



JNF
AUSTRALIA
GROWING OUR FUTURE



ISRAEL

ZIONISM

JUDAISM

ANTI SEMITISM

**WHAT DOES
IT ALL MEAN?**

CELEBRATING 60 YEARS OF PUBLISHING...
GEORGE FREY OAM
FOUNDING EDITOR 1964
1964 - 2024

JNF | ANNUAL CAMPAIGN

2024

HEALING ISRAEL'S SOUTH

Dear JNF Friend and Supporter of Israel,

The JNF Annual Campaign 2024 will fund specific projects to help the families devastated by the atrocities of October 7 by helping to rebuild their strength resilience and provide a pathway to healing.

Healing Israel's South represents JNF's broad vision for the future and the JNF Annual campaign for 2024 will initiate the next vital stage of support for our communities devastated by October 7.

JNF's long-term commitment to the communities of Israel's South has been demonstrated through decades of direct support.

JNF has always understood the critical role of Israel's periphery, whether by providing protection on the borders or by contributing significantly to Israel's demographic and economic growth.

JNF feels that the families of Israel's South are truly our families and October 7 shook us to our very core.

As we have celebrated together for many years, so too we now deeply feel their pain.

JNF, thanks to our wonderful JNF community who donated during our Israel Emergency Response Campaign, sent to Israel 100% of over \$5m raised, directly to 28 communities and more than 15,000 families

As the situation in the South moves from emergency to immediacy, the JNF Annual Campaign will undertake to continue this same commitment to supporting specific projects that directly assist those in need.

JNF will fund projects that provide both the facilities and services needed to provide far-reaching support for those suffering from serious psychological and mental health challenges.

In addition, funds raised will also support communal infrastructure projects that help to recreate these communities, bigger, better, and more beautiful than ever, encouraging families to return home and attract a whole new generation of chalutzim (pioneers).

The approach of JNF remains simple:

To be led by those on the ground, who understand what is needed most and where it is needed.

- As each community navigates their own path home, they will work together with communal leaders, municipal councils, and other partner organisations towards rebuilding, helping return families to their homes.
- JNF works directly with trusted partners to cut through bureaucratic inefficiencies and avoid the duplication of critical services and resources.

This means that there is full transparency from donation to final destination, so donors will know exactly how and where their funds have been used.

- Maintaining close relationships in Israel will also ensure no duplication of precious donor funds, which are being received from wonderful supporters in Australia and around the world.

JNF understand this journey will be lengthy and challenging and will need our collective voice and action, to come together as one for the People of Israel.

REMEMBER THAT THERE IS NO END TO THE GOOD YOU CAN DO THROUGH JNF

Please call the JNF QLD Office on 3392 9830 or 1300 563 563 to donate by credit card and support this most important initiative - so easy

JNF Providing Rehabilitation, Therapy and Treatment of Trauma – Healing Israel's South Directly support the families of Israel's South with a pathway to recovery.

Donate now

go to the JNF Website using the link below:

<https://jnf.org.au/qld-healingisrael/>

A Tax Deductible receipt will immediately be issued to you.
All donations to the JNF Annual Campaign are fully Tax deductible

OR

Please note for Direct Deposit you can use:

BSB: 014 010

Account No: 3622 48089

Please put your name as a reference

If you want to ask anything about the JNF Annual Campaign or how to make a donation please feel free to contact the
JNF QLD PRESIDENT ON 0412578368

QUEENSLAND
HOLOCAUST MUSEUM

‘Our museum is world class’



Inside the Queensland Holocaust Museum.

AUSTRALIAN JEWISH NEWS

BY **AJN STAFF**

The Queensland Holocaust Museum's online experience won gold in the virtual experience category and the physical museum won silver in the cause events category.

The Queensland Holocaust Museum has capped off its first anniversary by winning two prestigious international awards.

Eventex recently announced its 2024 global awards selected from 1207 entries from 62 countries across six continents. The Queensland Holocaust Museum's online experience won gold in the virtual experience category and the physical museum won silver in the cause events category.

Museum chairman Jason Steinberg said the international recognition for Queensland and its creative agency, Alive X, was an acknowledgement of being able to take a subject like the Holocaust and then implement something that had never been done before.

"Our multifaceted physical and online spaces tell the story of the Holocaust in a way that it has never been told – through the voices, stories and artefacts from Queensland survivors," Steinberg said.

"The fact that we were up against this global field of amazing facilities and online projects, simply getting recognised is an achievement, but winning a gold and silver is testament to the fact that our Queensland Holocaust Museum is world class."

Since opening to the public for three days a week in July last year, the Queensland Holocaust Museum has had more than 6600 visitors, including 3000-plus school students from more than 70 schools.

Steinberg said both the attendance and award recognition were encouraging, particularly given the rise in hatred against Jews in Queensland and the resurgence of Holocaust denial.

"Engagement with school students about the Holocaust has never been more important and every person who comes through our doors gets to hear Queensland survivor stories," he said.

"92 per cent of students visiting the physical museum have heard the testimonies directly from some of our amazing Queensland Holocaust survivors – we know that this personal interaction changes people's mindset and empowers them to make a difference – to stand up against hatred."

Alive X founder Ant Hampel said his team wanted to focus on providing deep, powerful, sensory journeys to build strong and unbreakable emotional connections with visitors using the Holocaust content in remarkable new ways.

"It was a privilege to have the opportunity to create both the physical and online environment in a way that embraced the very best of meaningful storytelling, engagement, technology and collaboration," he said.

"The positive global reaction to the online experience has been astonishing because the content is evocative and memorable and includes more than 200 pieces of factual material, historical footage, and interviews with Queensland survivors whose stories are riveting eye-witness accounts."

POINT OF VIEW

Why did we go wrong?



JWIRE

BY **JEREMY ROSEN**

Rabbi Jeremy Rosen lives in New York. He was born in Manchester. His writings are concerned with religion, culture, history and current affairs – anything he finds interesting or relevant. They are designed to entertain and to stimulate. Disagreement is always welcome.

Why are we having difficulty coming to terms with this reality, the realization of how much we are hated ?

As a student growing up in Britain, I took part in demonstrations against racism, prejudice and fanaticism wherever it appeared in favour of tolerance and universality. A new era in which the post-war hopes of building a brave new world would at last be within reach. At university, we always debated in a civilized manner.

Even then, the anti-Israel gang always pushed their agenda. At Cambridge University in 1962 there was a debate that the state of Israel had no right to exist. It was conducted in a typically British gentlemanly manner. I recall saying how ironic that after Jews were told to “go home”. When they did, they were then told they had to leave. At the same time the Oxford Union hosted a less civilized debate: “The Creation of the State of Israel is One of the Mistakes of the Century”.

The most controversial issues in post-Second World War Britain were the Cold War and immigration. The first wave of immigrants was the West Indians. They shared many religious, cultural and political views with the host country. But because their skin was different, they suffered discrimination and alienation just as Jews had for hundreds of years previously. The British politician Enoch Powell warned against losing British values and identity and welcoming different people into the country would lead to rivers of blood. For this, he was ostracized and considered to be mentally unstable, however brilliant he was. Discrimination continued even as both parties fought for integration. We were civilized and tolerant, and besides,

we needed cheap labour. But it was never the aim of West Indian immigrants to impose or change British society, just to remove the barriers. The black community into British society could now be said to have been an overwhelming if not yet complete success.

