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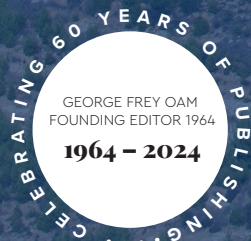
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QUEENSLAND ASSOCIATION OF JEWISH EX SERVICEMEN & WOMEN (QAJEX)

Remembrance Day 2024

All Jewish Ex-servicemen & Women, their families & members of the Jewish Community are again invited to attend;

Annual Pilgrimage to the Lutwyche Cemetery

On

**Remembrance Day
Sunday 10 November 2024 at 11am**

(Please assemble 10.45am sharp)

Each year to mark Remembrance Day the Queensland Association of Jewish Ex-Service Men & Women (QAJEX) and communal friends attend a special Service at the Gravesites of Jewish Servicemen who died while serving during the 2nd World War & who are buried at Lutwyche Cemetery in Brisbane.

As decades have passed since 1945 fewer & fewer Jewish Ex-Service Men & Women are available to attend this Service to pay tribute to those Jewish service personnel who gave the supreme sacrifice during the World Wars & other conflicts.

QAJEX appeals to you to attend this year's Annual Pilgrimage to the Lutwyche Cemetery on Sunday the 12th of November commencing at 11.00am sharp.

The Service is not lengthy.

Loris Roubin QAJEX (0418 300 529 / loris_r@hotmail.com)

Remembrance Day, 11 November:

Originally called Armistice Day, this day commemorated the end of the hostilities for the Great War (World War I), the signing of the armistice, which occurred on 11 November 1918 (the 11th hour of the 11th day of the 11th month).

Armistice Day was observed by the Allies as a way of remembering those who died, especially soldiers with 'no known grave'.

After the end of World War II in 1945, the Australian and British Governments changed the name to Remembrance Day as an appropriate title for a day which would commemorate all war dead. In October 1997, then Governor-General of Australia, Sir William Deane, issued a proclamation declaring:

"11 November as Remembrance Day and urging Australians to observe one minute's silence at 11.00 am on Remembrance Day each year to remember the sacrifice of those who died or otherwise suffered in Australia's cause in wars and war-like conflicts."

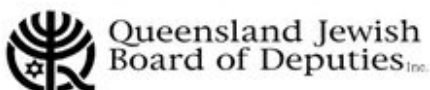
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2024 COMMEMORATION

Thursday | 7 November | 6pm for 6.30pm



Dr Peter Kraus - Queensland Holocaust survivor
Musical performances by Vox Populus Choir
Suspend Judgement, Brigidine College



Queensland Jewish
Board of Deputies Inc.

[Bookings essential](#)

ISRAEL

War fatigue settles among Palestinians



A school in Khan Yunis—many serve as weapons depots, using civilians, even students, as human shields—in the southern Gaza Strip after an Israeli airstrike, Oct. 9, 2024. Photo by Abed Rahim Khatib/Flash90.

JEWISH NEWS SYNDICATE (JNS)

BY **BEN COHEN**

BEN COHEN, A SENIOR ANALYST WITH THE FOUNDATION FOR DEFENCE OF DEMOCRACIES, WRITES A WEEKLY COLUMN FOR JNS ON JEWISH AFFAIRS AND MIDDLE EASTERN POLITICS.

For the first time, the majority of Gaza civilians—some 57%—now believe that the Oct. 7 atrocities were a mistake, a recent survey reveals.

One year after the Hamas atrocities in southern Israel ignited a multi-front war between the Jewish state and Iran's regional proxies, a discernible trend is emerging among many Palestinians, especially those in Gaza. They are getting tired of the war.

War fatigue doesn't mean that the Palestinians have suddenly developed an appetite for real peace—a peace, that is, in which Israel's right to exist is welcomed, not contested, along with trade, educational and cultural agreements replacing boycotts, and a shared focus on regional security and regional development. The eliminationist ideology that resides at the heart of the Palestinian national movement, which expressed itself with astonishing brutality during the Oct. 7 pogrom in southern Israel, still prevails. But unlike the well-fed performative morons donning keffiyehs, banging drums and chanting antisemitic slogans in the streets and on the university campuses of Western cities, the Palestinians of Gaza have suffered immensely because of the actions of Hamas. Many of them are now asking whether it was all worth it.

Indeed, throughout this year, pockets of dissent have emerged among ordinary

Palestinians fed up with Hamas thugs stealing humanitarian aid intended for their families, with some of them rightly accusing the terrorist organization of not giving a damn about their welfare, given that a punishing response from Israel was never in doubt in the wake of the massacre of 1,200 people. A report from the Reuters news agency last week quoted a Gazan mother named Samira wistfully remembering what her life was like before Oct. 7. "Despite all the hardships, our life was going well. We had jobs, houses and a city," she said. Her dutiful description of Israel as "our prime enemy" didn't prevent her from blaming Yahya Sinwar, the mastermind of the atrocity, for inviting the Israeli response. "What was he thinking? Didn't he expect that Israel would destroy Gaza?" she asked.

