founding in 1938, Emanuel Synagogue had a warm relationship with the Great Synagogue, enhanced under the leadership of Rabbi Apple. He taught Judaism with intelligence and clarity and had a great and wry sense of humour. One felt the heritage of the centuries in his presence and we were able together to do important work especially in the area of interfaith relations.”***



The Jewish National Fund (JNF) has been Building Israel since 1901.

The JNF of Australia is a prominent and trusted communal organisation celebrating over 120 years of life-changing, environmental and social welfare projects, and building communities in Israel all the while maintaining a tangible link between the Jewish People and Israel.

Today JNF Australia is working to ensure that the people of Israel who live in the underdeveloped periphery of the country, particularly in the Negev, have a brighter future and can also share in the Israel's success story and ensure its ongoing sustainability.

JNF Australia is a separate entity and independent of JNF organisations in other countries, including in Israel.

However each JNF organisation wherever situated are linked, by a shared history, emotion and mission to further their mutual purposes and objectives for the people of Israel.

As David Ben Gurion said, **“JNF is an everlasting Jewish fund for the entire Jewish people. It lives and lasts not because of work well done in the past, but because of vital work in the present and, even more importantly, because of the great, important tasks still awaiting it in the future.”**

Every JNF project is a unique and wonderful way of identifying with Israel and its people and provides all of its supporters an opportunity to solidify their link with the people of Israel.

For more information about JNF go the **JNF Australia website jnf.org.au or contact JNF Queensland President David Jacobs on 0412 578 368**



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Thank you for supporting the people and land of Israel

Over the past 120 years, JNF has helped make the Zionist dream a reality, creating life changing environmental and community projects across Israel, particularly in Southern Israel.

In the wake of the brutal Hamas terror attacks in Israel's South, JNF's work has never been more significant.

JNF is committed to healing and rebuilding communities as a vital part of protecting our homeland and the people of Israel for generations to come.

We cannot take Israel's existence for granted

With violent antisemitic attacks increasing all over the world, it has never been more important to preserve Israel as a sanctuary for the Jewish people and a source of strength, comfort and security.

Remember JNF in your Will

One of the most significant ways to ensure the protection, growth and sustainability of communities in Israel for years to come is by making a gift in your Will to JNF.

Your bequest to JNF will help rebuild Israel's devastated communities and assist in keeping Israel strong and vibrant.

Your generosity and spirit remembered forever

JNF welcomes bequests no matter how large or small. A gift in your Will is a perfect way to make a valued gift to Israel whilst maintaining needed funds in your lifetime. Your commitment to Israel will benefit generations to come and leave a lasting legacy.

What will your legacy be?

If you would like to learn more about leaving a gift in your Will to JNF, please contact Romy or Len on 1300 563 563 or send an email to Romy@jnf.org.au for a confidential chat.

Together we will keep Israel strong

Warm regards,

Romy Dinte
Planned Giving Manager
JNF NSW

Len Mahemoff OAM
Planned Giving Consultant
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COMMUNAL NEWS



Sharryn Goldman receiving her Local Hero Certificate November 2023

Former Brisbanite – now of Melbourne - Sharryn Goldman received in November 2023 a Local Hero Certificate to recognise her dedication to Courage to Care. This article describes the award ceremony held in Melbourne. Sharryn is most fondly remembered by her many friends in Brisbane.

In November, Courage to Care volunteer Sharryn Goldman received a Local Hero Certificate at the 2023 Caulfield Volunteer Awards at Glen Eira Town Hall. The evening was run by local MP David Southwick and the Bendigo Bank, both great supporters of Courage to Care. Sharryn has been a Courage to Care Volunteer for many years, first in Brisbane and in more recent years in Melbourne. Sharryn facilitates in both the Secondary and Middle Years Upstander Education Programs and is also a Lead Facilitor and Buddy, taking an active role in mentoring new facilitor volunteers. Sharryn's commitment and passion was honoured with this Certificate, and it was wonderful to witness Sharryn receive her award in the presence of her beautiful family.

This is the first issue of SHALOM Magazine for 2024

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and found it interesting and informative

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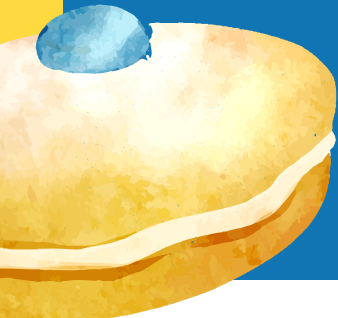
Or scan the **QR CODE** below and fill in the few contact details



2024 will be the 60th year of publication for Shalom and
the Jewish National Fund of Queensland is proud to have
published it and brought it to the community

*Wishing all a Happy 2024
and Peace for Israel*

David and Camila
The Shalom Magazine Team





Jewish Help in Need Society of Queensland

Jewish Help in Need Society of Queensland is a registered not-for-profit Charity which provides financial assistance in the form of no-interest loans to members of the Jewish Community in Queensland.