When Muslim immigration began to increase, that too was met initially with opposition, which we fought against. I was a spokesman for Chief Rabbi Immanuel Jakobovits working strenuously to build bridges and to help the process of Muslim integration into British society. Later Chief Rabbis wrote and spoke about the importance of multiculturalism and all the politically correct tropes and themes of the beauty of living together and sharing the same house. How naive we were.

There is no reason why in a free society different religions and cultures should not co-exist while preserving their own. But when one tries to impose on society as a whole or one other minority, this is a recipe for disaster especially when it infects politics.

We should have known that the conflict in the Middle East however much we might have dreamed that it could be solved by peaceful negotiation, was going to be the one issue that got in the way of genuine dialogue and cooperation with many, not all, in the Muslim and the left-wing socialist , antisemitic community. We thought it being England, and a reasonable

society it was something that would be manageable and the English tendency to want to see both sides of an argument might prevail. But this has not happened.

Today with some exceptions we face a Tsunami of hatred and American, European and British citizens of all kinds calling for death to the Jews. Professor Jeffrey Alderman in a recent blog accurately described the re-entry of religion and ethnicity into the British Political system. Wherever religion enters politics the results are disastrous. Think of Northern Ireland, Iran and Israel as examples. In the west we used to vote according to our political not our religious preferences. Now for the first time in the UK, we have a Muslim religious party entering the arena.

Before the recent election people would ask me what I thought about the leader of the Labour Party Keir Starmer. They pointed to the fact that he had tried to root out anti-Semitism in the Labour Party and that his wife was Jewish. They assumed from this that he would take a balanced position on Israel. Of course, the Foreign Ministry, under all parties, has always been pro-Arab and anti-Israel. I wondered whether he would be able to maintain his balanced view. Or would he capitulate to pressure and play the universal political game or realpolitik, and compromise and use Israel as the scapegoat. So far it does not look hopeful.

Serge Klarsfeld's response to the situation in France today was that if it's a choice between a very antisemitic party and one somewhat antisemitic, he would prefer the somewhat. Henri Bernard Levy said he simply could not vote either for the anti-Semitic

left or the anti-Semitic right. So, what are we to do? Not vote? Put one's head down protecting what we have as communities even if we have to be armed? Or move somewhere where we think we will be treated with greater respect and with less violence?

Both Melanie Phillips and Niall Fergusson (who have been ostracized by the left) have spoken about the moral decay and betrayal of values in the West today caused by delusions of pluralism, ludicrous, damaging dogma and digging up the past to claim colonialism, white privilege and oppression now. Everywhere, there has been capitulation to politically correct values (especially when it comes to Israel and the Jews). Meanwhile, the Protestant Christian has also capitulated to political correctness and failed to fight for its values.

As the Bible says we cannot put our trust in Princes. This doesn't mean to say we shouldn't continue to try to talk to another side or to try to pressure politicians as best we can. But it does mean, once again, we Jews are being forced to protect ourselves. We know the dangers of appeasement and not to hide our heads in the sand like ostriches or expect either a politician or the heavens to intervene and solve our problems for us. As Ecclesiastes (Kohelet) says the world goes round and round. There is constant change. I hope the circle will turn again soon.

OPINION

Should Israel be a Jewish state, or a state for the Jews?



The Western Wall in Jerusalem

FUTURE OF JEWISH

BY **SAUL GOLDMAN**

Many people confuse "a Jewish state" with the present reality of "a state for the Jews." Here is the nuanced difference, and what it means for Israel's future.

A Jewish State or a state for the Jews?

The question implies more than grammatical divergence; it cuts to the essence of Israel's current political and social discord.

There are some Jews who do not want Judaism outside of the synagogue because they believe that Judaism is merely a religion rather than the culture of the Jewish People. Yet poetry, law, philosophy, and history are all non-religious elements of Judaic civilization.

This ideological divide was imprinted in the very manifesto of modern Zionism.

Theodor Herzl's vision was a projection of his own assimilation and indifference to Judaic values and culture. The pamphlet he wrote was actually entitled, "*Der Judenstaat*" ("*The State of the Jews*"). But, it has been commonly rendered as: "The Jewish State."

Herzl published his idea in February 1896. Despite its current connotation as the Jewish state, Herzl and many of the early Zionist thinkers intended their project to describe a state for Jews. This was not actually envisioned as a sovereign state, but merely a place where Jews could live together as a colony or an autonomous entity under the sovereignty of either the Ottomans or some European state.

In other words, Herzl presented what was merely an extension of the European ghetto; a separate place for Jews. A state

of Jews describes a demographic entity. Currently, the discourse within Israeli society is about whether we shall continue to be an extension, an outpost of Western civilization, or become a Jewish state which Herzl would have described, in German, as "*Der Judischstaat.*"

For those demanding that Israel be a state of its citizens in the fashion of a modern liberal democracy, Judaism is perceived as reactionary and parochial. For one group of Israelis "*liberal democracy*" represents an ultimate concern. Perhaps they can accept their Jewishness, but like in any other liberal democracy, it would be confined to the synagogue.

In every other sense, as Israel's first prime minister David Ben-Gurion had hoped, we would be a nation like any other nation. But, who really aspires to be ordinary? When we think about it, ordinary or common implies that we have succeeded in blending in. Assimilation is a kind of social camouflage beneath which the real Jew, as conflicted as he may be, remains hidden

The state of Jews would simply occupy space. The Jewish state would move to define and characterize that space. In ancient Biblical terminology, making something special in a certain place was called sanctification.

The debate over the character of Israel reveals the deep socio-spiritual tensions affecting Israeli life. We may have removed the Jew from the ghetto. But, we failed to remove the ghetto from the Jew. Hence, these tensions will continue to irritate Israelis.

For example, the root of the present judicial crisis is neither in points of law

and governance. It is, in many ways, a continuation of the historic drive to be accepted. Israelis continue to idolize liberal democracy despite the fact that, as Plato warned, it is beginning to reveal its cracks and weaknesses.

Israelis are not asking the right question — ***“How can we be more Western?”*** The right question is: How can we govern ourselves, in our neighborhood with our demographic tensions, and still be a just society, a light unto the nations?

The current argument about Israel being a state of its citizens begs the question of character. Indeed, even in ancient Israel, the status of the non-Jew was enshrined in law. Being and becoming a Jewish state means being a nation whose identity and self-image is clearly rooted in our own understanding of reality.

For example, all men are not created equal; neither in physical endowment nor in mental ability. Hence our ancient law insures equal treatment under the law. Christians such as Augustine argued that man was essentially good and that evil, itself, did not exist. It was merely the absence of good.

Jews reasoned that all people have the potential to be either good or evil. The difference was not abstract. It was a matter of nurture. Left alone, man's nature was evil from his youth. But, education helped people to suppress their aggressive instincts and live in more socially acceptable ways.

In Israel, we live alongside countries who believe deeply in their own culture and see its manifestation in Sharia law. Across the Mediterranean are nations balancing communism, socialism, and capitalism — all merely economic ideologies. But, can the nature of man be reduced to a species called

homo economicus. Neither of these systems actually cherish human freedom, an ideal so central to our history.