Sinwar did expect precisely that. It was, moreover, something that he wanted. The "Butcher of Khan Yunis"—a moniker that Sinwar earned due to his reputation for torturing and murdering Palestinians opposed to Hamas—doubtless regards "martyrdom" as a fitting end to his blood-drenched campaign. His Qatar-based billionaire comrade, Khaled Mashaal, thinks similarly, declaring in an interview last week that Hamas will "rise like a phoenix" from the ashes of Gaza. That's easy to say if you're lounging at the Four Seasons in Doha wearing an expensive Italian suit. It's not so easy if you're a Gazan compelled to live with the consequences of Hamas's pathology.

Polling by the Palestinian Center for Policy and Survey Research, a Ramallah-based institute that has usefully observed the shifting sentiments among Palestinians over the last year, bears that out. Its most recent survey, dated Sept. 14, reveals that for the first time, the majority of Gaza

civilians—some 57%—now believe that the Oct. 7 atrocities were a mistake. Belief in the proposition that Hamas will still control Gaza at the end of the war has also declined, with 37% of Gazans agreeing with it compared with 70% of respondents in the West Bank. Also worth noting are the shifting opinions on a final settlement of the conflict. Some 39% of respondents support a two-state solution—a figure that rises to 59% when the phrase “two-state solution” is not mentioned but the borders of a Palestinian state are defined by the armistice lines of 1949. Only 19% of respondents expressed support for an Israeli-Palestinian confederation, while just 10% backed the single state—“from the river to the sea”—that would entail the complete elimination of Israel.

The latest mood of realism among Palestinians has been seen before, which is a good reason not to become overly optimistic. Given the heavy blows that have been sustained in the last year, with Hamas decimated as a cohesive fighting force and much of Gaza reduced to rubble, it isn't surprising that more and more Palestinians are acknowledging that they have had enough. The shift may help secure a ceasefire and the release of the 101 Israeli hostages still languishing in Hamas captivity (although even then, as long as Sinwar calls the shots and ignores the pleas of his people, there is less likelihood of that outcome.) What it won't do is bring about a peace where Israel is accepted by the Palestinians and the broader Arab world on its own terms.

Israelis will correctly remain skeptical of reading too much into the changing mood. The idea of a democratic Jewish state with

a permanent presence in the region still represents a red line that most Palestinians won't cross. As the folksy observation has it, it's one thing to think with your head, and another to feel with your heart. With Hamas on the ropes, with its Hezbollah ally in Lebanon humiliated and emasculated by Israel's operations north of the border, and with Iran facing an Israeli counterattack that could yet bring an end to the regime of Ali Khamenei in Tehran—the ultimate source of all this suffering—a sensible head will conclude that the time is right for an interim deal. But eliminationism will continue to fester in Palestinian hearts unless and until it is properly addressed.

It's often said that the wholesale transformation of Nazi Germany and Imperial Japan at the end of World War II was only possible because both of the regimes in those countries were unambiguously defeated. Looking at Palestinian politics now, we are very far from such a scenario. All the leaders and all the factions that predominate—Islamist or nationalist, Marwan Barghouti of Fatah or Yahya Sinwar of Hamas—are wedded to the idea that Zionism lies at the root of their ills. Whatever divides them, they are united in the belief that their “liberation” can only be achieved at the expense of another state and another nation; essentially, a zero-sum game that determines for Palestine to live, Israel must die. I dare to hope, given the progress in the field in recent months, that Israel can significantly lessen, if not banish, the prospect of another Oct. 7. I dare not hope for much more than that.

Jewish International Festival Film



SAVE THE DATES

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Thursday 7 November – Sunday 17 November 2024

at NEW FARM CINEMAS –

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for screening details of the festival

JIFF, the Jewish International Film Festival, is the home of the most comprehensive selection of Jewish-themed films in Australia.

Each year, the world's best new films come to cinemas across Australia for up to 10 weeks of inspiring and entertaining premiere screenings and special events.

JIFF is building on a long and proud 30-year history of Jewish film festivals in Australia.

Go to <https://www.jiff.com.au/> to find out more about JIFF

OPINION

If we can't show empathy to each other in Australia, how do we expect the Middle East will ever change?



Or Levy (centre) was captured by Hamas, after his wife Eynav (right) was murdered in front of him. (Supplied)

ABC.NET.AU NEWS

BY **PATRICIA KARVELAS**

Patricia Karvelas is the presenter of RN Breakfast and co-host of the Party Room podcast. She also hosts Q+A on ABC TV

The violence, brutality and barbarism of October 7 — fundamentally altered the course of history. This was not just another wave of Middle East violence; it was a massacre and kidnapping so unconscionable and cruel it has radically changed everything.

Today is a dark day for those who carry its trauma — and for those yet to have their loved ones held hostage released, it is perpetual psychological abuse — menacing and repugnant. For the Jewish diaspora, whatever their political views may be about the scale of the subsequent war — the atrocities of October 7 will be mourned and the consequences of that day reflected upon.

Michael Levy knows that pain better than anyone. He is the older brother of Hamas captive Or Levy and a year on, he told me that all he wants is his little brother back.