**Interest free loans are available
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We remember all the survivors and although many have passed the few remaining provide us with an inspiration **TO NEVER ALLOW THE SHOAH TO OCCUR AGAIN.**

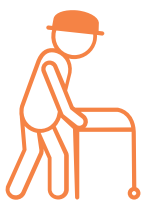


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Brisbane and Queensland JCareQld:

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NCJWA Gold Coast / Gold Coast Jewish Community Services Inc.

Barbara Stewart-Kann
Tel: 0412 377 488 • Email: bkann@bigpond.net.au

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Our volunteers are also available to assist with transporting people with mobility issues to social events, shopping, and Shule.

If you think you might need our services, or know someone who might, please contact :



**HOWARD POSNER : 0424 335 969
JCAREQLD EMAIL : jcareqld@gmail.com
JCAREQLD HELPLINE :1300 133 660**



**Gold Coast Jewish Community Services / NCJWA Gold Coast Inc.
BARBARA STEWART-KANN : 0412 377 488**



**Reaching out
to support members of the
Jewish community in Queensland.**



THE JEWISH NATIONAL FUND OF QLD (JNF QLD)

has moved its office:

JNF QLD President David Jacobs

Vice President Bruce Frey

Office Manager Rebecca Frey

If you have any queries or wish to discuss anything about JNF QLD
please feel free to contact **David Jacobs JNF QLD President on 0412 578 368**

The new contact details are:

Phone: 3392 9830

Mobile: 0412 578 368

Postal address: PO BOX 3015 Yeronga 4104

Email: jnfqld@jnf.org.au



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For a confidential discussion please contact:

Romy Dinte
Planned Giving Manager
P 02 9386 9559 E romy@jnf.org.au



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BRISBANE HEBREW CONGREGATION



THE BRISBANE SYNAGOGUE
98 Margaret Street, Brisbane

Regular Services

Shabbas, Friday evening: Ma'ariv 6pm

Shabbat Morning: 9am

Shabbas Discussions: Shiurim (Study Group)

Conducted by Rabbi Levi Jaffe 8.30am to 9:00am
each Shabbas prior to service.

Kiddush is held after Shabbat morning service.

Weekday Services: Mon and Thurs at 6am

Synagogue Office Tel: 07 3705 0312

Sick Visitations Phone Rabbi Jaffe: 0419 136 451

www.brishc.com

Brisbane Chevra Kadisha

Should the need arise please call our 24/7
EMERGENCY NUMBER
0406 169 511

for the person on call to assist you.

For other enquiries:

Graham Eshensky

President

M 0433 414 762

Bernie Goldman

Treasurer

M 0419 652 441

Paul Gould

Vice President

M 0422 638 663

Rabbi Levi Jaffe

M 0419 136 451

TzuriShaddai (Domenic)

DeMartini-Scacheri

Secretary

M 0431 581 086

George Hartnett Metropolitan Funerals

When making contact, please refer to Jewish
community / Brisbane Chevra Kadisha requirements
Ph 3356 4277

BCK.NET.AU

PO BOX 1296 TOOWONG QLD 4066



Beit Or v'Shalom
בית אור ושלום

SERVICES

10 am every Shabbat

Cheder

9:30am – 12 noon every second Sunday

Enquiries Phone: 0404 034 060

13 Koolatah Street Carina QLD 4152

www.beitorvshalom.org.au

Beit Or v'Shalom is proudly affiliated with



GIVAT ZION

South Brisbane Hebrew Congregation

SHABBAT SERVICES

Friday 6:15pm | Sat 9:15am

**Children's Service on the first
Shabbat of each month**

commencing at 10.20am

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Ph: (07) 3397 9025



QUEENSLAND JEWISH
COMMUNITY SERVICES INC.