Long before Edmund Burke or John Locke, these ideas were articulated by Moses, Akiba, Ben Zakkai, and Spinoza (to name only a few of the thinkers who have shaped the evolution of our Judaic civilization). The fact that Jewish values are embedded into Israeli law does not make it unwelcoming to non-Jews. Believing this would imply that Judaism is distasteful for Muslims or Christians, whereas both Islam and Christianity have foundations in Biblical and Pharisaic Judaism, as does Western culture in general.

The allegation that Israel is an ethno-religious state is simply ridiculous. The fact that the king of England is crowned by the archbishop of Canterbury does not render England an ethno-religious country. No one calls Spain an ethno-religious country because its official religion is Catholicism. While Israel is not an ethno-religious state, its goal should be to unite all of its citizens by cultivating a common national spirit based upon those same Hebraic values that shaped Western civilization.

The state of Jews has many politicians; too many. Yet there is hardly a statesman. The politician is a facilitator, but the statesman is a leader.

The state of Jews was envisioned as a solution to the Jewish problem. It was created out of fear and trauma. Accordingly, our Law of Return was actually a mirror of the Nuremberg Laws defining a Jew by having one Jewish grandparent, rather than by our own laws. The reborn nation was to be the guardian of the Jews, whereas it should be the educator of the Jews.

The state of Jews is idolatrous inasmuch as we over-value the *“work of our own hands.”* Our technology contributed to both our economy and defense. However, it fostered the same illusion that must have occupied the minds of more primitive peoples thousands of years ago. Namely, that the Divine was a thing rather than a force.

The revelation of October 7th was no different than our shock on October 5th, 1973 when we believed that the Bar Lev line would defend us. We believed in our “wall of stone” just as the French believed in its Maginot line. Our generals continued to build walls and devices. As long ago as ancient Israel, we built a wall around Jerusalem while, across the Mediterranean, Lycurgus warned the Greeks to trust only in a wall of men.

The state of Jews is moribund, with many Israelis suffering from a sense of anomie and homelessness even in their own home. Hence, by the millions, they are seeking their future elsewhere.

The Jewish state, however, is becoming — never to be completed because it lives in history, not to be misconstrued as the past. The Jewish state becomes or evolves as it learns the lessons of its own history.

The Jewish state is home to the Chosen People; chosen not because they are Jews but because they understand that being Jewish means becoming better, stronger, and more industrious.

Further, the Chosen People are iconoclasts. We are the heretics who revealed the delusion of paganism. We are the revolutionaries who freed people from slavery. Our prohibition against worshipping graven images does not apply only to wood and stone. Judaism liberated mankind by insisting that freedom (which is the message of the first commandment) merely reiterates an axiom of natural law.

Freedom begins in the mind. Therefore, we were prohibited from worshipping any god other than the God who identified Himself as ultimate reality. The graven image is permanent whereas life is impermanent. The danger is in believing that ideas are transcendent whereas they are merely our means of making sense of a transient present.

In other words, time changes everything. We must never allow one idea such as democracy to become sacrosanct. That is why both Plato and Jeremiah envisioned a society governed by “shepherds” (Jeremiah) or guardians (Plato) rather than rules or laws. Laws, as we were taught, are to live by; they serve man.

We must be cautious. Man has an almost natural propensity to enslave himself. It is, in fact, a biological instinct. The sages called it yetzer ha-rah in Hebrew, or evil inclination. Why was it described as evil? Because instincts are about what feels good rather than what is good. Over the centuries, mankind has enslaved itself to religion, to drugs, and to lucre.

For the Zionist founders, antisemitism was a threat. But, if perceived correctly, as for example, through the lens of the ancient sage, Ben Azzai, evil too contains its blessings.

The surge in antisemitism throughout the world can crush us or strengthen us. In a collection of essays, the historian Salo Baron described the Jews as a people “stepped by adversity.”

Such is the resolve of the Jewish state.

NEWS

SHALOM MAGAZINE

is pleased to announce that respected journalist author and Editor ***Jan Shure*** will be contributing her opinions about Israel and the Middle East in SHALOM Magazine through access to her blog at the Times of Israel.



BY **JAN SHURE**

Jan's blogs and can be found on
<https://blogs.timesofisrael.com/author/jan-shure/>

We would like to introduce Jan to our readers and below is a bio of Jan for your information.

SHALOM is very pleased to welcome Jan to our pages and we look forward to reading her insightful opinions in future editions

British journalist Jan Shure has been writing about anti-Israel media bias since the mid-1990s; has been blogging about it for The Times Of Israel since 2020 and is now talking to publishers about turning her 50-plus blogs into a book.

Shure acquired her expertise in the 1970s as deputy editor of the long-defunct UK publication, Jewish Observer & Middle East Review before working as a freelance journalist, contributing to UK national newspapers and magazines before moving to the world's best known Jewish newspaper, the London-based Jewish Chronicle as its woman's page editor.

“The idea of ‘women’s pages’ is frankly ludicrous and mildly offensive today,” asserts Shure. ***“But in the 1980s all newspapers still had women’s pages.”*** As she also points out ***“in the 80s women were not yet as involved in ‘hard news’ and politics as they are now, so working in ‘soft features’ was pretty much all that was available.”***

After rising to take various senior editorial roles at The Jewish Chronicle, Shure became a regular on TV and radio, as an ***“expert”*** on Israel, the Middle East and the UK Jewish community.

“I did everything from regional radio stations to international broadcasters like CNN and Sky. While there were lots of women on TV screen in the 90s, I think it was still relatively rare to have a woman talking authoritatively – or I hope authoritatively – about geopolitics,” says Shure.

During a spell away from journalism, while working in an online fashion business she had co-founded, she was diagnosed with a brain tumour. Major surgery in 2014 left her with severe physical impairments but following the sale of the website in 2017, she returned to journalism including writing a regular fashion page for The Jewish Chronicle, contributing opinion pieces for both the JC and Jewish News, and blogging for The Times Of Israel where she writes about the corrosive effect of media bias.

As well as being a wife, grandmother and a ***“keyboard-warrior”*** on social media, she is also a volunteer for UK antisemitism charity, Campaign Against Antisemitism.

OPINION

Thinking outside the (shoe) box, have we been played over Bella Hadid and Adidas?



TIMES OF ISRAEL

BY JAN SHURE

Jan's blogs and can be found on
<https://blogs.timesofisrael.com/author/jan-shure/>

I gather Bella Hadid is “consulting lawyers” with a view to legal action against Adidas for dropping her from its campaign – you know, the tone-deaf one where a Palestinian model advertises a “retro” sneaker from the Munich Olympics that is most remembered for a murderous terror attack by Palestinians which left 11 Israeli athletes dead.



Bella Hadid's
Adidas campaign

Her Instagram page makes it perfectly clear how committed she is to the Palestinian cause, and therefore how unimaginably stupid it was for Adidas to have chosen her for this campaign in the first place, not to mention how unimaginably stupid it was for Adidas to launch a “retro” line from the '72 Olympic Games without taking into account that these Games are most remembered for a murderous terror attack.