On October 7, Or Levy and his wife Eynav attended the Nova festival, arriving just before Hamas terrorists launched the deadliest civilian massacre in Israeli history. Eynav was killed in front of him, and Or still remains a captive in Gaza. That's right — for a year he has been a hostage. Their three-year-old child, Almog, is now effectively an orphan.

Or Levy and his wife were texting and calling his parents as Hamas began the attacks. ***"When they actually got to the NOVA Festival, nine minutes before, all hell broke loose there, and they immediately ran,"*** Michael told me.

"They texted that they are running into a bomb shelter, not very far from there, to hide from the missiles. From inside, Or managed to call my mother and told her about what's going on, he just kept repeating the sentence, 'Mom, you don't want to know what's going on here.' That was actually the last thing we heard from him.

"We know now that about 10 minutes after that call, a group of terrorists arrived and started throwing grenades, sprayed this bomb shelter with bullets ... and all that to witness Eynav being murdered in front of him before he was kidnapped."



Or Levy's son Almog is now effectively an orphan. (Supplied)

Michael Levy says the year-long wait for his brother and the war has been devastating. ***"I hate to see anyone suffer. I don't want to see Palestinians suffer. I don't want to see Israelis suffer. I don't want to see people in Lebanon suffering,"*** he said.

"But there is one blame to it and it's Hamas ... once the hostages are freed, this war will end and the suffering will end for all of us, and we all might have a chance to start healing. Hamas is causing suffering

to Palestinians as well. We all saw them hide behind children and in schools and in kindergartens. And we all saw them shooting innocent Palestinians who only wanted to feed their families. So if there's only one blame to it, it's Hamas."

He speaks clearly about the solution he seeks: *"It's very simple. Seal a deal, get the hostages back, end this war and start recovering. It's as simple as that."*

"If there will be a deal tomorrow morning, this war will end tomorrow morning," he added.

But as we mark this day — a deal seems further away than ever. The death toll has been unimaginable — but where and what does the end look like?

October 7 frays our communities

The consequences on our country and similar nations around the world have been and continue to be profound. As a nation built on multiculturalism we thrive when our communities are brought together, not divided. But the October 7 massacre and the brutal Israeli response — which has killed thousands of innocent people, decimated Gaza and destroyed families — has polarised our communities and left many in despair. It has pushed people into distinct camps,

broken families, smashed friendships, and made people who may be physically removed from the conflict feel alienated in their chosen homeland, Australia.

Binaries have been created and false choices demanded. Jews and others who are appalled by the scale of the year-long war but believe in the existence of a Jewish state have become collateral damage. They are effectively in no-man's-land — ostracised by some pro-Israel activists as not pro-Israel enough because they question the ferocity of this war, and alienated by an anti-Israel movement that sees a Jewish state as something that must be destroyed. Across the world the Jewish diaspora has faced a rise in anti-Semitism which is real and hostile.

The *"cold shadows"* of anti-Semitism were acknowledged in a video address from the prime minister, in which he said there was *"no place in Australia for discrimination against people of any faith"*.

"Sorrow knows no boundaries and recognises no differences," Anthony Albanese said. *"Today, we reflect on the truth of our shared humanity, of the hope that peace is possible, and the belief that it belongs to all people."*

As we reflect on the horror of that single day, we can also reflect on what followed: a



Gaza health authorities say more than 40,000 Palestinians have been killed since the war began a year ago. (Reuters: Mohammed Salem)

horrific loss of life in Gaza, and now Lebanon, that shocked the world and galvanised a movement. It has changed politics as we know it. I asked two Jewish MPs on opposite sides of the aisle about where we are, as a country and in their communities on this dark anniversary.

Labor MP Josh Burns, who is Jewish and chairs the Parliamentary Joint Committee on Human Rights, told me that October 7 was a devastating day of terror and violence that has *"ricocheted around the world"*.

"The Jewish community has spent the past year in mourning; praying for those taken hostage to return home and grappling with an unprecedented rise in domestic anti-Semitism. There is a collective grief which is hard not to feel, and I know it will take generations to recover," he told me.

"There are many communities impacted by the past year and we must do all we can to show empathy and talk to one another because if we can't do that here in Australia, how do we expect those in the region to?"

"As hard as this year has been, I haven't lost hope of peace. No matter how far away it seems, we must hold onto that hope."

"From these respected leaders is a belief that if we ignore [it], it will go away. But the lesson of history is that in any community, hatred cannot be ignored. To do so divides and diminishes us all."

He argues that repeatedly over the past 12 months, action to stamp out anti-Semitism hasn't been taken.

"For Jewish Australians, in suburbs and towns and on campuses, on our streets, on trains and buses, and sporting fields, anti-Semitism has been left to flourish," he said.

"For Jewish Australians, it ignites pain long held in our DNA, of other times when police, academics and leaders turned a blind eye to broken windows, evil chants, and militant young men who found meaning in inflicting pain on a minority."