24/7 CRISIS HELP

1300 544 357

ARI HEBER COMMUNITY LIAISON

PHONE: 0423 194 737

PO BOX 1202 STAFFORD CITY OLD 4053

ARI@QJCS.ORG.AU • WWW.QJCS.ORG.AU



MISHKAN ISRAEL SYNAGOGUE

2 Moxon Road Burbank, QLD 4156

Regular Services

Friday Evening:

(Summer time)

Saturday Morning:

Saturday Afternoon:

Saturday evening:

Sunday Morning:

Monday evening:

Kabalat Shabbat 6:30pm

Maariv 7:00pm

Shacharit 8:00am

Mincha 17:30 followed by Shiur until Maariv

Maariv 7:00pm

Shacharit 7:30am

Monday Evening: Shiur 6:30pm, covering the
weekly Torah portion, the festivals and our
sages

Shlomo Cohen

President

Email: Shlomocohen357@hotmail.com

Mobile: 0411 150 896



ORGANISATIONS

QUEENSLAND

Jewish National Fund Qld	07 3392 9830 0412 578 368
www.jnf.org.au	jnfqld@jnf.org.au
United Israel Appeal Qld	07 3229 4462
www.uiaaustralia.org.au	
State Zionist Council Qld	07 3229 4462
admin@szcqlld.org	www.szcqlld.org
Maccabi Qld	0402 428 213
Wizo Qld	0417 788 449
Sylvia Lipski (Acting President)	sylvialipski@gmail.com
Qld Jewish Board of Deputies	0411 239 396
www.jewishqld.com	
CSG 24 Hour Hotline	1300 000 274
BETAR Daniel Mendels	0468 396 594
www.betar.org.au	qld@betar.org.au
AUJS President - Carmi More	
www.aujs.com.au	cmore@aujs.com.au
Australia Israel Chamber of Commerce	07 3847 0259 brisbane@aicc.org.au
QAJEX	lorisr@hotmail.com
Qld Jewish Community Services	0423 194 737
JCare Qld	1300 133 660 jcareqld@gmail.com
Jewish Help in Need Society of Qld	
Lee McNamee 0417 723 399	Peter Goldsmith 0409 765 394
Courage to Care	0427 380 235
Kayla Szumer	kayla@couragetocare.com.au

BRISBANE

Brisbane Hebrew Congregation	07 3705 0312
www.brishc.com	
Beit Or v'Shalom	0404 034 060
www.beitorvshalom.org.au	
Chabad Brisbane	07 3843 6770
www.chabadbrisbane.com	
Chevra Kadisha	0406 169 511
www.bck.net.au	
Communal Centre Burbank	
Lewis	0419 705 417
Gan Gani Kindergarten & Preschool	07 3378 9233
NCJWA – Brisbane Section	ncjwbne@gmail.com
President Sheila Levine	www.ncjwa.org.au 0418 744 854
QLD Kosher Kitchen	0430 321 314 dvorahjaffe@bigpond.com
Rose's Army	07 3345 9509
Sinai College	07 3349 9088
www.sinaicollege.qld.edu.au	

GOLD COAST

NCJWA GOLD COAST	0412 377 488
President: Barbara Stewart-Kann OAM	ncjwagoldcoast@gmail.com
www.ncjwa.org.au	
Gold Coast Hebrew Congregation	07 5570 1851
www.goldcoasthc.org.au	
Friends of Hebrew University	07 5539 0632
www.austfhu.org.au	
Magen David Adom	07 5539 0632
www.magendavidadom.org.au	mdaqlld@hotmail.com
Temple Shalom Gold Coast	07 5570 1716
www.templeshalomgoldcoast.org	
Sar – El David Samson	0429 236 160
Gold Coast Chevra Kadisha	
Robbie Ventura	07 5596 6919

QLD STATEWIDE COMMUNITY CALENDAR

ALL COMMUNITY DIARY BOOKINGS

calendar@qjbd.org

GOLD COAST - REGULAR EVENTS

NCJWA Gold Coast	Monthly Meetings
www.ncjwa.org.au	7:30pm – 1st Monday of each month
Barbara Stewart- Kann OAM	0412 377 488
President	ncjwagoldcoast@gmail.com
Temple Shalom	Office 07 5570 1716
Services	Erev Shabbat 6:00pm Shabbat Morning 10am Oneg Shabbat 2nd Friday each month following services Seiudat Shabbat Last Shabbat each month following Torah Service
Gold Coast Hebrew Congregation	All enquiries call 07 5570 1851
Services	Friday Night Live Uplifting Service every Friday Night starting 5:30pm Shabbat Kiddish Following the service every Shabbat at 9am Kabbala and Jewish Mysticism Journey of the Soul, Monday evening at 7:30pm Talmud Classes Thursday evening at 7:30pm Talmud Torah Chader Sunday 9:30 - 11:30am

**HAVE SOMETHING YOU
WOULD LIKE FEATURED IN**
Communal News



shalomjnf@westnet.com.au

MARCH 2024 DEADLINE

SUNDAY 18 FEBRUARY 2024

Submission, letters and articles may be edited for publication.

COPY MUST BE PROOFED & PREFERRED BY EMAIL

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When submitting photo by email make sure:

1. Set your camera to take high resolution shots (no less than 3 megapixels)
2. Email them as an attachment same size (high resolution) & not reduced for web (or screen) viewing or placed in word document