While I realise most of people working in the Adidas marketing department were almost certainly infants in 1972, or not even born, that's hardly an excuse. The first page of any internet search of "1972 Olympic Games" – and probably all following pages – would have unrelentingly recalled the terror attack, (at least until last week's furore over Hadid overtook it.) And then, of course, there was Steven Spielberg's film, Munich, which though not one of his best, hardly went unnoticed when it was released in 2005.

Which brings me inescapably to consider the possibility that it was not necessarily unimaginably stupid and that perhaps you, me and Bella have all been played.

While, hopefully, I do not sound like a conspiracy theorist, I can't help wondering if we have all unwittingly participated in a huge promotional campaign for a sportswear company that may have been losing its hold in the top rung of sportswear sales. I have no evidence – this is only a hunch – but it is clear that not only its original competitors such as Nike, Reebok, New Balance and Converse seem to be catching up or overtaking, but new specialist sportswear brands such as On and Under Armour are also powering ahead.

And if we also consider the impact of the fashion trainers – which of course account for a large chunk of the sneaker/trainer market – we must also include brands such as Veja, Onitsuka and Madewell, plus niche brands such as Stepney Workers Club and also the (insanely expensive) premium designer brands such as Gucci, Dior et al

If all of these are biting into sales, the marketing people might have need to think, er, outside the (shoe) box. And if they believe the old adage about any publicity being "good publicity," well why not aim to have your brand splashed across media and social media. And if you wanted to achieve that, you would need something so sensitive and so outrageously controversial to trigger a firestorm.

Hmm, now I wonder what that might be? If all of these are biting into sales, the marketing people might have need to think, er, outside the (shoe) box. And if they believe the old adage about any publicity being "good publicity," well why not aim to have your brand splashed across media and social media. And if you wanted to achieve that, you would need something so sensitive and so outrageously controversial to trigger a firestorm.

Hmm, now I wonder what that might be?

ZIONISM

WHEN THEY ASK ABOUT... ZIONISM

The word 'Zionism' is frequently misused and maligned. Can you explain what it really means?



THE JEWISH INDEPENDENT

BY **SIDRA KRANZ MOSHINSKY**

Sidra Kranz Moshinsky is a writer, researcher and educational leader. Having taught and led in Jewish education for over fifteen years at a number of schools. She is now working on projects across the community, including the Jewish Museum of Australia. Sidra is also a board member of Stand Up Australia: Jewish commitment to a better world

Like any ism worthy of its suffix - such as feminism, socialism, liberalism or capitalism - Zionism is a broad term encompassing varied, evolving and even contradictory understandings.

In recent years and greatly heightened in the last nine months, it has become something of a flash term with people, often hurriedly, taking sides as they vociferously affirm or denounce the ideology and those who uphold it (the ists). Amid this, many are caught in the middle, confused about why it is suddenly so contentious and how to identify themselves in relation to this movement.

At its most basic, Zionism refers to the modern movement for self-determination of the Jewish people in its ancestral homeland, the land of Israel, also known as Zion.

The centrality of the land of Israel, of Jerusalem and Zion to Judaism as a religion and to Jews as a nation is absolute. It is the biblical land of promise, it was here that the tribes became a nation and a kingdom, the two temples were erected in Jerusalem, the language of Hebrew, our *lashon hakadosh* (holy tongue), emerged from here. After the first exile to Babylon in 586 BCE, many (not all) of the Jews returned to the land in a movement known as *Shivat Zion*, a precursor to the modern movement. Jews pray facing Jerusalem three times daily, are buried facing Jerusalem, enunciate the hope 'Next year in Jerusalem' at the Pesach seder, it is the focal

point of our redemptive vision. These and many more examples constitute the historic, cultural, spiritual and tangible links between people, land and faith.

When modern Zionism first emerged in the late 19th century, its leading proponents had varied aspirations for the movement. For Ahad Ha'am, it would lead to a spiritual and cultural renaissance, centred in the land of Israel. For Herzl and others, the goal was political, exemplified in the title he gave his seminal work 'Der Judenstaat' ('The Jewish State') 1896, although the Jewish nature of this state was vague.

In its early days and in response to the urgency of antisemitism generally and the Kishinev pogrom of 1903 specifically, there was a moment when the nascent movement considered the possibility of accepting another territory, in this case Uganda, as a temporary shelter for a desperate people. This debate came close to splitting the representative body and its resolution affirmed the unequivocal connection between Zionism and the land of Zion. (Meanwhile, the Jewish territorial movements continued to explore other locations for some time, including Australia's Kimberley region.

Palestinians have the right to a state...This is compatible with Zionism.

Certainly, the movement at the time was not accepted by all Jews and it split families and communities. For example, Sir Isaac Isaacs, Australia's first native-born governor general, one-time chief justice of the High Court and prominent member of the Jewish community, spoke out against it.

To debate and critique theoretical Zionism and the prospect of a Jewish state in the 1920s and 1930s is of a fundamental different character than to do so today, when the state of Israel has been functioning for over seven decades and is home to over nine million people.

Contemporary misuse

Zionism, the movement and the word, began to be associated with controversy when the UN infamously passed the resolution equating it with racism in 1975, a move led by Arab countries which oppose the right of Jews to a homeland in the Middle East. The resolution was later repealed but the association of the term with negative connotations stuck, particularly on the political far left.

The government of Israel may make poor decisions and taint the reputation of the Jewish state. This is compatible with Zionism

In current debates, the term Zionism is often used as a shorthand for Israel's government or military decisions. Those who oppose Israeli policies declare themselves "anti-

Zionists".

There is a laziness and intellectual sloppiness in equating one thing with another. To say Zionism is racism or colonialism or genocidal is as deductive and fallacious as equating feminism with sexism or capitalism with evil.

Israel is a complex society, it has many problems and is far from perfect (show me a society that is). This is compatible with Zionism. The government of Israel may make poor decisions and taint the reputation of the Jewish state. This is compatible with Zionism. The Palestinians have the right to a state and Israel has the right to exist safely alongside it, as envisaged by the international community in the Partition Plan of 1947. This is compatible with Zionism.

To misappropriate the term Zionism as a means of attacking Israel is to create a wedge on which only one side can be positioned as morally good.

To undermine the rights of the Jewish people to self-determination but not other nations, to delegitimise and threaten to wind back an internationally-recognised state but not others, to demonise actions of Israel that would be accepted were they being done by another sovereign state are all manifestations of the newest iteration of antisemitism.

When others have sought to define what it means to be a Jew, we have always insisted upon defining ourselves, adopting our 'stiff-necked' stance within an ongoing conversation with surrounding society. The same is true now of the zed-word.

So, when they ask you about Zionism, tell them it's rooted in our oldest story of promise, pilgrimage, exile and return, while simultaneously an ever-evolving expression of peoplehood. With its broad scope, we may have different understandings of its loftiest aims and grittiest concretisations, but we can and must refuse to be boxed in,

labeled and shamed by antisemites sporting new garb and jargon.

What's in a name?

Some may ask why the Jewish state was not given the name Zion. Interestingly it was only in the days leading up to the declaration of independence in May 1948 that the name of the Jewish state was determined. By all accounts, it was rather a rushed process, decided on by a small committee led by David Ben Gurion.