Leeser says the lesson of this past year is that *"repeatedly the people meant to enforce our shared community standards and the law took the easy way out. Rather than enforcing the law and protecting Australia's diversity they chose to let things slide."*



A mother pictured crying over her son, who was killed by Hamas militants at the music festival, in the days after the attack. (AP: Francisco Seco, File photo)

Competitive grief

Two weeks after the October 7 attack and as Israel was raining its bombs on Gaza, Labor frontbencher Tony Burke told me something that still resonates today. He warned against **"competitive grief"**: the idea that we must chose who we mourn for and undermine the mourning of others.

"It's simply the case that people have a right to be able to grieve when innocent life is lost. And the concept of competitive grief ... [which] has driven some of the media, is something that I don't want to see in Australia," he said.



Hundreds from Melbourne's Jewish community gathered at a memorial on Sunday, writing the names of those captured in Hamas's attack on a large dog tag. (ABC News: Mikaela Ortolan)

A year on, competitive grief is still defining some parts of the discourse.

When pro-Palestine rally organisers explained to me why they plan to hold a vigil tonight, their message was about mourning the loss of life post October 7.

"It's a chance for Palestinian and Lebanese people to come and grieve for the thousands of people who have died and for their loved ones. We have many people who have lost family in Gaza or in the West Bank," Josh Lees, a member of the Palestine Action Group, said.

I asked him whether they would be also be grieving for the October 7 victims of Hamas's attack, given the vigil is being held on the day the attacks occurred? He explained that

was not the purpose of the vigil.

"People are welcome to grieve for whoever they want," he said. *"Our focus, of course, given that we are the Palestine Action Group, is to talk about the Palestinian and Lebanese victims of what Israel has done over the past year."*



Pro-Palestine protesters laid thousands of small paper kites in front of the State Library of Victoria, each one representing a child killed in Gaza. (ABC News: Syan Vallance)

There have been many words spoken in the political theatre about the Sunday protest and the vigils tonight. Politicians have warned that it is inappropriate to protest on such a sombre day.

But the words of politicians cannot control the visceral grief of Australians.

The lives of Israelis, Palestinians and Lebanese should all matter. But we are in a perpetual cycle of competitive grief and competitive narratives.

Today marks the slaughter of Jews. But, for our Arab community particularly, it also marks the beginning of a new front in a forever war. A war that is destroying their lives.

If each community mourns its own losses without recognising the other's suffering, the divide is unlikely to be bridged.

And, as Burns says, if we can't show empathy to each other here in Australia — how do we expect the Middle East will ever change

NEW FROM
SCRIBE PUBLICATIONS

The Gates of Gaza

BY **AMIR TIBON**

Amir Tibon is an award-winning diplomatic correspondent for Haaretz, Israel's paper of record, and the author of *The Last Palestinian: the rise and reign of Mahmoud Abbas* (co-authored with Grant Rumley), the first-ever biography of the leader of the Palestinian Authority.

From 2017–2020, Tibon was based in Washington, DC, as a foreign correspondent for Haaretz, and he also has served as a senior editor for the newspaper's English edition.

He, his wife, and their two young daughters are former residents of Kibbutz Nahal Oz but are currently living as internal refugees in northern Israel.



The Gates of Gaza

a story of betrayal, survival, and
hope in Israel's borderlands

AMIR TIBON

'This is an important book. To say [The Gates of Gaza] is gripping is an understatement; it reads like a thriller ... My heart was in my mouth ... This personal and very painful book should disabuse anyone of the notion that there are easy answers for the Jewish state.'

Jennifer Lipman, The Jewish Chronicle

'Superb. A visceral, heartbreaking, and powerful account — with personal testimonies and deep research — of the October 7 Hamas invasion, massacres, and atrocities committed that day. Essential reading for anyone who wants to know what exactly happened.'

Simon Sebag Montefiore, author of The World: a family history of humanity

'The Gates of Gaza flawlessly weaves history and adventure together so the reader — although we know there was a successful outcome — is still gripped with fear for the Tibon family, trapped for 10 hours in the safe room of their kibbutz home. It is the stuff of nightmares.'

Jenni Frazer, Jewish News

The gripping, true story of how leading Israeli journalist Amir Tibon, along with his wife and their two young children, were rescued on 7 October 2023 by Tibon's father — an incredible tale of survival that also reveals the tensions and failures that led to Hamas's attacks that day.

On that fateful day, Tibon and his wife were awakened by mortar rounds exploding near their home in Kibbutz Nahal Oz, a progressive Israeli settlement along the Gaza border. Soon, they were holding their two young daughters in the family's reinforced safe room, urging them not to cry while they all listened to the gunfire from Hamas attackers outside their windows. With his mobile phone battery running low, Amir managed to text his father.

Some 45 miles to the north, on the shores of Tel Aviv, Amir's parents saw the news at the same time as they received Amir's note. Immediately, they jumped in their car and raced toward Nahal Oz, armed only with a pistol — but intent on saving their family at all costs.

In *The Gates of Gaza*, Tibon tells his family's harrowing story, describing their terrifying ordeal — and the bravery that led to their rescue — alongside the histories of the place they call home and the systems of power that have kept them and their neighbours in Gaza in harm's way for decades. With sensitivity, and drawing on Israeli and Palestinian sources, Tibon offers an unsparing but ultimately hopeful view of this seemingly intractable conflict and its global reverberations.



The Gates of Gaza

a story of betrayal, survival, and hope in Israel's borderlands

AMIR TIBON

DUNERA

A tragic bureaucratic bungle delivers a rich historical trove



Camp fence with guard box at Hay, c 1940 by Georg Teltscher (SLNSW)

THE JEWISH INDEPENDENT

BY **VIC ALHADEFF**

Vic Alhadeff OAM is former CEO of the NSW Jewish Board of Deputies and former editor of the Australian Jewish News.

A massive exhibition at the State Library of New South Wales offers a rare eyewitness glimpse into a unique moment in the annals of Australia's Jewish community.

Dunera: Stories of Internment tells the story of the transportation to Australia, and subsequent internment in Victoria and New South Wales, of 2546 men and teenage boys, two thirds of them Jewish.

Mostly from Germany, Austria and various other European countries, the migrants came via Britain seeking refuge from Nazi persecution.

In a case of massive bureaucratic bungling — and despite the fact that some of the German-speaking men had been imprisoned by the Nazis at Dachau, Buchenwald and Sachsenhausen — they were regarded by British authorities as “enemy aliens,” a potential fifth column who could pose a danger to Britain in the event of a German military invasion. Thousands were arrested, interned in camps in England and despatched to Canada or Australia.

In July 1940 the Dunera sailed from the British port of Liverpool and docked in West Africa, Cape Town and Fremantle before reaching Melbourne and Sydney. Described by some as “a hellish voyage”, the 57-day sojourn was marked by over-crowding, shortage of necessities, poor nutrition, insufficient toilets and cruel treatment at the hands of the British guards. Belongings were frequently slashed with bayonets and confiscated, destroyed or thrown overboard. Illnesses such as diarrhoea were rife. And among those on board were Nazi sympathisers.

This is not one story; it's 2546 different stories... The internees had incredible output

Lead curator Louise Anemaat

The ship was fired on twice in the Irish Sea by a German U-boat. One torpedo missed its target, while the other reportedly struck the ship's hull, but failed to explode.

The Dunera docked at Port Melbourne on September 3, 1940, where 545 internees disembarked and were sent to camps at Tatura, Victoria. These mainly included those regarded as “proper Germans” or Nazi sympathisers. Three days later, the remaining internees disembarked at Pyrmont in Sydney, from where they travelled to camps in Hay, New South Wales. But Hay was emptied in mid-1941 and its inmates relocated to Tatura. Commented internee Karl John Joseph: The fact “that the authorities in Tatura do not differentiate between us and the Nazi prisoners ... makes us feel so humiliated”. All internees were subject to the same rules and regulations.

Most were released by late 1942 and the camps were progressively closed, with the buildings and infrastructure sold or demolished. Some internees returned to Britain, others made their way to what was then Palestine, while some, tragically, took their own lives, wracked with guilt over family members who had remained in Europe and perished in the Holocaust.

Among the remarkable features of the so-called Dunera Boys were the exceptional levels to which many rose in later life, most notably in the artistic arena. Portraying the harsh surroundings, depressing isolation, gnarled trees and guard-towers with water-colours, chalk, charcoal, coloured pencil, ink and even boot polish, they included Ernst Kitzinger, who became an art historian at Harvard University; Franz Philipp, who became an art academic at the University of Melbourne; Hein Heckroth, who won an



Internees laying pipes at Hay, April 1941
by Erwin Fabian (SLNSW)

Academy Award for his art direction of the film *The Red Shoes*; and Ludwig Hirschfeld-Mack, appointed to a teaching position at the prestigious Geelong Grammar School.

Intern Georg Teltscher designed a camp currency, and three banknotes – denominations of two shillings, one shilling and sixpence – were printed by a local newspaper, the *Riverine Grazier*. The design included a barbed-wire border, incorporating such messages as “We’re here because we’re here because we’re here”.

“I’ve always been interested in the Dunera story,” exhibition lead curator Louise Anemaat tells *The Jewish Independent*. “What struck me is that it has always been told as a collective. But this is not one story; it’s 2546 different stories. The exhibition is but a fraction of what the library holds, and

that is a fraction of the whole. The internees had incredible output and many of the items on display were in the possession of Dunera children - in London, the US and here in Australia.

“We wanted to tell a very human story - how peoples’ lives were impacted by this bureaucratic bungle. Some remained deeply traumatised. Some died by suicide after the war, unable to reconcile with the knowledge that they were in a much safer position than those who were left behind. Survivor guilt.

“The other remarkable aspect which emerges is the lifetime friendships which happened between many of the internees. The last Australian internee, Bern Brent, died a year ago, and we think there is one surviving internee, living in France.”

The history has been dramatised in Ben Lewin's 1985 film *Dunera Boys* film, although Anemaat says the film “is not overly accurate, with some mythologising at work”.