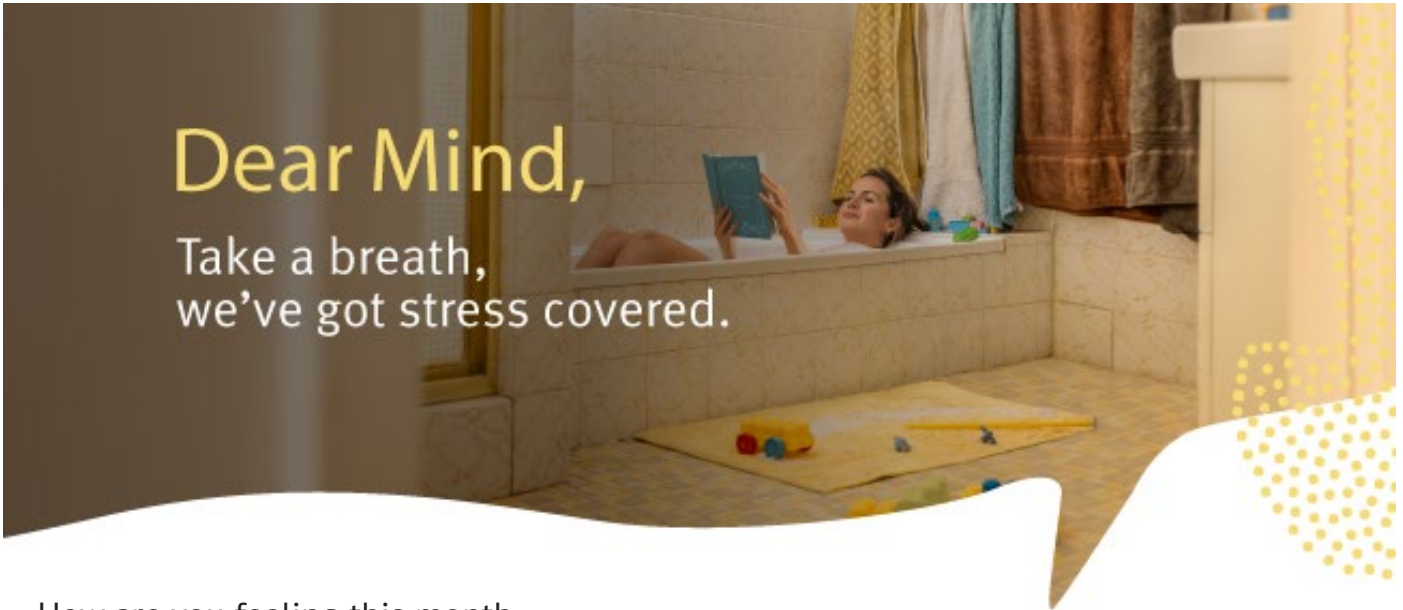
Many assumed the state would be called Judea, after the original Davidic kingdom and the name later used by the Hasmoneans. This name would also reinforce the inexorable links between Jews, Judaism and Judea.

Another possible contender was, of course, Zion (Tzion). In addition to being a hill in Jerusalem, it also refers to the land as a whole, as in 'By the rivers of Babylon, there

we sat, sat and wept, as we remembered Zion' (Psalm 137). The earliest modern movement of return was called Chovovei Tzion (Lovers of Zion). For various reasons, this name too was rejected, including that it would create confusion between citizens of the actual state and Zionists living around the Jewish world.

When Ben Gurion suggested Israel (a shortening of the biblical term eretz Israel, the land of Israel) there was initially a lukewarm response but it was soon accepted by a majority of the committee and made official a few days later.





How are you feeling this month,

SHALOM MAGAZINE READER

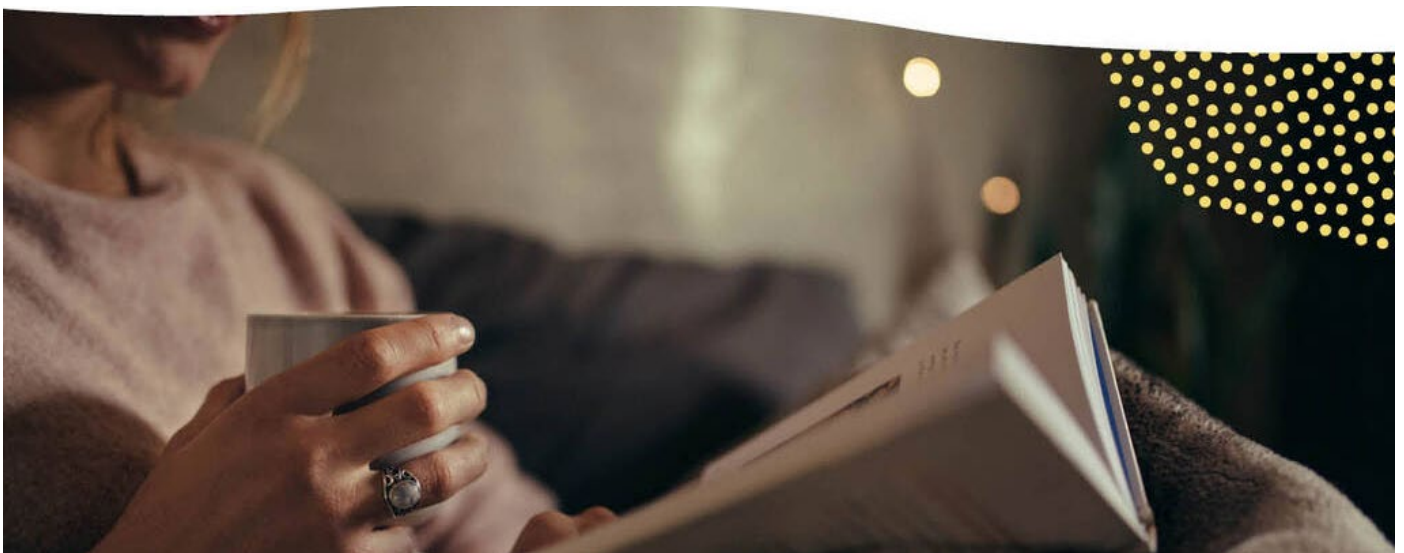
We hope this item finds you well.

We want to remind you about the importance quality sleep for a healthy body and mind.

Sleep plays a crucial role in allowing your brain the necessary 'down time' to process and store the information it receives during the day. Insufficient sleep not only affects your mood and concentration, but it's also a major contributor to anxiety and depression.

In our real wellbeing journey, we hear how a bout of insomnia led to a lifelong search for seriously good shuteye.

We've also pulled together some valuable tips to help you sleep better.



Real wellbeing journey

A story about sleep. And lack thereof...

Your 20s are meant to be some of the best years of your life. But when insomnia struck Katarina at age 22, she really struggled. Initially, her concern was the sudden onset—she was worried about why this was happening to her, and why now? Unfortunately, this only compounded the problem, and her anxiety around getting to sleep caused her to lose even more. And so, Katarina began her search for a seriously good night's sleep.

"Sleep is super important for my mood and general happiness. I find I crave sugar a lot more when I am tired, and I'm also more prone to getting sick."