“The claim that one of the internees was shot and killed on the ship is wrong; it did not happen. The claim that internees were ordered to run barefoot over broken glass on deck is also an exaggeration. That said, they were poorly treated by British guards to the point that many guards were court-martialled and some internees were paid compensation. And the internees were pleasantly surprised at the friendliness of the Australian guards.”

“The Dunera: Stories of Internment” is on display until May 4, 2025.



Camp 7, Hay, currency, one shilling, 1941 by Georg Teltscher (SLNSW)

12

MAZEL TOV

2025

BAR/BAT MITZVAH CLUB

13

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Today JNF Australia is working to ensure that the people of Israel who live in the underdeveloped periphery of the country, particularly in the Negev, have a brighter future and can also share in Israel's success story and ensure its ongoing sustainability.

JNF Australia is a separate entity and independent of JNF organisations in other countries, including in Israel.

However each JNF organisation wherever situated are linked, by a shared history, emotion and mission to further their mutual purposes and objectives for the people of Israel.

As David Ben Gurion said, **“JNF is an everlasting Jewish fund for the entire Jewish people. It lives and lasts not because of work well done in the past, but because of vital work in the present and, even more importantly, because of the great, important tasks still awaiting it in the future.”**

Every JNF project is a unique and wonderful way of identifying with Israel and its people and provides all of its supporters an opportunity to solidify their link with the people of Israel.

For more information about JNF go to the JNF Australia website jnf.org.au or contact JNF Queensland President David Jacobs on 0412 578 368



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In the wake of the brutal Hamas terror attacks in Israel's South, JNF's work has never been more significant.

JNF is committed to healing and rebuilding communities as a vital part of protecting our homeland and the people of Israel for generations to come.

We cannot take Israel's existence for granted

With violent antisemitic attacks increasing all over the world, it has never been more important to preserve Israel as a sanctuary for the Jewish people and a source of strength, comtort and security.

Remember JNF in your Will

One of the most significant ways to ensure the protection, growth and sustainability of communities in Israel for years to come is by making a gift in your Will to JNF.

Your bequest to JNF will help rebuild Israel's devastated communities and assist in keeping Israel strong and vibrant.

Your generosity and spirit remembered forever

INF welcomes bequests no matter how large or small. A gift in your Will is a perfect way to make a valued gift to Israel whilst maintaining needed funds in your lifetime. Your commitment to Israel will benefit generations to come and leave a lasting legacy.

What will your legacy be?

If you would like to learn more about leaving a gift in your Will to INF, please contact Romy or Len on 1300 563 563 or send an email to Romy@inf.org.au for a confidential chat.

Together we will keep Israel strong

Romy Dinte
Planned Giving Manager
JNF NSW

Len Mahemoff OAM
Planned Giving Consultant
JNF Australia

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Jewish Help in Need Society of Queensland

Jewish Help in Need Society of Queensland is a registered not-for-profit Charity which provides financial assistance in the form of no-interest loans to members of the Jewish Community in Queensland.

**Interest free loans are available
for those in dire financial need and assistance.**

Confidentiality is respected at all times.

**Contacts: Lee McNamee 0417 723 399
leemcnam@gmail.com**

**Peter Goldsmith 0409 765 394
pgldsmth@bigpond.net.au**

* If a loan is to be given, it shall be interest free and subject to the borrower entering into a Loan Agreement which stipulates the amount of the loan and the amount and frequency of the repayments. Depending on the size of the loan, a Guarantor may also be required to enter into the Loan Agreement.





PLEASE HELP US LOCATE
THOSE IN NEED

79 years

.....
have passed since the Holocaust, an act of unimaginable evil and a continued stain on human history.

Although we can never forget and should constantly revisit this memory we can be proud that Judaism and Yiddishkeit has survived and continues to flourish today.

IN THIS SPECIAL YEAR WE WISH TO RAISE OUR PROFILE TO EXTEND OUR HELP AND SUPPORT TO THOSE WHO NEED IT MOST AMONGST US, PARTICULARLY HOLOCAUST SURVIVORS IN QUEENSLAND.

If you know of any survivor who is struggling in their old age, who needs support and care and who may not be aware of the existence and purpose of our organisation we would like to hear from you.



We remember all the survivors and although many have passed the few remaining provide us with an inspiration **TO NEVER ALLOW THE SHOAH TO OCCUR AGAIN.**

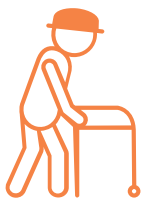


JCareQld is a charitable association that provides care to the **Queensland Jewish Community**

We can assist



with visits, transport, social contact, arranging medical help, liaison with Claims Conference, and some limited financial assistance.



Particularly the elderly but also the young who need assistance.



Brisbane and Queensland JCareQld:

Howard Posner
Tel: 0424335969 • Email: Jcareqld@gmail.com

NCJWA Gold Coast / Gold Coast Jewish Community Services Inc.

Barbara Stewart-Kann
Tel: 0412 377 488 • Email: bkann@bigpond.net.au

PLEASE CONTACT 



**Reaching out
to support
members of the
Jewish community
in Queensland.**

 **Coronavirus (Covid-19)**

 **Aging**

 **Disability assistance**

 **Mental Health**

 **Family trauma**

 **Shoah survivor
assistance**

 **Education**

www.jcareqld.com



Email: jcareqld@gmail.com

HELPLINE: 1300 133 660



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www.jcareqld.com



Email: jcareqld@gmail.com

JCareQld is a charitable association that provides help to members of the Queensland Jewish Community.

We offer assistance with issues of aging, mental health, family trauma, disability assistance, and Shoah survivor assistance.

We have volunteer professionals, including family therapists, social workers and psychologists, as well as access to Claims conferencing for Shoah Survivors, NSW Jewishcare Sight Impaired Services including free access to current news and affairs.

Our volunteers are also available to assist with transporting people with mobility issues to social events, shopping, and Shule.

If you think you might need our services, or know someone who might, please contact :

HOWARD POSNER : 0424 335 969
JCAREQLD EMAIL : jcareqld@gmail.com
JCAREQLD HELPLINE :1300 133 660

NCJWA Gold Coast - JEWISH CARE SOUTH-EAST QLD INC
Barbara Stewart-Kann Tel: 0412 377 488 • Email: bkann@bigpond.net.au

**Reaching out
to support members of the
Jewish community in Queensland.**



THE JEWISH NATIONAL FUND OF QLD (JNF QLD)

has moved its office:

JNF QLD President David Jacobs

Vice President Bruce Frey

Office Manager Rebecca Frey

If you have any queries or wish to discuss anything about JNF QLD
please feel free to contact **David Jacobs JNF QLD President** on **0412 578 368**

The new contact details are:

Phone: 3392 9830

Mobile: 0412 578 368

Postal address: PO BOX 3015 Yeronga 4104

Email: jnfqld@jnf.org.au

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Your bequest will directly support vital projects, helping to grow future generations in Israel.

For a confidential discussion please contact:

Romy Dinte
Planned Giving Manager
P 02 9386 9559 E romy@jnf.org.au



Managing Editor
David Jacobs

Consulting Editor
Lorraine Jacobs

Designer
Camila Sister
camilasisterdesign.com

Shalom Magazine is produced and published in Brisbane, Queensland, by The Jewish National Fund of Queensland.

To Contact Us

Email
shalomjnf@westnet.com.au

Mobile
0412 578 368

Website

shalommagazine.com.au

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BRISBANE HEBREW CONGREGATION



THE BRISBANE SYNAGOGUE
98 Margaret Street, Brisbane

Regular Services

Shabbas, Friday evening: Ma'ariv 6pm

Shabbat Morning: 9am

Shabbas Discussions: Shiurim (Study Group)

Conducted by Rabbi Levi Jaffe 8.30am to 9:00am
each Shabbas prior to service.

Kiddush is held after Shabbat morning service.

Weekday Services: Mon and Thurs at 6am

Synagogue Office Tel: 07 3705 0312

Sick Visitations Phone Rabbi Jaffe: 0419 136 451

www.brishc.com

Brisbane Chevra Kadisha

Should the need arise please call our 24/7
EMERGENCY NUMBER
0406 169 511

for the person on call to assist you.

For other enquiries:

Graham Eshensky

President

M 0433 414 762

Bernie Goldman

Treasurer

M 0419 652 441

Paul Gould

Vice President

M 0422 638 663

Rabbi Levi Jaffe

M 0419 136 451

TzuriShaddai (Domenic)

DeMartini-Scacheri

Secretary

M 0431 581 086

George Hartnett Metropolitan Funerals

When making contact, please refer to Jewish
community / Brisbane Chevra Kadisha requirements
Ph 3356 4277

BCK.NET.AU

PO BOX 1296 TOOWONG QLD 4066



Beit Or v'Shalom
בית אור ושלום

SERVICES

10 am every Shabbat

Cheder

9:30am – 12 noon every second Sunday

Enquiries Phone: 0404 034 060

13 Koolatah Street Carina QLD 4152

www.beitorvshalom.org.au

Beit Or v'Shalom is proudly affiliated with



GIVAT ZION

South Brisbane Hebrew Congregation

SHABBAT SERVICES

Friday 6:15pm | Sat 9:15am

**Children's Service on the first
Shabbat of each month**

commencing at 10.20am

46 BUNYA STREET, GREENSLOPES

Ph: (07) 3397 9025



QUEENSLAND JEWISH
COMMUNITY SERVICES INC.