She also confesses that she gets cranky and finds it hard to focus at work when she hasn't slept well. Who doesn't, right? Conversely, after a good night's sleep, Katarina says she feels energised, and much more resilient.

This might all seem obvious, but what wasn't as clear were the reasons for her erratic sleep patterns. Over the years, Katarina began taking more notice of what did and didn't work for her.

"Working at my computer at night, texting friends, online shopping, bright lights and exercising late all have negative effects on my sleep."

By age 30, her sleep was improving. Katarina felt like she finally had her sleep sorted. Sure, she had to still work at it, and yes, there were late nights here and there, but overall she was sleeping tight.

Then it happened! She became a mum.

Sleep became a thing of the past—for her at least. Katarina became obsessed with sleep again, but not her own, her adorable little Neddy's. Sleep became something she just took when she could get it, and while this comes with the territory for most new parents, Katarina's history of insomnia caused her to feel anxious all over again, as she worried she'd never get back to a healthy sleep routine.

Jump forward a few years, and Katarina is now a loving mum of two. With her boys old enough to sleep through the night and life a little less chaotic, Katarina has worked hard to get her sleep back on track.

"I have a pretty strict nighttime routine of herbal tea, shower, skincare and teeth brushing at a regular time every night. I also try to resist looking at my phone. I'm not always very successful but I have set up the colours of the screen to be warm from 9pm-5am to reduce blue light—just in case that helps."

Now in her early forties, Katarina is regularly getting about seven hours sleep a night. However, she continues to investigate ways to get her best sleep possible.



"I tried meditation to help me wind down, which helped a little, but the best thing I have found is to listen to podcasts through earphones to go to sleep. Nothing too exciting though! I try to find things that are interesting enough to listen to, but not interesting enough to stay awake for."

She still occasionally has periods of insomnia but worries less about them now. By taking her sleep seriously, Katarina has learnt what works best for her.



Six sleepy ways to **mental wellbeing**

1. The darker, the quieter, the better

Exposure to even low levels of light while sleeping has been linked to symptoms of depression. So, try and make your room like a cave - quiet and very dark.

2. Eat smart, sleep tight

Going to bed feeling hungry or full can cause discomfort and may keep you up. Avoid large meals, caffeine or alcohol within a couple of hours of bedtime.



3. The cool thing to do

Sleep experts recommend sleeping at between 15 and 20 degrees celsius. Try using a fan, opening windows and wearing cool pajamas.

4. Lights down, devices down

Try not to use devices with a screen (phones, laptops, tablets, computers, TVs) in the lead up to sleep. The blue light they emit can seriously affect your sleep patterns.

5. Be a morning person

We're not suggesting you wake up at 'what-the-heck-o-clock'—just that you do any vigorous exercise or highly energetic activities earlier in the day so that you're not too buzzed to sleep at night.

6. Live, sleep, repeat

Try sticking to a regular sleep schedule. Maintaining a routine around sleep can help you feel sleepy at the right time. We're creatures of habit and our bodies crave routine!

Looking for more tips?

We hope you've found something of value in this month's newsletter. If nothing else, think of it as a bit of a wakeup call to help you create a more conducive environment for consistent and quality sleep. Remember, prioritising your sleep is a solid investment in your overall wellbeing.

Visit the [Your mental wellbeing](#) website to find out more about how getting consistent, quality sleep can support your mental health, and create a healthier relationship with your mind.

[Show me more tips](#)

JNF (Jewish National Fund) is delighted to announce that nominations are now open for this year's annual **B'nai B'rith & JNF Youth and Young Adult Jewish Changemaker Awards**, aimed at recognising and celebrating our community's young activists.

Since October 7, there has been a substantial increase in youth & young adults who have been instrumental in advocating for Israel and our community that are deserving of acknowledgement.

Do you know or have a young professional or volunteer within your organisation that is worthy of being recognised as part of Australia's next "Top 36 Under 36" ? If so, JNF encourages you to nominate them in one of 3 categories:

- The Joshua Levi Young Professional Award (\$5000 prize)
- The Young Adult Volunteer Award (\$3000 prize)
- The Youth Volunteer Award (\$1500 prize)

Please nominate at least 2 volunteers and or outstanding employees.

**Nominations close Friday
6 September 2024**

Our aim is to encourage the next generation of leaders to continue their advocacy and entrepreneurship.

This year to streamline communications, JNF is inviting a representative from each organisation join our WhatsApp group.

The "Top 36 Under 36" together with the winners of each category will be announced in the Australian Jewish News on 13 December 2024.

For further information and to **NOMINATE NOW** follow this link: <https://www.australianjewishnews.com/changemakers/>

JEWISH CHANGEMAKER AWARDS 2024

Who will be our next 36 UNDER 36 ?

Nominate a Changemaker NOW!

NOMINATE HERE

Honouring young people making a difference in our community.

www.australianjewishnews.com/changemakers

**NOMINATIONS
CLOSE
6 September**



The Jewish National Fund (JNF) has been Building Israel since 1901.

The JNF of Australia is a prominent and trusted communal organisation celebrating over 120 years of life-changing, environmental and social welfare projects, and building communities in Israel all the while maintaining a tangible link between the Jewish People and Israel.

Today JNF Australia is working to ensure that the people of Israel who live in the underdeveloped periphery of the country, particularly in the Negev, have a brighter future and can also share in Israel's success story and ensure its ongoing sustainability.

JNF Australia is a separate entity and independent of JNF organisations in other countries, including in Israel.

However each JNF organisation wherever situated are linked, by a shared history, emotion and mission to further their mutual purposes and objectives for the people of Israel.

As David Ben Gurion said, **“JNF is an everlasting Jewish fund for the entire Jewish people. It lives and lasts not because of work well done in the past, but because of vital work in the present and, even more importantly, because of the great, important tasks still awaiting it in the future.”**

Every JNF project is a unique and wonderful way of identifying with Israel and its people and provides all of its supporters an opportunity to solidify their link with the people of Israel.

For more information about JNF go to the JNF Australia website jnf.org.au or contact JNF Queensland President David Jacobs on 0412 578 368



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Thank you for supporting the people and land of Israel

Over the past 120 years, INF has helped make the Zionist dream a reality, creating life changing environmental and community projects across Israel, particularly in Southern Israel.

In the wake of the brutal Hamas terror attacks in Israel's South, JNF's work has never been more significant.

JNF is committed to healing and rebuilding communities as a vital part of protecting our homeland and the people of Israel for generations to come.

We cannot take Israel's existence for granted

With violent antisemitic attacks increasing all over the world, it has never been more important to preserve Israel as a sanctuary for the Jewish people and a source of strength, comtort and security.

Remember JNF in your Will

One of the most significant ways to ensure the protection, growth and sustainability of communities in Israel for years to come is by making a gift in your Will to JNF.

Your bequest to JNF will help rebuild Israel's devastated communities and assist in keeping Israel strong and vibrant.

Your generosity and spirit remembered forever

INF welcomes bequests no matter how large or small. A gift in your Will is a perfect way to make a valued gift to Israel whilst maintaining needed funds in your lifetime. Your commitment to Israel will benefit generations to come and leave a lasting legacy.

What will your legacy be?

If you would like to learn more about leaving a gift in your Will to INF, please contact Romy or Len on 1300 563 563 or send an email to Romy@inf.org.au for a confidential chat.

Together we will keep Israel strong

Romy Dinte
Planned Giving Manager
JNF NSW

Len Mahemoff OAM
Planned Giving Consultant
JNF Australia

A pledge to
your homeland,
your people –
and your family



safewill.com/jnf

If you would like to create your Will online, you may use this QR code to get started





**WIZO Queensland
invites you to attend...**

Banjo Paterson

*Yours truly
A.B. Paterson.*

**“The Celebrities in my Life”
a presentation by Denis Wayper.**

**Sunday 25 August, 3pm
\$25 per person**

**A scrumptious afternoon tea will be served
followed by the movie and talk.**

**RSVP by 20 August for the address
to Evelyn 0402 810 191 or Chris 0432 518 153**

Denis Wayper will present his film and talk on this much-loved Australian. He found that a new book about Banjo Paterson told a lot more about his life and times than was generally available. We all know the Man from Snowy River, as it was made into a film, but what about the man behind the images and perceptive stories created in his bush poetry? In fact he rubbed shoulders with many characters in professional and social society, and so there is a lot to be revealed in this talk entitled “Banjo Paterson – The Celebrities in my Life”



C2C Qld EDUCATION REPORT

The Courage to Care Program (C2C) aims to promote social harmony and reduce prejudice by using **stories of rescue during the Holocaust**, to inspire and empower students to be UPSTANDERS rather than bystanders when they witness discrimination.

The first half of 2024 was highly rewarding and impactful for our team and program participants alike, with 2,147 students and 143 teachers and at 25 schools experiencing our classroom program. The second half of the year is looking to be just as amazing!

We began our first week of Term 3 of the school year with visits to three Brisbane schools:



**Brigidine
College**

Year 10
120 students



**Parklands Christian
Grammar**

Year 9
60 students



**Centenary State
High School**

Year 10
150 students

A professional film crew recorded Holocaust Survivor Peter Baruch sharing his testimony with students at Brigidine College. We are grateful to the school for facilitating this filming of Peter's story for posterity, and for the Brigidine College students who listened intently as Peter shared his story of survival. The Dean of Professional Teaching, Nidean Dickson, said of Courage to Care:

"It is through the vulnerability of the Survivor Storytellers, and the heart of the Courage to Care team, that allows the pulse of humanitarian education to continue. We are so privileged to be in the presence of wonderful people doing extraordinary things."



“What are the benefits of volunteering for Courage to Care?”

“Apart from being such a shining light in the Jewish and wider community, C2C has given me an opportunity to meet and befriend many people I would not normally meet. Thank you C2C!”

“C2C gives volunteers a chance to spread a message close to one’s heart and cement friendships with others in the team.”

“Educating young people about the history of the Holocaust and the wonderful feedback is very rewarding.”

“I love sharing such valuable history with students and being with a group of amazing and committed people.”

“I am hoping that my experiences will encourage others to be true Upstanders, good people, and make a valuable contribution to the world we all share.”





Survivor Peter Baruch
with students from
Brigidine College.



Survivor Peter Baruch
with Brigidine College
Dean of Professional
Teaching, Nidean Dickson.



Storyteller Kayla Sumer
with student at Centenary
State High School

Join our team!

Could you be a Presenter, a Facilitator, or a Storyteller? We welcome volunteers from all walks of life with a passion to make a positive difference.

Along with ongoing training, volunteers have the opportunity to work with a team of dedicated, skilled and passionate people and build on personal strengths – while developing new professional skills and friendships.

Contact us today for more information:
queensland@couragetocare.com.au
www.couragetocare.org.au/qld

**Volunteer and
change lives.**
yours
included.





Jewish Help in Need Society of Queensland

Jewish Help in Need Society of Queensland is a registered not-for-profit Charity which provides financial assistance in the form of no-interest loans to members of the Jewish Community in Queensland.

**Interest free loans are available
for those in dire financial need and assistance.**

Confidentiality is respected at all times.

**Contacts: Lee McNamee 0417 723 399
leemcnam@gmail.com**

**Peter Goldsmith 0409 765 394
pgoldsmth@bigpond.net.au**

* If a loan is to be given, it shall be interest free and subject to the borrower entering into a Loan Agreement which stipulates the amount of the loan and the amount and frequency of the repayments. Depending on the size of the loan, a Guarantor may also be required to enter into the Loan Agreement.





PLEASE HELP US LOCATE
THOSE IN NEED

77 years

.....
have passed since the Holocaust, an act of unimaginable evil and a continued stain on human history.

Although we can never forget and should constantly revisit this memory we can be proud that Judaism and Yiddishkeit has survived and continues to flourish today.

IN THIS SPECIAL YEAR WE WISH TO RAISE OUR PROFILE TO EXTEND OUR HELP AND SUPPORT TO THOSE WHO NEED IT MOST AMONGST US, PARTICULARLY HOLOCAUST SURVIVORS IN QUEENSLAND.

If you know of any survivor who is struggling in their old age, who needs support and care and who may not be aware of the existence and purpose of our organisation we would like to hear from you.



We remember all the survivors and although many have passed the few remaining provide us with an inspiration **TO NEVER ALLOW THE SHOAH TO OCCUR AGAIN.**

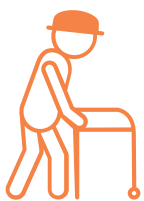


We can assist



with visits, transport, social contact, arranging medical help, liaison with Claims Conference, and some limited financial assistance.

JCareQld is a charitable association that provides care to the **Queensland Jewish Community**



Particularly the elderly but also the young who need assistance.



Brisbane and Queensland JCareQld:

Howard Posner
Tel: 0424335969 • Email: Jcareqld@gmail.com

NCJWA Gold Coast / Gold Coast Jewish Community Services Inc.

Barbara Stewart-Kann
Tel: 0412 377 488 • Email: bkann@bigpond.net.au

PLEASE CONTACT 



**Reaching out
to support
members of the
Jewish community
in Queensland.**

 **Coronavirus (Covid-19)**

 **Aging**

 **Disability assistance**

 **Mental Health**

 **Family trauma**

 **Shoah survivor
assistance**

 **Education**

www.jcareqld.com



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Email: jcareqld@gmail.com

JCareQld is a charitable association that provides help to members of the Queensland Jewish Community.

We offer assistance with issues of aging, mental health, family trauma, disability assistance, and Shoah survivor assistance.

We have volunteer professionals, including family therapists, social workers and psychologists, as well as access to Claims conferencing for Shoah Survivors, NSW Jewishcare Sight Impaired Services including free access to current news and affairs.

Our volunteers are also available to assist with transporting people with mobility issues to social events, shopping, and Shule.