24/7 CRISIS HELP

1300 544 357

ARI HEBER COMMUNITY LIAISON

PHONE: 0423 194 737

PO BOX 1202 STAFFORD CITY OLD 4053

ARI@QJCS.ORG.AU • WWW.QJCS.ORG.AU



MISHKAN ISRAEL SYNAGOGUE

2 Moxon Road Burbank, QLD 4156

Regular Services

Friday Evening:

(Summer time)

Saturday Morning:

Saturday Afternoon:

Saturday evening:

Sunday Morning:

Monday evening:

Kabalat Shabbat 6:30pm

Maariv 7:00pm

Shacharit 8:00am

Mincha 17:30 followed by Shiur until Maariv

Maariv 7:00pm

Shacharit 7:30am

Monday Evening: Shiur 6:30pm, covering the
weekly Torah portion, the festivals and our
sages

Shlomo Cohen

President

Email: Shlomocohen357@hotmail.com

Mobile: 0411 150 896



ORGANISATIONS

QUEENSLAND

| | |
|--------------------------------------|--------------------------------------|
| Jewish National Fund Qld | 07 3392 9830 0412 578 368 |
| www.jnf.org.au | jnfqld@jnf.org.au |
| United Israel Appeal Qld | 07 3229 4462 |
| www.uiaaustralia.org.au | |
| State Zionist Council Qld | 07 3229 4462 |
| admin@szcqlld.org | www.szcqlld.org |
| Maccabi Qld | 0402 428 213 |
| Wizo Qld | 0417 788 449 |
| Sylvia Lipski (President) | sylvialipski@gmail.com |
| Qld Jewish Board of Deputies | 0411 239 396 |
| www.jewishqld.com | |
| CSG 24 Hour Hotline | 1300 000 274 |
| BETAR Daniel Mendels | 0468 396 594 |
| www.betar.org.au | qld@betar.org.au |
| AUJS President - Carmi More | |
| www.aujs.com.au | cmore@aujs.com.au |
| Australia Israel Chamber of Commerce | 07 3847 0259 brisbane@aicc.org.au |
| QAJEX | lorisr@hotmail.com |
| Qld Jewish Community Services | 0423 194 737 |
| JCare Qld | 1300 133 660 jcareqld@gmail.com |
| Jewish Help in Need Society of Qld | |
| Lee McNamee 0417 723 399 | Peter Goldsmith 0409 765 394 |
| Courage to Care | 0427 380 235 |
| Kayla Szumer | kayla@couragetocare.com.au |

BRISBANE

| | |
|-----------------------------------|-----------------------------------------|
| Brisbane Hebrew Congregation | 07 3705 0312 |
| www.brishc.com | |
| Beit Or v'Shalom | 0404 034 060 |
| www.beitorvshalom.org.au | |
| Chabad Brisbane | 07 3843 6770 |
| www.chabadbrisbane.com | |
| Chevra Kadisha | 0406 169 511 |
| www.bck.net.au | |
| Communal Centre Burbank | |
| Lewis | 0419 705 417 |
| Gan Gani Kindergarten & Preschool | 07 3378 9233 |
| NCJWA – Brisbane Section | ncjwbne@gmail.com |
| President Sheila Levine | www.ncjwa.org.au 0418 744 854 |
| QLD Kosher Kitchen | 0430 321 314 dvorahjaffe@bigpond.com |
| Rose's Army | 07 3345 9509 |
| Sinai College | 07 3349 9088 |
| www.sinaicollege.qld.edu.au | |

GOLD COAST

| | |
|-------------------------------------|--------------------------|
| NCJWA GOLD COAST | 0412 377 488 |
| President: Barbara Stewart-Kann OAM | ncjwagoldcoast@gmail.com |
| www.ncjwa.org.au | |
| Gold Coast Hebrew Congregation | 07 5570 1851 |
| www.goldcoasthc.org.au | |
| Friends of Hebrew University | 07 5539 0632 |
| www.austfhu.org.au | |
| Magen David Adom | 07 5539 0632 |
| www.magendavidadom.org.au | mdaqlld@hotmail.com |
| Temple Shalom Gold Coast | 07 5570 1716 |
| www.templeshalomgoldcoast.org | |
| Sar – El David Samson | 0429 236 160 |
| Gold Coast Chevra Kadisha | |
| Robbie Ventura | 07 5596 6919 |

QLD STATEWIDE COMMUNITY CALENDAR

ALL COMMUNITY DIARY BOOKINGS

calendar@qjbd.org

GOLD COAST - REGULAR EVENTS

| | |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NCJWA Gold Coast | Monthly Meetings |
| www.ncjwa.org.au | 7:30pm – 1st Monday of each month |
| Barbara Stewart- Kann OAM | 0412 377 488 |
| President | ncjwagoldcoast@gmail.com |
| Temple Shalom | Office 07 5570 1716 |
| Services | Erev Shabbat 6:00pm Shabbat Morning 10am Oneg Shabbat 2nd Friday each month following services Seiudat Shabbat Last Shabbat each month following Torah Service |
| Gold Coast Hebrew Congregation | All enquiries call 07 5570 1851 |
| Services | Friday Night Live Uplifting Service every Friday Night starting 5:30pm Shabbat Kiddish Following the service every Shabbat at 9am Kabbala and Jewish Mysticism Journey of the Soul, Monday evening at 7:30pm Talmud Classes Thursday evening at 7:30pm Talmud Torah Chader Sunday 9:30 - 11:30am |



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Communal News



shalomjnf@westnet.com.au

DECEMBER 2024 DEADLINE WEDNESDAY 20 NOVEMBER 2024

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1. Set your camera to take high resolution shots (no less than 3 megapixels)
2. Email them as an attachment same size (high resolution) & not reduced for web (or screen) viewing or placed in word document