If you think you might need our services, or know someone who might, please contact :

HOWARD POSNER : 0424 335 969
JCAREQLD EMAIL : Jcareqld@gmail.com
JCAREQLD HELPLINE :1300 133 660

NCJWA Gold Coast - JEWISH CARE SOUTH-EAST QLD INC
Barbara Stewart-Kann Tel: 0412 377 488 • Email: bkann@bigpond.net.au

**Reaching out
to support members of the
Jewish community in Queensland.**



THE JEWISH NATIONAL FUND OF QLD (JNF QLD)

has moved its office:

JNF QLD President David Jacobs

Vice President Bruce Frey

Office Manager Rebecca Frey

If you have any queries or wish to discuss anything about JNF QLD
please feel free to contact **David Jacobs JNF QLD President on 0412 578 368**

The new contact details are:

Phone: 3392 9830

Mobile: 0412 578 368

Postal address: PO BOX 3015 Yeronga 4104

Email: jnfqld@jnf.org.au



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For a confidential discussion please contact:

Romy Dinte
Planned Giving Manager
P 02 9386 9559 E romy@jnf.org.au



Managing Editor
David Jacobs

Consulting Editor
Lorraine Jacobs

Designer
Camila Sister
camilasisterdesign.com

Shalom Magazine is produced and published in Brisbane, Queensland, by The Jewish National Fund of Queensland.

To Contact Us

Email
shalomjnf@westnet.com.au

Mobile
0412 578 368

Website

shalommagazine.com.au

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BRISBANE HEBREW CONGREGATION



THE BRISBANE SYNAGOGUE
98 Margaret Street, Brisbane

Regular Services

Shabbas, Friday evening: Ma'ariv 6pm

Shabbat Morning: 9am

Shabbas Discussions: Shiurim (Study Group)

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each Shabbas prior to service.

Kiddush is held after Shabbat morning service.

Weekday Services: Mon and Thurs at 6am

Synagogue Office Tel: 07 3705 0312

Sick Visitations Phone Rabbi Jaffe: 0419 136 451

www.brishc.com

Brisbane Chevra Kadisha

Should the need arise please call our 24/7
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0406 169 511

for the person on call to assist you.

For other enquiries:

Graham Eshensky

President

M 0433 414 762

Bernie Goldman

Treasurer

M 0419 652 441

Paul Gould

Vice President

M 0422 638 663

Rabbi Levi Jaffe

M 0419 136 451

TzuriShaddai (Domenic)

DeMartini-Scacheri

Secretary

M 0431 581 086

George Hartnett Metropolitan Funerals

When making contact, please refer to Jewish
community / Brisbane Chevra Kadisha requirements
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MISHKAN ISRAEL SYNAGOGUE

2 Moxon Road Burbank, QLD 4156

Regular Services

Friday Evening:

(Summer time)

Saturday Morning:

Saturday Afternoon:

Saturday evening:

Sunday Morning:

Monday evening:

Kabalat Shabbat 6:30pm

Maariv 7:00pm

Shacharit 8:00am

Mincha 17:30 followed by Shiur until Maariv

Maariv 7:00pm

Shacharit 7:30am

Monday Evening: Shiur 6:30pm, covering the
weekly Torah portion, the festivals and our
sages

Shlomo Cohen

President

Email: Shlomocohen357@hotmail.com

Mobile: 0411 150 896



ORGANISATIONS

QUEENSLAND

Jewish National Fund Qld	07 3392 9830 0412 578 368
www.jnf.org.au	jnfqld@jnf.org.au
United Israel Appeal Qld	07 3229 4462
www.uiaaustralia.org.au	
State Zionist Council Qld	07 3229 4462
admin@szcql.org	www.szcql.org
Maccabi Qld	0402 428 213
Wizo Qld	0417 788 449
Sylvia Lipski (President)	sylvialipski@gmail.com
Qld Jewish Board of Deputies	0411 239 396
www.jewishqld.com	
CSG 24 Hour Hotline	1300 000 274
BETAR Daniel Mendels	0468 396 594
www.betar.org.au	qld@betar.org.au
AUJS President - Carmi More	
www.aujs.com.au	cmore@aujs.com.au
Australia Israel Chamber of Commerce	07 3847 0259 brisbane@aicc.org.au
QAJEX	lorisr@hotmail.com
Qld Jewish Community Services	0423 194 737
JCare Qld	1300 133 660 jcareqld@gmail.com
Jewish Help in Need Society of Qld	
Lee McNamee 0417 723 399	Peter Goldsmith 0409 765 394
Courage to Care	0427 380 235
Kayla Zumer	kayla@couragetocare.com.au

BRISBANE

Brisbane Hebrew Congregation	07 3705 0312
www.brishc.com	
Beit Or v'Shalom	0404 034 060
www.beitorvshalom.org.au	
Chabad Brisbane	07 3843 6770
www.chabadbrisbane.com	
Chevra Kadisha	0406 169 511
www.bck.net.au	
Communal Centre Burbank	
Lewis	0419 705 417
Gan Gani Kindergarten & Preschool	07 3378 9233
NCJWA – Brisbane Section	ncjwbne@gmail.com
President Sheila Levine	www.ncjwa.org.au 0418 744 854
QLD Kosher Kitchen	0430 321 314 dvorahjaffe@bigpond.com
Rose's Army	07 3345 9509
Sinai College	07 3349 9088
www.sinaicollege.qld.edu.au	

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NCJWA GOLD COAST	0412 377 488
President: Barbara Stewart-Kann OAM	ncjwagoldcoast@gmail.com
www.ncjwa.org.au	
Gold Coast Hebrew Congregation	07 5570 1851
www.goldcoasthc.org.au	
Friends of Hebrew University	07 5539 0632
www.austfhu.org.au	
Magen David Adom	07 5539 0632
www.magendavidadom.org.au	mdaql@hotmail.com
Temple Shalom Gold Coast	07 5570 1716
www.templeshalomgoldcoast.org	
Sar – El David Samson	0429 236 160
Gold Coast Chevra Kadisha	
Robbie Ventura	07 5596 6919

QLD STATEWIDE COMMUNITY CALENDAR

ALL COMMUNITY DIARY BOOKINGS

calendar@qjbd.org

GOLD COAST - REGULAR EVENTS

NCJWA Gold Coast	Monthly Meetings
www.ncjwa.org.au	7:30pm – 1st Monday of each month
Barbara Stewart- Kann OAM	0412 377 488
President	ncjwagoldcoast@gmail.com
Temple Shalom	Office 07 5570 1716
Services	Erev Shabbat 6:00pm Shabbat Morning 10am Oneg Shabbat 2nd Friday each month following services Seiudat Shabbat Last Shabbat each month following Torah Service
Gold Coast Hebrew Congregation	All enquiries call 07 5570 1851
Services	Friday Night Live Uplifting Service every Friday Night starting 5:30pm Shabbat Kiddish Following the service every Shabbat at 9am Kabbala and Jewish Mysticism Journey of the Soul, Monday evening at 7:30pm Talmud Classes Thursday evening at 7:30pm Talmud Torah Chader Sunday 9:30 - 11:30am

HAVE SOMETHING YOU WOULD LIKE FEATURED IN
Communal News



shalomjnf@westnet.com.au

SEPTEMBER 2024 DEADLINE TUESDAY 20 AUGUST 2024

Submission, letters and articles may be edited for publication.
COPY MUST BE PROOFED & PREFERRED BY EMAIL

shalomjnf@westnet.com.au

When submitting photo by email make sure:

1. Set your camera to take high resolution shots (no less than 3 megapixels)
2. Email them as an attachment same size (high resolution) & not reduced for web (or screen) viewing or placed in word document

